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various historical material technological and cultural aspects and implicitly reflected and engaged with these discourses and materialities medialities in their works This is scrutinized by focusing on two basal closely related facets the subject s feverish desire to archive and the archive s self destructive tendencies which may also surface in an ambivalent melancholic relishing in the archived object s presence within its absence Through this new theoretical perspective details and coherence previously gone unnoticed shall be laid bare ultimately contributing to a new and more profound understanding of British Romanticism's It will be shown that the various discursive and material manifestations of archives and archival practices not only echo the period's technological cultural and historical developments along with its incisive experiencing of loss but also fundamentally determine Romantic subjectivity and aesthetics **Bestial Oblivion** Benjamin Bertram, 2018-05-24 Although war is a heterogeneous assemblage of the human and nonhuman it nevertheless builds the illusion of human autonomy and singularity Focusing on war and ecology a neglected topic in early modern ecocriticism Bestial Oblivion War Humanism and Ecology in Early Modern England shows how warfare unsettles ideas of the human yet ultimately contributes to and is then perpetuated by anthropocentrism Bertram's study of early modern warfare's impact on human animal and human technology relationships draws upon posthumanist theory animal studies and the new materialisms focusing on responses to the Anglo Spanish War the Italian Wars the Wars of Religion the colonization of Ireland and Jacobean peace The monograph examines a wide range of texts essays drama military treatises paintings poetry engravings war reports travel narratives and authors Erasmus Machiavelli Digges Shakespeare Marlowe Coryate Bacon to show how an intricate web of perpetual war altered the perception of the physical environment as well as the ideologies and practices establishing what it meant to be human

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They fail to grasp that liberalism is less the secular opponent of religious fundamentalism than its dissident younger sibling uncertain how to confront its older evangelical competitor

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