

Section 1: Rebuilding the Nation:
Reconstruction and the New South

Section Quiz

A. Reviewing Key Terms and People

Directions: Match each description in Column I with the correct term or person in Column II. Write the letter of the answer next to the correct number. You will not use all the answers.

Column I

- _____ 1. men and women who had been slaves
- _____ 2. a government pardon
- _____ 3. person who assassinated Abraham Lincoln

Column II

- a. John Wilkes Booth
- b. Walt Whitman
- c. amnesty
- d. Abraham Lincoln
- e. Freedmen's Bureau
- f. Reconstruction
- g. Andrew Johnson
- h. freedmen

B. Key Concepts

Directions: Read the following statements and mark them true (T) or false (F). If the statement is false, replace the underlined word(s) to make it true. Write your answers on a separate sheet of paper.

- _____ 4. Congress set up the Freedmen's Bureau to help former enslaved people find jobs.
- _____ 5. Abraham Lincoln's Ten Percent Plan meant that ten percent of African Americans were allowed to become full citizens.
- _____ 6. The Wade-Davis Bill required 50 percent of voters sign a loyalty oath before a state could return to the Union.
- _____ 7. Most freedmen were uneducated and poor.
- _____ 8. The assassination of Abraham Lincoln dashed hopes for a harsh plan for Reconstruction.

C. Critical Thinking

Directions: Answer the following question on a separate sheet of paper.

- 9. What problems did the Freedmen's Bureau help solve?

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Poverty & Race in America Chester W. Hartman,2006-01-01 Divided into topical sections this volume considers the issues of race poverty housing education health and democracy Poverty Race in America is especially concerned with the links between and among these areas both for purposes of analysis and policy prescriptions The Savage Side B. Jill Carroll,2001 In this book B Jill Carroll uses the nature writing of Annie Dillard and the philosophical categories of Emmanuel Levinas to critique the models of God that drive contemporary political theologies especially feminist and liberation theologies These political theologies ignore the amoral and often harsh aspects of our existence in the natural world even though they often align God with the cosmos Political theologies excise from their models of God all notions of violence indifference to social justice or general amorality in favor of models that support and advance specific social political and economic ideologies Such domestication of God does not do justice to the hard facts of our existence in the natural world nor does it fully plumb the depths of using nature to metaphorize God Furthermore Carroll argues that current political models of God do not survive the most important critiques of religion in the modern era namely those leveled by Feuerbach Freud and Nietzsche Instead the God of the oppressed stands tall among any number of gods that exist primarily as projections of our best selves illusions rooted in wish fulfillment and attempts to further our own personal goals by claiming the universe is on our side The Savage Side offers us a glimpse of a natural theology uninterested in apologetics but thoroughly obsessed with using the natural world as a springboard for describing God The God that emerges is wildly beautiful terrifyingly indifferent to political or moral ideology the consummate Other and the ultimate ground of our being This book demands to be read by anyone interested in the relationship between religion and politics especially those who have given themselves to the cause

of social justice in the name of God Readers will be challenged to let go of comfortable but outdated notions of deity despite their convenience for the advancement of certain social and political goals like gay and lesbian rights women s rights or third world liberation Indeed the claim that God is on our side emerges as the most problematic claim of contemporary constructive theology

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