

A stylized illustration of a man with dark hair, wearing a dark suit jacket over a white shirt. He is looking directly at the viewer with a serious expression. His right hand is visible at the bottom, resting on a dark surface, and he is wearing a ring on his ring finger. The background is composed of abstract, warm-toned shapes in shades of gold, brown, and white.

Françoise
Bourdin

Objet
de toutes
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JG Myers



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, Objet de toutes les convoitises Françoise Bourdin, 2006-10-19 *Objet de toutes les convoitises : roman* Françoise Bourdin, 2004 Analyse Roman d'amour **Urban Displacement and Trade in a Senegalese Market** Gunvor Jónsson, 2024-03-07 The Malian market at the railway terminus in Dakar was bulldozed in 2009 and following privatisation of the railway passenger services in Senegal soon ceased altogether The consequences were felt especially by women traders who had travelled the line since its inauguration making the terminus in Dakar the centre of a thriving network of traders and migrants To examine the fates of those whose livelihoods were destroyed or disrupted Gunvor Jónsson spent a year with the women evicted from the terminus *Urban Displacement and Trade in a Senegalese Market* explores what happens at the end of urban displacement when it is all over so to speak when the dust has settled and people find themselves scattered in sometimes unfamiliar surroundings trying to pick up the pieces and create something meaningful This book argues that rupture and ensuing displacement do not produce a clean slate where identities networks and histories must be produced from scratch Traders and their markets do not simply vanish into thin air when they are evicted The book examines not only what is lost but what emerges when a dense node such as the terminus is dissolved and fragmented The ethnography of the traders reveals that the aftermath of eviction in cities may lead to diasporic forms of consciousness and identity formations Displacement whether on a local or global scale demands difficult adjustments and people's capacities to adapt to new circumstances and environments vary This book uncovers some of these different capacities and variations in traders reactions to displacement Praise for *Urban Displacement and Trade in a Senegalese Market* Jónsson's book is a masterful study of the aftermath of displacement in a major African city Through deep ethnographic engagement the book shows how displacement is about more than leaving a place it is also about how people rebuild livelihoods and how the space left behind continues to haunt their imagination of a meaningful life H l ne Neveu Kringelbach UCL This book is an inspiring tribute to the Malian women traders of Senegal Emptied out from their old market stalls by a vainglorious development scheme they bravely regrouped to recover their livelihoods and protect their families Gunvor Jónsson challenges the idea that displacement only involves refugees Instead she creatively marries studies of migration and urbanization providing fresh insights to both fields Robin Cohen University of Oxford **Side@Ways: Mobile Margins and the Dynamics of Communication in Africa** Mirjam Elisabeth Bruijn, Mirjam de Bruijn, Inge Brinkman, Francis Nyamnjoh, 2013 Marginality does not mean isolation In Africa where people are permanently on the move in search inter alia of a better elsewhere marginality means disconnection to obvious possibilities and the invisibility of the myriad connections that make life possible for the ordinarily sidestepped This book is about the workings of networks of the mobile in Africa a continent usually associated with the global shadows of the world How do changes in the possibilities for communication with the recent hype of mobile technology influence the social and economic dynamics in Africa's mobile margins To what extent is the freedom

associated with new Information and Communication Technologies reality or disillusion for people dwelling in the margins
 Are ordinary Africans increasingly Side Ways How social are these emergent Side Ways Contributions to answering these
 and related questions are harvested from ethnographic insights by team members of the WOTRO funded Mobile Africa
 revisited research programme hosted by the African Studies Centre Leiden The Netherlands **Cannibalismes**
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