

MAINTENANCE REPORT

Part A: TO BE COMPLETED BY CONFERENCE PERSONNEL

Work Order Date: _____ Work Order Requested By: _____

LOCATION

? Conference Office	? Tabernacle	? Conference Cabins	? Camp Hayes
? Conference Dorms	? Dining Hall	? Training Room	? Apartments
? Kitchen	? Lake City Grounds	? Camp Robinson	? Gym
? Other: _____			

EXTERIOR

? Driveways/Sidewalks/Slabs	? Fencing	? Sprinkler systems	
? Soffit, Fascia, Eaves	? Gutters, Roof Drains	? Porches / Steps	? Windows
? Doors	? Walls	? Roofing	? Plumbing
? Heating and AC	? Electric	? Landscaping	? General Exterior
? Other: _____			

INTERIOR

? Walls	? Doors	? Appliances	? Furniture
? Ceilings	? Lights	? Sink	? Beds
? Floors	? Curtains	? Shower/Tub	? Vents / Returns
? Windows	? Television	? Toilet	? Other: _____

Describe Problem: _____

Part B: TO BE COMPLETED BY MAINTENANCE PERSONNEL BELOW

Does problem require contracting out? _____ is this a first time issue? _____

Estimated cost of fix: \$ _____ projected finish date: _____

Fixed by: _____

Notes: _____

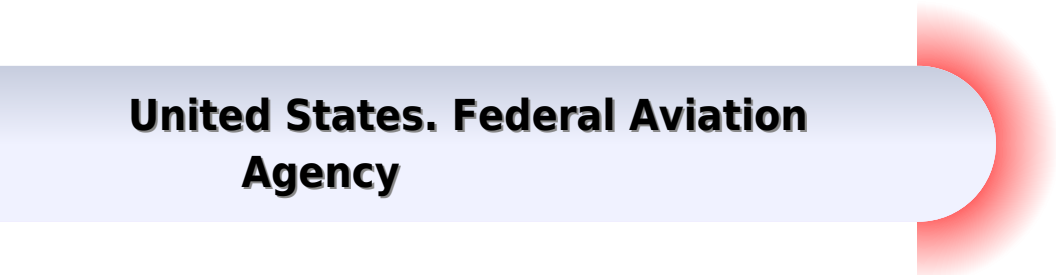
Part C: TO BE COMPLETED BY CONFERENCE ADMINISTRATOR WHEN JOB IS FINISHED

Finish Date: _____ Job Approved: ? Yes ? No



Sample Preventive Maintenance Machinery Report

**United States. Federal Aviation
Agency**



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Equipment Improvement Report and Maintenance Digest (second Quarter CY 84) ,1984 , **Technical Manual** United States. War Department,1956 Construction Equipment Guide David A. Day,Neal B. H. Benjamin,1991-09-03 With the construction boom reaching over 300 billion by the early 1990s in the United States alone this comprehensive and accessible guide is more important than ever for the budget minded contractor Presenting quick engineering know how for the performance and satisfactory completion of construction using commonly recognized equipment it deals with the physical concepts of the work the surrounding conditions and equipment requirements with an emphasis on controls governing the equipment s performance *Mixer, Concrete, Gasoline Driven, Liquid Cooled, End Discharge, Trailer Mounted, 16 Cu. Ft. Gilson Model 16 S-SCE.* ,1954 *Ice Plant, 1-ton, Equipment Only, Gasoline-driven, Reco Model G2000-S50D (less Engine)* ,1955 **Shoe Repair Machines** ,1946 **Facilities Engineering Management Handbook** United States. Department of the Army,1978 **Marine Equipment Maintenance Support in the Army in the Field** United States. Department of the Army,1972 *Facility Outage and Equipment Failure Report (RIS SM 6040.5)*, FAA Form 3092 United States. Federal Aviation Agency,1964

Decoding **Sample Preventive Maintenance Machinery Report**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sample Preventive Maintenance Machinery Report**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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