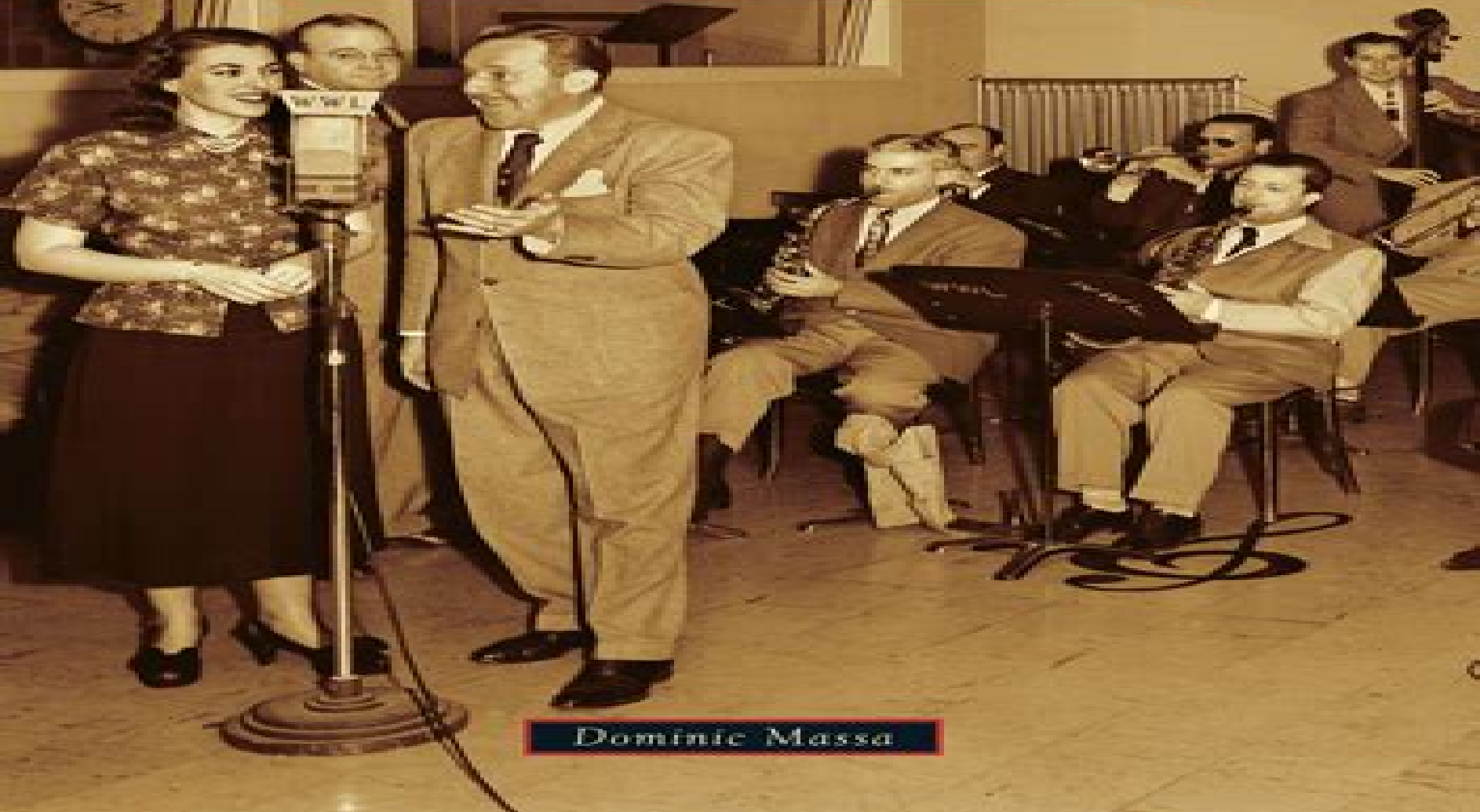


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Dominic Massa

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Race and Radio Bala James Baptiste, 2019-08-01 In *Race and Radio* Pioneering Black Broadcasters in New Orleans Bala James Baptiste traces the history of the integration of radio broadcasting in New Orleans and tells the story of how African American on air personalities transformed the medium Analyzing a trove of primary data including archived manuscripts articles and display advertisements in newspapers oral narratives of historical memories and other accounts of African Americans and radio in New Orleans between 1945 and 1965 Baptiste constructs a formidable narrative of broadcast history racism and black experience in this enormously influential radio market The historiography includes the rise and progression of black broadcasters who reshaped the Crescent City The first O C W Taylor hosted an unprecedented talk show the Negro Forum on WNOE beginning in 1946 Three years later in 1949 listeners heard Vernon Dr Daddy O Winslow s smooth and creative voice as a disk jockey on WWEZ The book also tells of Larry McKinley who arrived in New Orleans from Chicago in 1953 and played a critical role in informing black listeners about the civil rights movement in the city The racial integration of radio presented opportunities for African Americans to speak more clearly in their own voices and with a technological tool that opened a broader horizon in which to envision community While limited by corporate pressures and demands from advertisers ranging from local funeral homes to Jax beer these black broadcasters helped unify and organize the communities to which they spoke *Race and Radio* captures the first overtures of this new voice and preserves a history of black radio s awakening

New Orleans Radio Dominic Massa, 2014-10-20 From humble beginnings in a physics lab on the campus of Loyola University came the sounds of the first radio station in the lower Mississippi River Valley when WWL Radio signed on in 1922 The little station would grow into a national powerhouse with its morning Dawnbusters show and nightly broadcasts from the Blue Room of the Roosevelt Hotel The city s second oldest station WSMB with studios in the Maison Blanche Building developed its own cast of favorites including Nut and Jeff Later in the city known as the birthplace of jazz radio played a key role in popularizing early rock and roll Disc jockeys at leading stations WTIx and WNOE helped develop the Crescent City sound along with local personalities with colorful names like Poppa Stoppa Jack the Cat and Dr Daddy O

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Daddy O **AFI Catalog of Motion Pictures Produced in the United States** American Film Institute,1999 *Catalog of Copyright Entries* Library of Congress. Copyright Office,1968 *Radio Journalism in America* Jim Cox,2013-04-29 This history of radio news reporting recounts and assesses the contributions of radio toward keeping America informed since the 1920s It identifies distinct periods and milestones in broadcast journalism and includes a biographical dictionary of important figures who brought news to the airwaves Americans were dependent on radio for cheap entertainment during the Great Depression and for critical information during the Second World War when no other medium could approach its speed and accessibility Radio s diminished influence in the age of television beginning in the 1950s is studied as the aural medium shifted from being at the core of many families activities to more specialized applications reaching narrowly defined listener bases Many people turned elsewhere for the news And now even TV is challenged by yet newer media The introduction of technological marvels throughout the past hundred years has significantly altered what Americans hear and how when and where they hear it **Cultural Nationalism and Ethnic Music in Latin America** William H. Beezley,2018-10-15 Music has been critical to national identity in Latin America especially since the worldwide emphasis on nations and cultural identity that followed World War I Unlike European countries with unified ethnic populations Latin American nations claimed blended ethnicities indigenous Caucasian African and Asian and the process of national stereotyping that began in the 1920s drew on themes of indigenous and African cultures Composers and performers drew on the folklore and heritage of ethnic and immigrant groups in different nations to produce what became the music representative of different countries Mexico became the nation of mariachi bands Argentina the land of the tango Brazil the country of Samba and Cuba the island of Afro Cuban rhythms including the rhumba The essays collected here offer a useful introduction to the twin themes of music and national identity and melodies and ethnic identification The contributors examine a variety of countries where powerful historical movements were shaped intentionally by music Investment in Ecuador United States. Bureau of Foreign Commerce,1958 **The Billboard** ,1926

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