



Analyzing Rudyard Kipling's Rikki-Tikki-Tavi Story as told in the Jungle book

Kipling's "Rikki-Tikki-Tavi" Essay

One of the most famous story in The Jungle Book by Rudyard Kipling is the "Rikki-Tikki-Tavi", has also been published as a short book. Many people read it as the story of a heroic mongoose. But we can also interpret "Rikki-Tikki-Tavi" from the angle of post colonialism, which the British family is the invader, the cobras are less villainous and Rikki-Tikki becomes a loyal colonial subject.

Rikki-Tikki is an Indian mongoose who was very appreciated the English family for saved him from drowning. Therefore he helped the human family to kill the snakes who was planning to kill them. From the traditional angle, I can tell that the mongoose represents the knight protecting his new family and the garden, all of which form his home. However, there still something else about the story, the characters and the meaning that we need to interpret. By reading Kipling's short story from the angle of post colonialism, we can also discover Kipling's view on imperialist culture.

Post colonialism is the period after colonialism, when the invaders had returned to their countries, left many great influence and new culture to the colonies. The British family in the story moved into a bungalow in India, where Nag and Nagaina – the snakes, were living. The white invaders brought their culture, took over the land and controlled everything. This is the reason why the snakes wanted to kill the human family and take back what belongs to them.

Rikki Tikki Tavi Compare Contrast Essay

L Cohen



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A Study Guide for Rudyard Kipling's "Rikki-Tikki-Tavi" Gale, Cengage Learning, 2016 A Study Guide for Rudyard Kipling's Rikki Tikki Tavi excerpted from Gale's acclaimed Short Stories for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Short Stories for Students for all of your research needs Seeing is Believing, 2002

Elements of Literature, Grade 7 Holt Rinehart & Winston, Holt, Rinehart and Winston Staff, 2001-11 **Introducing Literature**, 1987 **Elements of Literature**, 2000 State adopted textbook 2001 2007 grade 7 *Critical Essays on Rudyard Kipling* Harold Orel, 1989 Out of Bounds Alan G. Johnson, 2011-03-31 Out of Bounds focuses on the crucial role that conceptions of iconic colonial Indian spaces jungles cantonments cities hill stations bazaars clubs played in the literary and social production of British India Author Alan Johnson illuminates the geographical rhetorical and ideological underpinnings of such depictions and from this argues that these spaces operated as powerful motifs in the acculturation of Anglo India He shows that the bicultural intrinsically ambivalent outlook of Anglo Indian writers is acutely sensitive to spatial motifs that insofar as these condition the idea of home and homelessness alternately support and subvert conventional colonial perspectives Colonial spatial motifs not only informed European representations of India but also shaped important aesthetic notions of the period such as the sublime This book also explains how and why Europeans rhetorical and visual depictions of the Indian subcontinent whether ostensibly administrative scientific or aesthetic constituted a primary means of memorializing Empire creating an idiom that postcolonial India continues to use in certain ways Consequently Johnson examines specific motifs of Anglo Indian cultural remembrance such as the hunting memoir hill station life and the Mutiny all of which facilitated the mythic iconography of the Raj He bases his work on the premise that spatiality the physical as well as social conceptualization of space is a vital component of the mythos of colonial life and that the study of spatiality is too often a subset of a focus on temporality Johnson reads canonical and lesser known fiction memoirs and travelogues alongside colonial archival documents to identify shared spatial motifs and idioms that were common to the period Although he discusses colonial works he focuses primarily on the writings of Anglo Indians such as Rudyard Kipling John Masters Jim Corbett and Flora Annie Steel to demonstrate how conventions of spatial identity were rhetorically maintained and continually compromised All of these considerations amplify this book's focus on the porosity of boundaries in literatures of the colony and of the nation Out of Bounds will be of interest to not only postcolonial literary scholars but also scholars and students in interdisciplinary nineteenth century studies South Asian cultural history cultural anthropology women's studies and sociology Skypath English Series Textbook Class 04 Abha Sahgal & Dipali Mitra, Skypath English Series Textbook Class 04 *VC-Foundation-C04-Sem1* Abha Sehgal, Sandra D'Souza, Saroja Sundararajan and Jayanthi Ravi, VC Foundation C04 Sem1 *Writing With Skill, Level 3: Instructor Text* Susan Wise Bauer, 2014-11-16 The third volume of the

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