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of Great Brittain, Etc. [By Clement Cotton.] ,1627 *The Holy Bible, Containing the Old and New Testaments: Translated*
Out of the Original Tongues, and with the Former Translations Diligently Compared and Revised, by His Majesty's Special
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[An Abridgment.] ,1867 **Large Concordance to the Bible of the Last Translation Allowed by Authoritie** Clement
Cotton,1635 report on plague investigations in india Advisory Committee for Plague Investigations in India, **A**
History of Plague in the United States of America Vernon B. Link,1955 **The Keys to Bread and Wine** Abigail
Agresta,2022-07-15 How did medieval people think about the environments in which they lived In a world shaped by God
how did they treat environments marked by religious difference The Keys to Bread and Wine explores the answers to these
questions in Valencia in the later Middle Ages When Christians conquered the city in 1238 it was already one of the richest
agricultural areas in the Mediterranean thanks to a network of irrigation canals constructed under Muslim rule Despite this
constructed environment drought flooding plagues and other natural disasters continued to confront civic leaders in the later
medieval period Abigail Agresta argues that the city s Christian rulers took a technocratic approach to environmental
challenges in the fourteenth century but by the mid fifteenth century relied increasingly on religious ritual reflecting a
dramatic transformation in the city s religious identity Using the records of Valencia s municipal council she traces the
council s efforts to expand the region s infrastructure in response to natural disasters while simultaneously rendering the
landscape within the city walls more visibly Christian This having been achieved Valencia s leaders began by the mid
fifteenth century to privilege rogations and other ritual responses over infrastructure projects But these appeals to divine aid
were less about desperation than confidence in the city s Christianity Reversing traditional narratives of technological
progress The Keys to Bread and Wine shows how religious concerns shaped the governance of the environment with far
reaching implications for the environmental and religious history of medieval Iberia A Treatise on Plague George Sloane
Thomson,John Thomson,1901 **The Englishman's Hebrew and Chaldee Concordance of the Old Testament** George
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Holy Scriptures of the Old and New Testaments Alexander Cruden,1806 **Public health reports (1881). v. 19 pt. 1**
no. 1-26, 1904 ,1904 **Bubonic Plague in Early Modern Russia** John T. Alexander,2002-12-12 John T Alexander s

study dramatically highlights how the Russian people reacted to the Plague and shows how the tools of modern epidemiology can illuminate the causes of the plague's tragic course through Russia. Bubonic Plague in Early Modern Russia makes contributions to many aspects of Russian and European history: social, economic, medical, urban, demographic, and meteorological. It is particularly enlightening in its discussion of eighteenth-century Russia's emergent medical profession and public health institutions and overall should interest scholars in its use of abundant new primary source material from Soviet, German, and British archives. *The Holy Bible ... With Notes ... By the Rev. Joseph Benson. Third Edition. [With a Portrait of the Editor.]*, 1825 **Report on Plague in Calcutta for the Year Ending 30th June, 1907** T. Frederick Pearse, 1907

The People Richard J. McQueen, Fernand D'AMICO, Jacques WISMAN, 2011-02-15 The subject of the People based on the research topics conducted by Fernand D'Amico and Jacques Wisman is proposed in this book as a themed walk through the passages of Scripture from the Old and New Testament. The biblical text KJV is presented deliberately devoid of additional comments to offer an immediate and direct perception of the selected track. The thematic reading of the biblical text opens to the reader as a fascinating experience that allows him to benefit in a short time a surprising and rich picture of content. In the Scriptures are treated many interesting aspects about the People. The elements that identify the people are the subject of lengthy debates in anthropological studies. The history, philosophy, and the law have made their contribution. The reading of the biblical text allows us to perceive the fundamental structures of a community on a journey towards a goal, a view which is organized and finds a way to everyday life. The Old Testament George Townsend, Thomas Winthrop Coit, 1838

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