

CHAPTER I

PARTS OF SPEECH

(ശബ്ദവിഭാഗങ്ങൾ)

There are eight parts of speech.

- | | |
|----------------------------|------------------------------|
| 1. Noun (നാമം)✓ | 2. Pronoun (സർവ്വനാമം)✓ |
| 3. Adjective (നാമവിശേഷണം)✓ | 4. Verb (ക്രിയ)✓ |
| 5. Adverb (ക്രിയാവിശേഷണം)✓ | 6. Preposition (ഗതി)✓ |
| 7. Conjunction (ഘടകം)✓ | 8. Interjection (വ്യക്തപദം)✓ |

1. Noun (നാമം):

It is the name of anything. (a person, place or a thing.)

(എന്തിന്റെ പേരും നാമമാണ്. അത് വ്യക്തിയോ, സ്ഥലമോ വസ്തുവോ ആകാം.)

e.g. Santhosh, Nisamsudeen, Kalaketty, Kerala, chalk, table.

2. Pronoun (സർവ്വനാമം):

It is the word used instead of a noun.

(നാമത്തിനു പകരമായി ഉപയോഗിക്കുന്ന വാക്കാണ്.)

e.g. I, We, You, He, She, It, They

a) Rahul is Smart. He is from Kerala.

b) Sanu and Divya are friends. They go to school.

(രാഹുൽ, സനു, ദിവ്യാ എന്നീ നാമങ്ങളുടെ ആവർത്തനം തുലനമുള്ള അഭിപ്രായം ഒഴിവാക്കുന്നതിനാണ് യഥാക്രമം He, They എന്നീ സർവ്വനാമങ്ങൾ ഉപയോഗിച്ചിരിക്കുന്നത്.)

3. Adjective (നാമവിശേഷണം):

It is the word, which qualifies (വിശേഷിപ്പിക്കുന്നു) a noun.

(നാമത്തെ വിശേഷിപ്പിക്കുവാൻ ഉപയോഗിക്കുന്ന ഏതു വാക്കും നാമവിശേഷണമാണ്.)

e.g. smart, beautiful, naughty, rich, silly etc.

a) Ali is a smart boy.

(boy എന്ന നാമത്തെ വിശേഷിപ്പിക്കുന്ന പദമാണ് 'smart')

Parts Of Speech Chapter Mcdougal

Ying Liu



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authentication His analyses of individual films address questions of realism authenticity genre authorial and subjective voice and representation of the films creators as well as their subjects Innovation in Ethnographic Film as a systematic and illuminating review of developments in ethnographic film will be an important resource for the growing number of anthropologists and other scholars who use such films as tools for research and teaching *Christian Home Educators' Curriculum Manual* Cathy Duffy,1997-11 **CM** ,1983 *Mental Hygiene* ,1920 **Freedom of the Press** Ralph Edward McCoy,1993 Ralph E McCoy s *Freedom of the Press An Annotated Bibliography* covered some four hundred years of press freedom in the English speaking world and was hailed by a reviewer as the most useful annotated bibliography ever produced on the topics of freedom and censorship in mass communication This second supplement covering the years from 1978 to 1992 contains more than 3 900 entries and follows the pattern and scope of both the original bibliography and the first supplement which covered the years from 1967 to 1977 An annotated bibliography of books pamphlets journal articles dissertations films and other materials relating to freedom of the press in the English speaking world the bibliography defines the word press generically to include all media of mass communications books newspapers and other printed matter but also motion pictures recordings radio and television broadcasts and to a limited extent stage plays Annotations in this supplement are descriptive rather than critical and both positive and negative statements on press freedom are included Whenever possible the author s own words have been used to summarize the work or to express salient points of view Articles on the nature and effect of pornography that do not deal directly with press freedom but provide background information are included The present volume is more selective than the original and the first supplement particularly in covering news events One or two reports are often used to represent a much larger number of articles available thereby eliminating much duplication The format of this volume however follows that of the earlier volumes it is arranged alphabetically by personal or corporate author or by title where the author is unknown To facilitate a subject approach to the work a comprehensive subject index identifies topics concepts countries individuals court decisions and titles of censored works *Republican Campaign Text Book, for 1878* Republican Congressional Committee, 1877-1879,1878 The Ideology of Genre Thomas O. Beebee,1994 In a series of comparative essays on a range of texts embracing both high and popular culture from the early modern era to the contemporary period *The Ideology of Genre* counters both formalists and advocates of the if genres exist on the other hand then they exist not as essences but as differences and thus those places within and between texts where genres collide reveal the connections between generic status interpretive strategy ideology and the use value of language

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