

# Nouveaux asiatiques

A stylized, graphic illustration in a poster-like style. It features a man with a dark beard and mustache, looking slightly to the right, and a woman with a dark headscarf and a patterned headscarf, looking towards the left. They are positioned in the foreground, with a background of stylized buildings and trees in warm, earthy tones of brown, orange, and blue. The overall style is reminiscent of mid-20th-century graphic design.

**Joseph-Arthur de Gobineau**

# Nouvelles Asiatiques French Edition

**Jan Hokenson**



## Nouvelles Asiatiques French Edition:

**Le Bouquiniste français**, 1921 Iran and French Orientalism Julia Caterina Hartley, 2023-12-28 New translations of Persian literature into French the invention of the Aryan myth increased travel between France and Iran and the unveiling of artefacts from ancient Susa at the Louvre Museum are among the factors that radically altered France's perception of Iran during the long nineteenth century And this is reflected in the literary culture of the period In an ambitious study spanning poetry historiography fiction travel writing ballet opera and marionette theatre Julia Hartley reveals the unique place that Iran held in the French literary imagination between 1829 and 1912 Iran's history and culture remained a constant source of inspiration across different generations and artistic movements from the Oriental poems of Victor Hugo to those of Anna de Noailles and Thophile Gautier's strategic citation of Persian poetry to his daughter Judith Gautier's full blown rewriting of a Persian epic Writing about Iran could also serve to articulate new visions of world history and religion as was the case in the intellectual debates that took place between Michelet Renan and Al Afghani Alternatively joyous as in Flicien David's opera Lalla Roukh and ominous as in Massenet's Le Mage Iran elicited a multiplicity of treatments This is most obvious in the travelogues of Flandin Gobineau Loti Jane Dieulafoy and Marthe Bibesco which describe the same cities and cultural practices in altogether different ways Under these writers pens Iran emerges as both an Oriental other and an alter ego its culture elevated above that of all other Muslim nations At times this led French writers to critique notions of European superiority But at others they appropriated Iran as proto European through racist narratives that reinforced Orientalist stereotypes Drawing on theories of Orientalism and cultural difference this book navigates both sides of this fascinating and complex literary history It is the first major study on the subject *Australian Journal of French Studies*, 1964 *Journal asiatique* Société asiatique (Paris, France), 1849 Ser 6 v 11 14 and 18 ser 7 v 1 and 9 ser 7 v 16 and 19 ser 8 v 5 9 13 and 17 include Bibliographie ottomane Notice des livres turcs arabes et persans imprimés Constantinople durant le période 1281 1307 de l'Hégire title varies slightly *Eclectic Magazine*, and *Monthly Edition of the Living Age* John Holmes Agnew, Walter Hilliard Bidwell, 1878 *Journal asiatique*, 1849 **Dictionnaire des orientalistes de langue française. Nouvelle édition revue et augmentée** POUILLON François, 2012-11-21 Du Maroc la Chine l'Orient n'a pas cessé de fasciner un Occident partagé entre la convoitise et la peur l'enchantement et la répulsion le désir de connaître et la volonté de conquête De la Renaissance nos jours des hommes le plus souvent des femmes quelquefois ont parcouru les routes lointaines appris des langues inouïes observé des mœurs étranges et rapporté de leurs voyages des images des manuscrits des objets des récits et des fables D'autres en ont rêvé sans jamais s'y rendre Si le terme d'orientaliste nous reste surtout pour qualifier des productions largement fantasmagoriques peinture romans il est d'abord attaché à une discipline savante qui s'est inscrite dans des cadres institutionnels solides Il y eut aussi des cohortes de voyageurs de missionnaires d'informateurs des collectionneurs des prêteurs parfois qui ont parcouru l'Orient sous toutes ses latitudes et en ont rapporté quelque chose

Artistes et savants hommes célèbres et modestes médiateurs minents professeurs et aventuriers ambitieux auteurs de chefs d'œuvre reconnus ou de travaux obscurs ils sont un millier regroupés dans ce Dictionnaire des orientalistes de langue française par les soins d'une équipe pluridisciplinaire de spécialistes son apogée au XIXe siècle l'orientalisme fut contemporain de l'expansion imperialiste Aussi est-il la cible depuis la fin des Empires coloniaux d'une dénonciation qui se voudrait sans appel Sans ignorer ce processus ni en casser le jugement ce dictionnaire entend montrer que la population des agents et porteurs de ces savoirs est infiniment variée et qu'elle échappe aux simplifications réductrices toute la gamme des motivations des plus désintéressés au plus sauvagement pragmatiques nous offre un chantillon d'humanité qui avec ses grandeurs et ses travers doit faire finalement la trame d'un certain humanisme Amendé complétement mise jour cette nouvelle version est fidèle aux choix qui ont présidé la laboration de ce dictionnaire et au désir de ses concepteurs de fournir un jalon dans le débat critique qui entoure l'orientalisme Elle a trouvé un double prolongement d'une part dans un colloque conclusif qui a lui-même pris la forme d'un ouvrage intitulé *Après l'orientalisme l'Orient écrit par l'Orient* IISMM Karthala 2011 d'autre part dans un site internet <http://dictionnairedesorientalistes.ehess.fr> qui accueille en continu corrections et nouvelles notices mais aussi diverses pièces complémentaires comptes rendus textes d'interventions etc et en constitue ainsi un complément indispensable constamment remis jour et enrichi François Pouillon est anthropologue spécialiste du monde arabe directeur d'études à l'école des hautes études en sciences sociales où il a dirigé le Centre d'histoire sociale de l'Islam méditerranéen

**Bulletin Du Comité de L'Asie Française** Comité de l'Asie française, 1903      Rapport annuel fait à la Société Asiatique Société Asiatique, 1849      **Japan, France, and East-West Aesthetics** Jan Hokenson, 2004 Japan France is the first comprehensive history of the idea of Japan in France as tracked through close readings of canonical French writers and thinkers from the 1860s to the present The focus is literary and intellectual the context cultural The discovery of Japanese woodblock prints in Paris following the opening of Japan to the West in 1854 was a startling aesthetic encounter that played a crucial role in the Impressionists and Post Impressionists invention of Modernism French writers also experimented with Japanese aesthetics in their own work in ways that similarly thread into the foundations of literary Modernism Japonisme the practice of adapting Japanese aesthetics to creative work in the West became a sustained French tradition in texts by such writers as Zola and Proust through Barthes and Bonnefoy Each generation discovered new Japanese arts and genres commented on the work of their predecessors in this vein and broke still more ground in East West aesthetics to innovate in the forms of Western literature and thought To read literary history in this way unsettles Eurocentric assumptions about many of the French writers who are commonly considered the

**The Agency of Empire: Connections and Strategies in French Overseas Expansion (1686-1746)** Elisabeth Heijmans, 2019-10-29 In *The Agency of Empire Connections and Strategies in French Expansion 1686 1746* Elisabeth Heijmans places directors and their connections at the centre of the developments and operations of French overseas companies The focus on directors decisions and networks challenges the conception of French overseas companies

as highly centralized and controlled by the state Through the cases of companies operating in Pondicherry Coromandel Coast and Ouidah Bight of Benin Elisabeth Heijmans demonstrates the participation of actors not only in Paris but also in provinces ports and trading posts in the French expansion The analysis brings to the fore connections across imperial cultural and religious boundaries in order to diverge from traditional national narratives of the French early modern empire      **General Catalogue of Printed Books to 1955** British Museum. Dept. of Printed Books,1967      **Bibliographie de la France** ,1860  
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