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20. For this cause therefore have I called for you, to see you, and to speak with you, because the purpose of Israel is that I am bound with this chain.

21. And they said unto him, We neither hear thee, nor desire to hear thee, concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22. But we desire to hear of thee what thou thinkest: for concerning these things we know that every where it is spoken against thee.

23. And when they had appointed him a day, there came many to him into the lodging: to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, and saying, I am now bound with this chain for the law of Moses' sake, and out of the prophets, from morning till evening.

24. But the things which were spoken, and some believed not.

25. And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well will it be if I may yet see you.

The Epistle of Paul the Apostle to the
Romans

Chapter 1

1 PAUL, a servant of Je-Ju-sa Christ, called
2 to be an apostle, separated unto the
3 gospel, which he had promised afore by his
4 prophets,
5 Concerning his Son Je-Ju-sa Christ our
6 Lord, which was made of the seed of Da-
7 vid,
8 And declared to be the Son of God
9 with power, according to the spirit of
10 holiness, by the resurrection from the
11 dead;
12 By whom we have received grace and
13 apostleship, for obedience to the faith
14 among all nations, for his name Je-Ju-
15 s's Christ, the Son of the living Je-Ju-
16 s's God, the Father, the Everlasting
17 Father, who is in Himself, beloved of
18 God, called to be saints: Grace to you
19 and peace from God our Father, and the
20 Lord Je-Ju-sa Christ,
21 First, I thank my God through Je-Ju-
22 s's Christ for you always, because of the
23 favour which is given you in Christ Je-Ju-
24 s's, throughout the whole
25 world,
26 By God is my witness, whom I serve
27 with my spirit in the gospel of his Son,
28 without ceasing, I make mention of
29 you always in my prayers,
30 Making request, of by any means
31 now at length I might have prospered

ROMANS 1
 16 I Greet by E-kai'-as the prophet unto
 17 all Fathers.
 18 26 Saying, Go unto this people, and
 19 say, Hearing ye shall hear, and shall not
 20 understand; and seeing ye shall see, and
 21 shall not perceive.
 22 27 For the heart of this people is waxed
 23 gross, and their ears are dull of hearing,
 24 and their eyes have they closed; lest
 25 they should see with their eyes, and hear with
 26 their ears, and understand with their
 27 heart, and should be converted, and I
 28 should be glorified.
 29 28 Be it known therefore unto you, that
 30 the salvation of God is sent unto the
 31 Gentiles, and that they will hear it.
 32 29 And when he had said these words,
 33 the Jews departed, and had great reason-
 34 30 30 And Paul dwelt two whole years in
 35 his own hired house, and received all that
 36 came in unto him.
 37 31 For he was of the kingdom of God, and
 38 teaching those things which concern the
 39 Lord Jesus Christ, with all confidence,
 40 none forbidding.

ROMANS 1

journey by the will of God to come unto you.
11. For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established.
12. That is, that I may be comforted together with you by the mutual faith both of you and me.
13. I could not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you, also, even as among other Gentiles.
14. I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
15. As such as in me is, I am ready to preach the gospel to you that are at Rome, as I do to all men.
16. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to all that believe. It is testified, the first, and also to the Greek.
17. For therein is the righteousness of God from faith to faith: as it is written, The just shall live by faith.
18. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.
19. Because that which may be known of God is manifest in them; for God hath shewed it unto them.

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ROMANS

FOR THE PRACTICAL MESSIANIC

J.K. MCKEE

Romans For The Practical Messianic

N Noddings



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