

**CRIMINAL
PROCEDURE
CODE**

CRIMINAL PROCEDURE CODE

ARRANGEMENT OF SECTIONS*

The original numbering of the sections has been retained

SECTION

1. Short title
2. Establishment of Criminal Procedure Code
3. Saving pending proceedings
4. Saving existing appointments
5. Trial of offences under Penal Code and other laws
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SCHEDULE

PART I

PRELIMINARY

CHAPTER I

1. Interpretation
2. Illegal omissions
3. Words to have same meaning as in Penal Code.

PART II

THE CONSTITUTION AND POWERS OF CRIMINAL COURTS

Northern Nigeria Criminal Procedure Code

Pade Badru, Brigid M. Sackey



Northern Nigeria Criminal Procedure Code:

Islamic Criminal Law in Northern Nigeria Gunnar J. Weimann, 2010 Annotation In 2000 and 2001 twelve northern states of the Federal Republic of Nigeria introduced Islamic criminal law as one of a number of measures aiming at reintroducing the shari'a. Immediately after its adoption defendants were sentenced to death by stoning or to amputation of the hand. Apart from a few well publicised trials however the number and nature of cases tried under Islamic criminal law are little known. Based on a sample of trials the present thesis discusses the introduction of Islamic criminal law and the evolution of judicial practice within the regions historical cultural political and religious context. The introduction of Islamic criminal law was initiated by politicians and supported by Muslim reform groups but its potential effects were soon mitigated on higher judicial levels and aspects of the law were contained by local administrators. This title can be previewed in Google Books <http://books.google.com/books/vid/ISBN9789056296551> *Criminal Procedure in the Northern States of Nigeria*

Jeffrey Richard Jones, 1979 **Criminal Procedure Code, CAP. 30** Northern Nigeria (Nigeria), 1965 Sharia Implementation in Northern Nigeria 1999-2006: The Sharia penal and criminal procedure codes Philip Ostien, 2007

Criminal Justice Responses to the Boko Haram Crisis in Nigeria Victoria Ojo-Adewuyi, 2024-01-01 This book concentrates on the crisis perpetrated by the Boko Haram group in Nigeria which since 2009 has made a definitive impact on both the domestic and international criminal landscape. The volume centres on three core issues: first, an assessment of the criminal legal responses at the domestic level where the legal characterization of the conducts in question including an evaluation of the state of specific domestic prosecutions are assessed. Secondly, the book gauges the potential for international criminal justice while evaluating the Boko Haram situation at the International Criminal Court. This includes an assessment of the jurisdictional aspects, the admissibility and the interests of justice requirements in addition to the appraisal of conducts amounting to war crimes and crimes against humanity perpetrated. Finally, the book explores possible non-prosecutorial responses in the form of classic and non-classic transitional justice mechanisms that maybe utilized as a response to the crisis in Nigeria. Furthermore, it draws instructive lessons from Nigeria's past misadventure with specific transitional justice mechanisms while exploring the realities of utilizing the restorative justice mechanisms available in Nigeria. The volume concludes by calling for a victim-centred approach in the discourse around the Boko Haram crisis. This book presents a definitive study of the history of the development of Boko Haram and the related domestic and international criminal legal issues. Researchers and anyone seeking to understand the Boko Haram crisis in relation to international criminal law including those looking for a clear overview of the criminal conduct perpetrated by Boko Haram in Nigeria and a view of Nigeria's domestic legal regime will benefit from the information on offer. Victoria Ojo-Adewuyi is a lawyer called to the Nigeria Bar in 2012. She obtained a Bachelor of Laws degree LL.B in 2011 from the Obafemi Awolowo University Ile-Ife, Nigeria, and obtained a Master of Laws Degree LL.M from the University of the Western Cape, Cape Town, South Africa, and

Humboldt Universit t zu Berlin under the South African German Centre for Transnational Criminal Justice in 2016 and completed her doctorate in International Criminal Law at the Humboldt Universit t zu Berlin Germany in 2022 DA Pam,1966 **The International Criminal Court and Africa** Charles Jalloh,Ilias Bantekas,2017 This book considers the legal and political dimensions of the relationship between the International Criminal Court and Africa looking at the role of the European Union African Union and African diplomacy on the issue of sovereignty and impunity for international crimes

Islam in Africa South of the Sahara Pade Badru,Brigid M. Sackey,2013-05-23 *Islam in Africa South of the Sahara* Essays in Gender Relations and Political Reform draws together contributions from scholars that focus on changes taking place in the practice of the religion and their effects on the political terrain and civil society Contributors explore the dramatic changes in gender relations within Islam on the continent occasioned in part by the events of 9 11 and the response of various Islamic states to growing negative media coverage These explorations of the dynamics of religious change reconfigured gender relations and political reform consider not only the role of state authorities but the impact of ordinary Muslim women who have taken to challenging the subordinate role assigned to them in Islam Essays are far ranging in their scope as the future of Islam in sub Saharan Africa falls under the microscope with contributors addressing such topics as the Islamic view of the historic Arab enslavement of Africans and colonialist ventures studies of gender politics in Gambia northern Nigeria and Ghana surveys of the impact of Sharia law in Nigeria and Sudan the political role of Islam in Somalia South Africa and African diaspora communities *Islam in Africa South of the Sahara* is an ideal reader for students and scholars of international politics comparative theology race and ethnicity comparative sociology African and Islamic studies

Religious Freedom and Religious Pluralism in Africa Pieter Coertzen,M Christian Green,Len Hansen,2016-05-22 Africa continues to be a region with strong commitments to religious freedom and religious pluralism These however are rarely mere facts on the ground they are legal political social and theological projects that require considerable effort to realise This volume compiling the proceedings of the third annual conference of the African Consortium for Law and Religion Studies focuses on various issues which vastly effect the understanding of religious pluralism in Africa These include amongst others religious freedom as a human right the importance of managing religious pluralism and the permissibility of religious practice and observance in South African public schools The Politics of Tradition C. Sylvester Whitaker Jr.,2015-03-08 Taking Northern Nigeria during the years 1946 to 1966 as an example Professor Whitaker shows how modern institutions parliamentary representation a cabinet system popular suffrage and political parties were introduced and how they resulted not in a displacement of tradition but in an astute absorption by traditional forces Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy

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