

# **SCH-u340 Series**

**P O R T A B L E   T R I - B A N D  
M O B I L E   P H O N E**

**User Guide**

**Please read this manual before operating your  
phone, and keep it for future reference.**



# Samsung Sch U340 Instruction Manual

**Thomas Griffiths**



## **Samsung Sch U340 Instruction Manual:**

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