

## **Sample Script for Recognition Ceremony Mistress of Ceremonies**

*This is only intended to be a base of a speech/script for the MC.*

Welcome to the Provincial Recognition Ceremony honouring the outstanding youth of **(city/community #)**. Thank you **(special guests)** for helping us to recognize the efforts of these young people in this celebration of their accomplishments.

We would also like to thank **(politician if in attendance)** for his/her ongoing support of the Girl Guides of Canada in **(city / region)**.

Girl Guides of Canada is proudly beginning its second century as the organization of choice for girls. From our early days in 1910 to the strong and vibrant organization we are today, Guiding's commitment to giving girls the tools and resources they need to succeed has remained the cornerstone of our organization. Millions of girls and women have been touched by Guiding. They have all had the chance to learn new skills, develop lasting friendships, build their confidence and leadership abilities and learn about the world around them, all in a supporting, safe environment. Guiding, as our members will tell you is great fun! But it's ALSO fun with a purpose. Our Mission is to enable girls to be confident, resourceful and courageous and to make a difference in the world. We believe Guiding is uniquely suited to the needs and aspirations of girls and young women today. It fosters a sense of pride in their own gender and equips them to function as persons in their own right in these complex, competitive times.

Girl Guides of Canada welcomes girls ages 5 to 18 to be part of our Sparks, Brownies, Guides, Pathfinders, and Rangers programs and women over 18 years of age to be leaders, mentors, alumni and team members. We reflect the population and inherent diversity of our local community.

With over 70,000 girls and 19,000 adult women members, Canada is an important leader in the World Association of Girl Guides and Girl Scouts, the largest association for girls and women internationally. In **(city/community)** over \_\_\_\_\_ youth and \_\_\_\_\_ adult women actively participate as members.

Tonight, we are here to honour **(#)** of our outstanding youth members. Many of these young women joined us as 5 or 6 year old Sparks and have continued a relationship with Guiding through all of our branches. Others have joined us more recently. We are proud to call each of them Members.

**Pathfinders** is a three-year program for 12 to 14 year old girls. It is packed full of exciting challenges with a focus on camping and outdoors, community service, life skills, relationship

# **Sample Mistress Of Ceremony Introduction**

**William Jerdan, William Ring  
Workman, Frederick Arnold, John  
Morley, Charles Wycliffe Goodwin**

## Sample Mistress Of Ceremony Introduction:

Army family team building United States. Department of the Army,2004      *Arts and Activities* ,1961      The Sample Case ,1949      **The Heritage Shakespeare: Tragedies with an introduction by George Rylands and wood-engravings by Agnes Miller Parker** William Shakespeare,1959      **The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces** ,1906      *Wilson's Tales of the Borders, Etc* John Mackay Wilson,1877      **Wilson's Historical, Traditionary, and Imaginative Tales of the Borders, and of Scotland: with an illustrative glossary, by Captain Thomas Brown. [With a portrait.]** John Mackay WILSON,1835      **The Publishers Weekly** ,1956      **Enduring Polygamy** Bruce Whitehouse,2023-04-14 Why hasn't polygamous marriage died out in African cities as experts once expected it would Enduring Polygamy considers this question in one of Africa's fastest growing cities Bamako the capital of Mali where one in four wives is in a polygamous marriage Using polygamy as a lens through which to survey sweeping changes in urban life it offers ethnographic and demographic insights into the customs gender norms and hierarchies kinship structures and laws affecting marriage and situates polygamy within structures of inequality that shape marital options especially for young Malian women Through an approach of cultural relativism the book offers an open minded but unflinching perspective on a contested form of marriage Without shying away from questions of patriarchy and women's oppression it presents polygamy from the everyday vantage points of Bamako residents themselves allowing readers to make informed judgments about it and to appreciate the full spectrum of human cultural diversity      *The Christian Advocate* ,1916      **Primitive Methodist World and Sunday School Worker** ,1898      **Athenaeum and Literary Chronicle** ,1864      *"The" Athenaeum* ,1864      **Academy, with which are Incorporated Literature and the English Review** ,1881      Comfort ,1892      **Ladies' Home Journal and Practical Housekeeper** ,1885      **The Spectator** ,1844 A weekly review of politics literature theology and art      **Gardeners' Chronicle** ,1878      John Bull ,1844      The Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c ,1838

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