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Suzuki SF413 Service Manual GTi, 1988 **U.S. Environmental Protection Agency Library System Book**

Catalog Holdings as of July 1973 United States. Environmental Protection Agency. Library Systems Branch, 1974

American Book Publishing Record, 1997-09 *Forthcoming Books* Rose Army, 2001-06 **Bowker's Best Reference**

Books: Author index. Title index, 2005 Contains approximately 20 000 mostly English language sources for academic libraries of all sizes *Library of Congress Catalog: Motion Pictures and Filmstrips* Library of Congress, 1968 **U.S.**

Environmental Protection Agency Library System Book Catalog United States. Environmental Protection Agency.

Library Systems Branch, 1974 Includes the monographic collection of the 28 libraries comprising the Library System of the Environmental Protection Agency **Library of Congress Catalogs** Library of Congress, 1980 **Suzuki SF 413 Service**

Manual Suzuki Jidōsha Kōgyō Kabushiki Kaisha, 1990 **Guide to Reference Books** Robert Balay, Vee Friesner

Carrington, Murray S. Martin, 1996 Presents an annotated bibliography of general and subject reference books covering the humanities social and behavioral sciences history science technology and medicine **Subject Catalog** Library of

Congress, 1979 Subject Catalog, 1978 Library of Congress, 1978 Library of Congress Catalog Library of

Congress, 1960 *A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942*, 1942

American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978

National Union Catalog, 1979 Includes entries for maps and atlases *Current Catalog* National Library of Medicine (U.S.), 1966 First multi year cumulation covers six years 1965 70 **Pure and Applied Science Books, 1876-1982**, 1982

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