#### Answer Key / Scoring Guide

#### CURRICULUM:

|    | Organizers                              | Sub-Organizers |
|----|---|----------------|
| 1. | Vector Kinematics in Two Dimensions and | А, В           |
|    | Dynamics and Vector Dynamics            | C, D           |
| 2. | Work, Energy and Power<br>and           | E              |
|    | Momentum                                | F, G           |
| 3. | Equilibrium                             | H              |
| 4. | Circular Motion<br>and                  | 1              |
|    | Gravitation                             | J              |
| 5. | Electrostatics                          | K, L           |
| 6. | Electric Circuits                       | M. N           |
| 7. | Electromagnetism                        | O. P           |

#### PART A: Multiple Choice (each question worth TWO marks)

| Q   | K  | C           | S  | CO  | PLO     | Q   | K | C  | S | CO  | PLO           |
|-----|----|-------------|----|-----|---------|-----|---|----|---|-----|---------------|
| 1.  | A  | K.          | 2  | 1   | D3, 5   | 16. | C | U  | 2 | 4   | J2            |
| 2.  | A  | U           | 2  | 0.0 | C4, 3   | 17. | C | U  | 2 | -44 | 14; J2        |
| 3.  | A  | U           | 2  | - 1 | C8, 7   | 18. | C | H  | 2 | -44 | J6, 7; E7     |
| 4.  | C  | U           | 2  | - 1 | D6; C4  | 19. | В | K. | 2 | 5   | L1            |
| 5.  | D  | U           | 2. | 1.  | C4, 8   | 20. | В | U  | 2 | 5   | K8; C4        |
| 6.  | В  | U           | 2  | 2   | E10     | 21. | В | H  | 2 | 5   | K8; D3, 5; C7 |
| 7.  | Α. | K           | 2  | 2   | F6      | 22. | D | K  | 2 | 6   | M9            |
| 8.  | D  | U           | 2  | 2   | F4; A10 | 23. | В | U  | 2 | 15  | M7, 11, 6     |
| 9.  | A. | U           | 2  | 2   | G3      | 24. | D | H  | 2 | 6   | M5, 6, 11; N2 |
| 10. | A  | <b>8</b> C. | 2  | 3   | Ht8, 11 | 25. | A | K. | 2 | 7   | 03.8          |
| 11. | В  | L.F         | 2  | 3   | H3, 2   | 26. | C | U  | 2 | 7   | O5, 4         |
| 12. | A  | U           | 2  | 3   | H5      | 27. | A | U  | 2 | 7   | 06            |
| 13. | C  | K.          | 2  | -4  | 11, 3   | 28. | В | U  | 2 | 7   | P5.3          |
| 14. | D  | K           | 2  | -44 | J3      | 29. | D | U  | 2 | 7   | P8, 9, 10     |
| 15. | C  | U           | 2  | -4  | J1, 2   | 30. | D | U  | 2 | 7   | P4, 8, 11     |

Multiple Choice = 60 marks

# **Past Physics 12 Provincial Exams**

**Lesley Andres, Finola Finlay** 

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**Imporving Science Education** John Millar,2000-12-16 This book takes stock of where we are in science education research and considers where we ought now to be going It explores how and whether the research effort in science education has contributed to improvements in the practice of teaching science and the science curriculum It contains contributions from an international group of science educators Each chapter explores a specific area of research in science education considering why this research is worth doing and its potential for development Together they look candidly at important general issues such as the impact of research on classroom practice and the development of science education as a

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