Translate the text below:

nox II

praeerat huic operi Quintus Haterius Latronianus, redémptor nótissimus, eå nocte ipse fabrôs furêns incităbat, aderat quoque Găius Salvius Līberālis, Haterii patrônus, qui eum invicem incitâbat ut opus ante lücem perficeret, anxius enim erat Salvius quod Imperâtôrî persuäserat ut Haterium operî praeficeret. hic igitur fabrīs, quamquam omnīnō fessī erant, identidem imperâvit në labore dësisterent. Glitus, magister fabrörum, Haterium lénire temptábat. 'ecce, domine!' inquit. 'fabri iam arcum paene perfécérunt, ultimae litterae tituli nunc inscribuntur; ultimae figürae sculpuntur; ultimae marmoris massae ad summum arcum tolluntur. paulo ante horam primam, fabri labore confecti arcum perfécérunt, paulisper urbs silébat, unus faber tamen, domum per forum rediëns, subitő tristés féminárum duárum clámórés audívit, duae enim captivae, magnó dolôre affectae, in carcere cantábant: 'mî Deus! mî Deus! respice më! quarë më dëseruistî?'

Provide a translation here:

Quintus Haterius Latronianus, a very famous contractor, was in charge of this work. On that night he himself raging was urging on the craftsmen. Gaius Salvius Liberalis was also present, the patron of Haterius, who was in turn urging him to finish the work before light. For Salvius was anxious, because he had persuaded the emperor to put Haterius in charge of the work. Therefore this man repeatedly ordered the craftsmen, although they were completely tired, to cease for their labor. Glitus, the master of the craftsmen, was trying to soothe Haterius. "Behold, master!" he said. "The craftsmen have now nearly completed the arch. The final letters of the inscription are now being inscribed. The final shapes of being sculpted. The finals blocks of marble are being raised to the top of the arch. A little before the first hour, the craftsmen having been exhausted by their work finished the arch. For a short time the city was silent. One craftsman however, returning home through the forum, suddenly heard the sad shouts of two women. For the two prisoners, having been affected by a great grief, were singing in the prison."My God! My God! Look upon me! Why have you deserted me?"

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