



Question			Answer	Marks	Guidance	
6			gradient = 3 seen	B1	may be embedded	
			$\log_{10} y - 5 = (\text{their } 3)(\log_{10} x - 1)$ or using (5, 17)	M1	or $\log_{10} y = 3 \log_{10} x + c$ and substitution of (1, 5) or (5, 17) for $\log_{10} x$ and $\log_{10} y$	condone omission of base throughout
			$\log_{10} y = 3 \log_{10} x + 2$ or	A1		NB may recover from eg $Y = 3X + 2$
			$y = 10^{3\log_{10} x + 2}$ or	M1	or $\log_{10} y = \log_{10} x^3 + \log_{10} 100$	or $\log_{10} \frac{y}{x^3} = 2$ or $\log_{10} y = \log_{10} 100x^3$
			$y = 100x^3$	A1 [5]		

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# Ocr 2014 C3 Mei Mark Scheme

**JL Elias**



**Ocr 2014 C3 Mei Mark Scheme:**

## Adopting the Melody of Expression: An Mental Symphony within **Ocr 2014 C3 Mei Mark Scheme**

In a world taken by displays and the ceaseless chatter of instantaneous communication, the melodic splendor and mental symphony produced by the prepared word often fade into the backdrop, eclipsed by the relentless sound and distractions that permeate our lives. Nevertheless, located within the pages of **Ocr 2014 C3 Mei Mark Scheme** an enchanting fictional value filled with organic feelings, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that captivating masterpiece conducts readers on a psychological trip, well unraveling the hidden songs and profound impact resonating within each cautiously constructed phrase. Within the depths of the poignant review, we will discover the book is main harmonies, analyze their enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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world has been for the most part impervious to the light alike of nature of life of conscience and even of revelation hence says  
bengel the occasion for the incarnation

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web 5 the light shines in the darkness and the darkness has not overcome it 6 there was a man sent from god whose name  
was john 7 he came as a witness to testify concerning that light so that through him all might believe 8 he himself was not  
the light he came only as a witness to the light

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