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 by special consideration of Palmyra **Rome and the Making of a World State, 150 BCE - 20 CE** Josiah
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 successful world state **Decolonizing Roman Imperialism** Danielle Hyeonah Lambert,2024-10-17 The framework of
 Romanization developed by Haverfield in 1905 that Romans civilized their imperial subjects particularly those in the
 barbarian western provinces remains hegemonic notwithstanding multiple attempts at revisionism It has been reasserted
 rejected or modified but still frames the debate Decolonizing Roman Imperialism investigates how the postcolonial challenge

to decolonize the production of historical knowledge has motivated Roman scholars to question the paradigm of Romanization to review its historiography to seek fresh approaches and to rewrite it The book provides an intellectual genealogy of the debate valuable for every student of the Roman Empire and of Roman Britain and invites them to rethink the legacy of ancient Roman imperialism **An Imperial Possession** David Mattingly, 2008-05-27 Part of the Penguin History of Britain series An Imperial Possession is the first major narrative history of Roman Britain for a generation David Mattingly draws on a wealth of new findings and knowledge to cut through the myths and misunderstandings that so commonly surround our beliefs about this period From the rebellious chiefs and druids who led native British resistance to the experiences of the Roman military leaders in this remote dangerous outpost of Europe this book explores the reality of life in occupied Britain within the context of the shifting fortunes of the Roman Empire **Globalizing Roman Culture** Richard Hingley, 2005-02-08 Richard Hingley here asks the questions What is Romanization Was Rome the first global culture Romanization has been represented as a simple progression from barbarism to civilization Roman forms in architecture coinage language and literature came to dominate the world from Britain to Syria Hingley argues for a more complex and nuanced view in which Roman models provided the means for provincial elites to articulate their own concerns Inhabitants of the Roman provinces were able to develop identities they never knew they had until Rome gave them the language to express them Hingley draws together the threads of diverse and separate study in one sophisticated theoretical framework that spans the whole Roman Empire Students of Rome and those with an interest in classical cultural studies will find this an invaluable mine of information **A Companion to Science, Technology, and Medicine in Ancient Greece and Rome, 2 Volume Set** Georgia L. Irby, 2019-12-05 A Companion to Science Technology and Medicine in Ancient Greece and Rome brings a fresh perspective to the study of these disciplines in the ancient world with 60 chapters examining these topics from a variety of critical and technical perspectives Brings a fresh perspective to the study of science technology and medicine in the ancient world with 60 chapters examining these topics from a variety of critical and technical perspectives Begins coverage in 600 BCE and includes sections on the later Roman Empire and beyond featuring discussion of the transmission and reception of these ideas into the Renaissance Investigates key disciplines concepts and movements in ancient science technology and medicine within the historical cultural and philosophical contexts of Greek and Roman society Organizes its content in two halves the first focuses on mathematical and natural sciences the second focuses on cultural applications and interdisciplinary themes 2 Volumes **Imperialism, Power, and Identity** David J. Mattingly, 2013-12-05 Despite what history has taught us about imperialism s destructive effects on colonial societies many classicists continue to emphasize disproportionately the civilizing and assimilative nature of the Roman Empire and to hold a generally favorable view of Rome s impact on its subject peoples Imperialism Power and Identity boldly challenges this view using insights from postcolonial studies of modern empires to offer a more nuanced understanding of Roman imperialism Rejecting outdated notions about

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Dynamics of Production in the Ancient Near East Juan Carlos Moreno Garcia, 2016-10-11 The transition between the 2nd and the 1st millennium BC was an era of deep economic changes in the ancient Near East An increasing monetization of transactions a broader use of silver the management of the resources of temples through entrepreneurs the development of new trade circuits and an expanding private small scale economy transformed the role previously played by institutions such as temples and royal palaces The 17 essays collected here analyze the economic transformations which affected the old dominant powers of the Late Bronze Age their adaptation to a new economic environment the emergence of new economic actors and the impact of these changes on very different social sectors and geographic areas from small communities in the oases of the Egyptian Western Desert to densely populated urban areas in Mesopotamia Egypt was not an exception Traditionally considered as a conservative and highly hierarchical and bureaucratic society Egypt shared nevertheless many of these characteristics and tried to adapt its economic organization to the challenges of a new era In the end the emergence of imperial super powers Assyria Babylonia Persia and to a lesser extent Kushite and Saite Egypt can be interpreted as the answer of former palatial organizations to the economic and geopolitical conditions of the early Iron Age A new order where competition for the control of flows of wealth and of strategic trading areas appears crucial

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