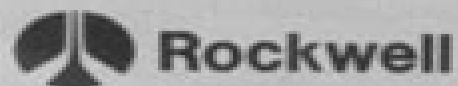


# Instruction manual



# Heavy Duty Wood Shaper



Shown With Accessory 43-240 Table Extension,  
Cutterhead and Drivehead

The Serial No./Model No. plate is attached to the back side of the cabinet. Remove this plate and insert the Serial No. and Model No. in your manual for future reference.

Serial No. \_\_\_\_\_

Model No. \_\_\_\_\_

# Rockwell Shaper Manual

**Colorado. Division of Elementary and  
Secondary Education**



## Rockwell Shaper Manual:

Air Force Manual United States. Department of the Air Force,1966      **Getting the Most Out of Your Shaper** Rockwell Manufacturing Co. Delta Power Tool Division,1954      **Master Craftsman's Illustrated Woodworking Manual with Projects** Lewis H. Hodges,1981      Getting the Most Out of Your Shaper Rockwell Manufacturing Company. Delta Power Tool Division,1954      Modern School Shop Planning ,1971      **Industrial Arts** Colorado. Division of Elementary and Secondary Education,1966      *Getting the Most Out of Your Shaper: a Complete Manual Covering All Phases of Shaper Operations ...* ,1936      *National Union Catalog* ,1956 Includes entries for maps and atlases      **The National Union Catalog, Pre-1956 Imprints** ,1968      **The National Union Catalogs, 1963-** ,1964      *Industrial Arts* ,1963      **Machinery Repairman 3 & 2** Rey R. Romero,1990      *Wood & Wood Products* ,1989      Index to Handicrafts, Modelmaking, and Workshop Projects ,1943      **American Machinist** ,1910      **Iron Age and Hardware, Iron and Industrial Reporter** ,1925      **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1971      **The Wood-worker** ,1925      **Library of Congress Catalogs** Library of Congress,1955      *American Woodworker* ,1992-11

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