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figures Jewish Elijah Christian St George and Muslim al Khi r These figures share peculiar characteristics such as associations with rain greenness fertility and storms Only in the Eastern Mediterranean are Elijah St George and al Khi r shared between religious communities or characterized by these same agricultural attributes attributes that also were shared by regional religious figures from earlier time periods such as the ancient Near Eastern Storm god Baal Hadad and Levantine Zeus This book tells the story of how that came to be and suggests that the figures share specific characteristics over a very long period of time because these motifs were shaped by the geography of the region Ultimately this book suggests that regional geography has influenced regional religion that Judaism Christianity and Islam are not historically or textually speaking separate religious traditions even if Jews Christians and Muslims are members of distinct religious communities and that shared religious practices between members of these and other local religious communities are not unusual Instead shared practices arose out of a common geographical environment and an interconnected religious heritage and are a natural historical feature of religion in the Eastern Mediterranean This volume will be of interest to students of ancient Near Eastern religions Judaism Christianity Islam sainthood agricultural communities in the ancient Near East Middle Eastern religious and cultural history and the relationships between geography and religion **Boys' Life** ,1982 **Oracle Project** Robyn Gillam, Jeffrey Jacobson, 2015-07-30 For more than 2 000 years between 1500 BCE and 600 CE the Egyptian processional oracle was one of the main points of contact between temple based religion and the general population In a public ceremony a god would indicate its will or answer questions through the movements of a portable cult statue borne by priests or important members of the community The Egyptian Oracle Project is an interactive performance that adapts this ceremony to serve as the basis for a mixed reality educational experience for children and young adults using both virtual reality and live performance The scene is set in a virtual Egyptian temple projected onto a wall An oracle led by a high priest avatar controlled by a live human puppeteer is brought into the presence of a live audience who act in the role of the Egyptian populace Through the mediation of an actress the audience interacts with the avatar recreating the event The series of carefully focused essays in this book provides vital background to this path breaking project in three sections After a brief introduction to educational theatre and virtual reality the first section describes the ancient ceremony and its development along with cross cultural connections Then the development of the script and its performance in the context of mixed reality and educational theatre are examined The final set of essays describes the virtual temple setting in more detail and explores the wider implications of this project for virtual heritage Forthcoming Books Rose Arny, 1989 **Islamic Studies** ,1985

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