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SELECTION TEST ➔ *The Crucible, Act II*

Arthur Miller

FIRST READ: Comprehension

Identify the choice that best answers the question.

- _____ 1. What is the setting of Act II of *The Crucible*?
- the local church
 - the Salem meeting house
 - the home of John and Elizabeth Proctor
 - the home of Reverend Parris and Abigail Williams
- _____ 2. Which statement **best** describes the relationship between John and Elizabeth Proctor in the opening scene of Act II of *The Crucible*?
- They care about each other but seem ill at ease and not fully reconciled.
 - They are deeply in love and share their feelings freely and easily.
 - They are hostile and bitter toward each other.
 - They seem not to care about each other.
- _____ 3. In Act II of *The Crucible*, what is **most clearly** Reverend Hale's reason for visiting the Proctors?
- He wants to gather information about the Proctors to make his personal evaluation of them.
 - He wants to find evidence in order to exonerate Elizabeth from witchcraft charges.
 - He comes to warn Elizabeth that she has been officially charged by the court.
 - He is required to visit as an authority of the court.
- _____ 4. What is the **most likely** connection between the needle found in the poppet and the needle discovered in Abigail's belly?
- Elizabeth has stuck the needle into the poppet in hopes of causing Abigail to suffer.
 - Mary Warren has stuck the needle into the poppet in the hopes of causing Elizabeth to be arrested.
 - Abigail, eager for vengeance, has put one needle in the poppet and another in her own belly in order to cast suspicion on Elizabeth and Mary Warren.
 - Abigail, observing Mary Warren sewing the poppet next to her in court, puts a needle in her own belly in order to cast suspicion on either Proctor and his wife, or both.

Selection Test The Crucible Act Two

Christian Drosten



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work on Jewish Theology 1918 of the volumes Heaven and Hell in Comparative Religion 1923 and of the hundreds of articles and essays in the Jewish Encyclopedia and various other learned publications These writings show his marked critical judgment and scientific objectivity This is but one profile of the great master The other is disclosed in his homiletical expressions which in part comes to light in his Hebrew Union College and Other Addresses 1916 and in his Studies Addresses and Personal Papers 1931 The scientific theologian was also a preacher of exceptional powers one of the greatest in the Reform Jewish pulpit in America The present volume consists of sermons and addresses selected from the literary remains of Dr Kohler Most were delivered from his own pulpit at Temple Beth El in New York City and a number of them as guest preacher at Adat Israel of Louisville Kentucky Wise Temple of Cincinnati Rodef Shalom of Pittsburgh and others The Hebrew Union College addresses were delivered by Dr Kohler in his capacity as president of that institution during opening and ordination exercises His personal sermons and addresses are richly autobiographical The memorial addresses and tributes contain valuable material on the history of modern Judaism At the same time they show the breadth of Dr Kohler's sympathies The uncompromising champion of Reform appears as a lover of genuine orthodoxy A life long opponent of political Zionism he applauds the return of Jews to agricultural pursuits in Palestine

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