

# S-330 SERVICE NOTES

First Edition

## SPECIFICATIONS

Model: S-330  
 17" color monitor and 17" color CRT (optional) with 17" color CRT (optional)

Power Requirements  
 Input Power: 100V AC, 50/60Hz  
 Input Voltage: 100V AC  
 Input Current: 1.5A  
 Input Power: 150W  
 Input Voltage: 100V AC  
 Input Current: 1.5A  
 Input Power: 150W

Output  
 17" color monitor and 17" color CRT (optional)

Input Power: 100V AC, 50/60Hz  
 Input Voltage: 100V AC  
 Input Current: 1.5A  
 Input Power: 150W

Input Power: 100V AC, 50/60Hz  
 Input Voltage: 100V AC

Input Power: 100V AC, 50/60Hz  
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 Input Current: 1.5A  
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 Input Power: 150W

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# Roland S 330 Manual

**Judd E. Hollander**



## **Roland S 330 Manual:**

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Michigan Legislative Manual and Official Directory ,1897      Manual of Cataloging for Elementary School Libraries Margaret Fullerton Johnson,1927      **The United States Government Manual 2009-2010** ,2009-10-30 The United States Government Manual 2009 2010 provides comprehensive information on the agencies of the legislative judicial and executive branches As well as quasi official agencies international organisations in which the United States participates boards commissions and committees Each agency s description consists of a list of principal officials a summary statement of the agency s purpose and role in the Federal Government a brief history of the agency including its legislative or executive authority and a description of consumer activities contracts and grants employment and publications      *Maryland Manual* ,2001      *Official Manual of the State of Missouri* ,1957      *Moody's Manual of Investments* John Sherman Porter,1922 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54      *Pennsylvania State Manual* Pennsylvania,1926      **Future Music** ,2003

**Michigan Manual** ,1971      **Official Manual, State of Missouri** Missouri. Office of the Secretary of State,1985      *Moody's Manual of Corporation Securities* ,1901      **New Hampshire Register, State Yearbook and Legislative Manual** ,2005      **Maine Register, State Year-book and Legislative Manual** ,1920

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