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20 For this cause therefore have I called
for you, to see you, and to speak with
you, because that for this cause

22 But we desire to hear of thee what thou thinkest: for as concerning thy

21 And when they had appointed him a day, there came many to him into his lodging: to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the

24 And some believed the things which were spoken, and some believed not.
25 And when they agreed not among themselves, they departed, after that Paul had spoken one word. Well spake the

The Epistle of Paul
ROMANS
 Chapter I

The Epistle of Paul the Apostle to the
Romans

Chapter 1

PAUL, a servant of Jē-sūs Christ, called
to be an apostle, separated unto the
gospel of God.
2 (Which he had promised afore by his
prophets in the holy scriptures.)
3 Concerning his Son Jē-sūs Christ our
Lord, which was made of the seed of Dā:

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

6 Among whom are ye also the called of Je'-sus Christ:
7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Je'-sus Christ.
8 Ever thank ye our God through Je'-

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

20 Making request, if by any means
now at length I might have a prosperous

33 ROMANS :
Holy Ghost by E-lif'-Is the prophet unto
our fathers,
26 Saying, Go unto this people, and
say, Hearing ye shall hear, and shall not

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Manans

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

14. I am devoted both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.
19 Because that which may be known

17 because that which only the knowledge
of God is manifest in them; for God hath
shewed it unto them.

ROMANS 1

1898. *Phragmites*

[illegible][illegible][illegible]

ἐπεὶ οὖν οὕτως
 ἔστιν ἡ φύσις τοῦ
 ἀνθρώπου, ὅτι
 ἀποφύγει τὸν πόλεμον
 καὶ ἀγαπᾷ τὴν
 εἰρήνην, ὅτι
 ἡ φύσις τοῦ
 ἀνθρώπου ἐστὶν
 ὥστε ἀποφύγει
 τὸν πόλεμον
 καὶ ἀγαπᾷ τὴν
 εἰρήνην.

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Figure 1

Πρόσ. Προβλεπόμενα

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ROMANS

FOR THE PRACTICAL MESSIANIC

J.K. MCKEE

Romans For The Practical Messianic

B Lingard



Romans For The Practical Messianic:

This book delves into Romans For The Practical Messianic. Romans For The Practical Messianic is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Romans For The Practical Messianic, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 2: Essential Elements of Romans For The Practical Messianic
 - Chapter 3: Romans For The Practical Messianic in Everyday Life
 - Chapter 4: Romans For The Practical Messianic in Specific Contexts
 - Chapter 5: Conclusion
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