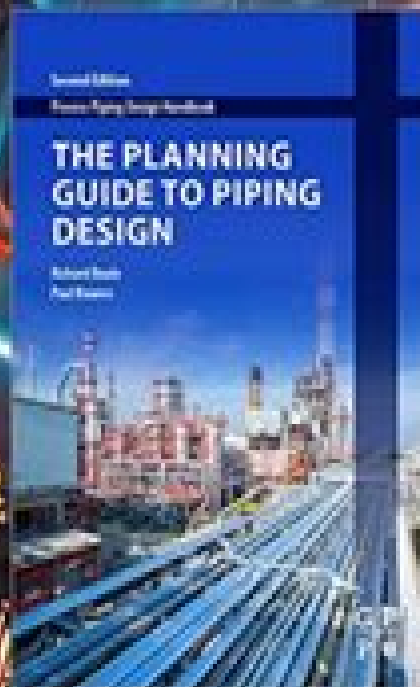


# **The Planning Guide to Piping Design**

## **Second Edition**



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