

Putting Islam to Work

Education,
Politics,
and Religious
Transformation
in Egypt



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Putting Islam To Work

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Putting Islam To Work:

Putting Islam to Work Gregory Starrett, 1998-03-26 A sound contribution to our knowledge of the uses of tradition and modernity by states of the social life of Islamic texts and of the historical roles of schooling in social change John Bowen author of *Muslims through Discourse* Islamic Knowledge and the Making of Modern Egypt Hilary Kalmbach, 2020-10-22 This historical study transforms our understanding of modern Egyptian national culture by applying social theory to the history of Egypt's first teacher training school. It focuses on Dar al Ulum which trained students from religious schools to teach in Egypt's new civil schools from 1872. During the first four decades of British occupation 1882-1922 Egyptian nationalists strove to emulate Europe yet insisted that Arabic and Islamic knowledge be reformed and integrated into Egyptian national culture despite opposition from British officials. This reinforced the authority of the alumni of the Dar al Ulum, the daramiyya, as arbiters of how to be modern and authentic, a position that graduates Hasan al Banna and Sayyid Qutb of the Muslim Brotherhood would use to resist westernisation and create new modes of Islamic leadership in the 1930s, 40s and 50s. Establishing a 130 year history for tensions over the place of Islamic ideas and practices within modernized public spaces, tensions which became central to the outcomes of the 2011 Arab Uprisings, Hilary Kalmbach demonstrates the importance of Arabic and Islamic knowledge to notions of authority, belonging and authenticity within a modernising Muslim majority community. Preaching Islamic Renewal Jacqueline G. Brinton, 2015-10-27 *Preaching Islamic Renewal* examines the life and work of Muhammad Mitwalli Sha rawi, one of Egypt's most beloved and successful Islamic preachers. His wildly popular TV program aired every Friday for years until his death in 1998. At the height of his career, it was estimated that up to 30 million people tuned in to his show each week. Yet despite his pervasive and continued influence in Egypt and the wider Muslim world, Sha rawi was for a long time neglected by academics. While much of the academic literature that focuses on Islam in modern Egypt repeats the claim that traditionally trained Muslim scholars suffered the loss of religious authority, Sha rawi is instead an example of a well trained Sunni scholar who became a national media sensation. As an advisor to the rulers of Egypt as well as the first Arab television preacher, he was one of the most important and controversial religious figures in late twentieth century Egypt. Thanks to the repurposing of his videos on television and on the Internet, Sha rawi's performances are still regularly viewed. Jacqueline Brinton uses Sha rawi and his work as a lens to explore how traditional Muslim authorities have used various media to put forth a unique vision of how Islam can be renewed and revived in the contemporary world. Through his weekly television appearances, he popularized long held theological and ethical beliefs and became a scholar celebrity who impacted social and political life in Egypt. *Lived Islam* A. Kevin Reinhart, 2020-06-11 Does Islam make people violent? Does Islam make people peaceful? In this book, A. Kevin Reinhart demonstrates that such questions are misleading because they assume that Islam is a monolithic essence and that Muslims are made the way they are by this monolith. He argues that Islam, like all religions, is complex and thus best understood through analogy with language. Islam

has dialects a set of features shared with other versions of Islam. It also has cosmopolitan elites who prescribe how Islam ought to be even though these experts depending on where they practice the religion unconsciously reflect their own local dialects. Reinhart defines the distinctive features of Islam and investigates how modernity has created new conditions for the religion. Analyzing the similarities and differences between modern and pre modern Islam he clarifies the new and old in the religion as it is lived in the contemporary world.

Making Modern Muslims Robert W. Hefner, 2008-10-01 When students from a Muslim boarding school were convicted for the 2002 terrorist bombings in Bali Islamic schools in Southeast Asia became the focus of intense international scrutiny. Some analysts have warned that these schools are being turned into platforms for violent jihadism. *Making Modern Muslims* is the first book to look comparatively at Islamic education and politics in Southeast Asia. Based on a two year research project by leading scholars of Southeast Asian Islam the book examines Islamic schooling in Malaysia Indonesia Thailand Cambodia and the southern Philippines. The studies demonstrate that the great majority of schools have nothing to do with violence but are undergoing changes that have far reaching implications for democracy gender relations pluralism and citizenship. *Making Modern Muslims* offers an important reassessment of Muslim culture and politics in Southeast Asia and provides insights into the changing nature of state society relations from the late colonial period to the present. It allows us to better appreciate the astonishing dynamism of Islamization in Southeast Asia and the struggle for Muslim hearts and minds taking place today. Timely and readable this volume will be of great interest to teachers and specialists of Islam and Southeast Asia as well as the general reader seeking to understand the great transformations at work in the Muslim world. Contributors: Esmael A Abdula Bj rn Atle Blengsl, Joseph Chinyong Liow, Robert W Hefner, Richard G Kraince, Thomas M McKenna.

Law, Religious Freedoms and Education in Europe Myriam Hunter-Henin, 2016-04-22 This collection considers how contemporary cultural and religious diversity challenges and redefines national constitutional and legal frameworks and concepts within the context of education. It offers a critical reflection on the extent and meanings given to religious freedom in education across Europe. The contributions deal primarily with Western Europe although the book also includes a study of the US vibrant debates on Creationism. This volume considers issues such as religious expression faith schooling and worship in schools in a multidisciplinary and comparative approach. The book first examines key concepts before presenting national models of religion and education in Europe and analyzing case studies relating to religious symbols worn at school and to the teaching of religious education. Legal questions are examined in a wider context in the light of the intentions of state policy and of current national and transnational debates. Controversies on the legal implications of personal and national identities are for example analyzed. From a comparative perspective the chapters examine the possible converging power of human rights and anti discrimination discourses and reveal the difficulties and risks involved in seeking to identify the best model for Europe. This topical study of a highly sensitive area of education presents a valuable insight for students researchers and academics.

with an interest in cultural and religious diversity human rights and education *Youth and Education in the Middle East* Daniele Cantini, 2016-01-27 The uprisings that were seen throughout the Middle East during 2010 and 2011 make it difficult to overstate the role of educated youth in the region's politics Daniele Cantini combines an analysis of young people in Jordan of its relevance and of its perceived crisis with one which looks at education and the pursuit of knowledge He thereby highlights the unprecedented rise in youth population and the growth in institutions of higher learning as a way to explore and explain the challenges Arab majority societies are currently facing It proposes an understanding of the university as an institution integral to the survival of the regime discusses its fragile reforms and crucial in the formation of young people's social and political identities *Youth and Education in the Middle East* offers vital first hand accounts of the role of educational institutions and the impact they have in shaping transnational and local constituencies as well as in the micropolitics of everyday life World Yearbook of Education 2010 AndreElias Mazawi, 2017-07-05 The World Yearbook of Education 2010 volume Education and the Arab World Political Projects Struggles and Geometries of Power strives to do justice to the complex processes and dynamics behind the world of Arab education Western interest in all things Arab has greatly increased over the course of the decade but this interest runs the risk of forgetting that the Arab world is positioned within wider contexts of regional geopolitical and global processes This volume examines Arab education in a range of contexts regional diasporic and transnational to better understand how the field of Arab education is formed through local regional geopolitical and global engagements and resonances In doing so contributors from a range of disciplines open critical conversations about the intersections of history culture geopolitics policy and education The World Yearbook of Education 2010 offers new conceptual and empirical approaches that deal with some of the often neglected aspects of the study of Arab education contested political projects struggles towards emancipation recognition and liberation and a larger concern for social justice equity and political inclusion AndrElias Mazawi is associate professor in the Department of Educational Studies at the University of British Columbia Vancouver BC Canada He is also an associate fellow at the Euro Mediterranean Centre for Educational Research at the University of Malta Ronald G Sultana is professor in the Department of Education Studies at the University of Malta where he also leads the Euro Mediterranean Centre for Educational Research He is the founding editor of the Mediterranean Journal of Educational Studies **The Public Significance of Religion** Leslie Francis, Hans-Georg Ziebertz, 2011-06-22 The book reflects on the statement that religion represents a force in the public realms of society Does religion regain public significance in social debates and what are its characteristics in terms of topics and interests actors and parties How do different religious and non religious groups evaluate the impact of religion on its public environment These questions are reflected by an international group of scholars Muslim Mobilities , 2024-12-30 A translocal ethnography about Tajik migrants engagement in projects of reform Islamic life in Dubai the book maps Gulf migration onto larger geographies of Muslim mobility piety and belonging across places in Eurasia the Gulf and wider Middle

East Spatializing the intersection of migration work and Muslim piety the book examines how formations of ethical subjectivity are closely tied to the multiple places that shape migrants travel itineraries and related experiences of dwelling there and crossing them Situating these spatial biographies in broader transregional fields of Muslim mobility connectedness and placemaking the book explores why in the early 2000s young Tajik Muslims pursued spiritual social and moral progress in the booming religious economy of Dubai s fur coat business sector The book s spatial approach works threefold With a focus on abroad it interrogates the interplay of spatial perceptions of the good elsewhere with migrants placemaking there A second focus is on how multiplicity and flexibility of migrant situatedness spatially temporally socially in Persianate Russophone and Arab culturescapes shape mobile pious subjectivities and cosmopolitan belongings The book also develops a situated Tajik perspective on Gulf migration that grounds in circulating spatial imaginaries Muslim knowledge repertoires as well as in individual travel modes paths and migrant experiences resulting from precarious livelihoods and discriminating migrant regimes Linking anthropology with new area studies approaches this book seeks to enhance multidisciplinary scholarship about the complex relation between religion migration and mobile subjectivity in both Central Asian and Gulf studies and in the anthropology of Islam

A Companion to the Anthropology of Education Bradley A. Levinson, Mica Pollock, 2011-03-29 A Companion to the Anthropology of Education presents a comprehensive and state of the art overview of the field exploring the social and cultural dimension of educational processes in both formal and nonformal settings Explores theoretical and applied approaches to cultural practice in a diverse range of educational settings around the world in both formal and non formal contexts Includes contributions by leading educational anthropologists Integrates work from and on many different national systems of scholarship including China the United States Africa the Middle East Colombia Mexico India the United Kingdom and Denmark Examines the consequences of history cultural diversity language policies governmental mandates inequality and literacy for everyday educational processes

Prayer and Politics Peter van der Veer, 2018-10-11 Prayer is an important religious practice that is rarely studied from the perspective of politics and yet it should be Though some forms of Protestantism teach that prayer should be individual and private this is an exception rather than a rule In many other religions and cultures the regulation of collective and public prayer cannot be separated from the complex world of politics Where is prayer allowed and where not Who can participate and who can t How should you pray and how shouldn t you Prayer is subject to a host of both written and unwritten political rules From the Pentecostal religious battle where prayer is both sword and shield against the Satanic Other to the relations between Islam and Christianity prayer as spiritual warfare can be found cross culturally and across the world This book brings together case studies of the political salience of prayer in Nigeria France India Russia and the United States It deals with Christian Muslim and Hindu practices In a world where religious tensions are ever present it reminds us of the intensely political nature of prayer This book was originally published as a special issue of the Journal of Religious and Political Practice

Medina by the Bay Maryam

Kashani,2023-07-07 From the Black Power movement and state surveillance to Silicon Valley and gentrification Medina by the Bay examines how multiracial Muslim communities in the San Francisco Bay Area survive and flourish within and against racial capitalist carceral and imperial logics Weaving expansive histories peoples and geographies together in an ethnographic screenplay of cinematic scenes Maryam Kashani demonstrates how sociopolitical forces and geopolitical agendas shape Muslim ways of knowing and being Throughout Kashani argues that contemporary Islam emerges from the specificities of the Bay Area from its landscapes and infrastructures to its Muslim liberal arts college mosques and prison courtyards Theorizing the Medina by the Bay as a microcosm of socioeconomic demographic and political transformations in the twentieth and twenty first centuries Kashani resituates Islam as liberatory and abolitionist theory theology and praxis for all those engaged in struggle *Religion and Post-Conflict Statebuilding* Denis Dragovic,2015-03-04 This book draws upon theory and theology to consider how religious institutions engage with post conflict statebuilding and why they would choose to lend their resources to the endeavour Drawing from the theologies of Roman Catholicism and Sunni Islam Dragovic explores their possible motivations to engage alongside the international community **Higher Education in the Gulf States** Christopher Davidson,Peter Mackenzie Smith,2012-08-01 Nowhere in the world is university education expanding as rapidly as in the six member state of the Gulf Cooperation Council In two generations the region has gone from having the Middle East s least educated population to boasting a younger generation whose educational achievements are approaching Organisation for Economic Co operation and Development OECD standards This unique study with contributions by key decision makers charts this dramatic development exploring the challenges faced and placing accomplishments within the social economic and political context of the region **Religion and Civil Society** David Herbert,2017-03-02 This book presents the first full length study of the relationship between religion and the controversial concept of civil society Across the world in the last two decades of the twentieth century religions re entered public space as influential discursive and symbolic systems apparently beyond the control of either traditional religious authorising institutions or states This differentiation of religion from traditional institutions and entry into secular public spheres carries both dangers and possible benefits for democracy Offering a fresh interdisciplinary approach to understanding religion in contemporary societies this book provides an invaluable resource for students and researchers in religious studies sociology politics and political philosophy theology international relations and legal studies Part one presents a critical introduction to the interaction between religion modernization and postmodernization in Western and non Western settings America Europe the Middle East and India focussing on discourses of human rights civil society and the public sphere and the controversial question of their cross cultural application Part two examines religion and civil society through case studies of Egypt Bosnia and Muslim minorities in Britain and compares Poland as an example of a Christian majority society that has experienced the public reassertion of religion *Identity, Marginalisation, Activism, and Victimhood in Egypt* Mina Ibrahim,2022-11-30 This book

first ethnographic attempt examines negated spaces practices and relationships that have been intentionally or unintentionally dismissed from academic and non academic studies articles reports and policy papers that investigate and debate the experiences of Coptic Orthodox Christians in Egypt By taking the Coptic identity and faith to bars liquor stores coffeehouses weed gatherings prisons casinos night clubs brothels dating applications and porn sites this book argues that airing out this dirty laundry points to the limits of victimhood and activist narratives that shape the representation of Coptic grievances and interests on both national and international levels By introducing misfits who exist in the shadows of the well studied Coptic rituals traditions miracles saints apparitions and street protests the book highlights the contradiction between the centrality of sin to the Coptic Christian tradition and theology on one hand and on the other hand the dismissal of lives that are dominantly labelled as sinful while simultaneously studying Copts as agents or victims of history and in today s Egyptian society Drawing on many years of fieldwork accompanied and preceded by periods the author spent as a student and a lay servant in different forms of services in the Coptic Orthodox Church the book acknowledges the recent anthropological work that is critical of how the secular West and its academia misrepresent God and His believers in the Middle East However the fact that this book extends its arguments from ethnographic confessions collected from who deal with God on a daily basis since their childhood it investigates the implications and consequences of inviting God to be part of an anthropological study that complicates aspects of repentance and salvation among the largest Christian minority in the Middle East

Explorations in Reconciliation David Tombs, Joseph Liechty, 2016-04-15 Theologians and scholars of religion draw on rich resources to address the complex issues raised by political reconciliation in the Middle East the former Yugoslavia South Africa Northern Ireland and elsewhere The questions addressed include Can truth set a person or a society free How is political forgiveness possible Are political personal and spiritual reconciliation essentially related Explorations in Reconciliation brings Catholic Protestant Mennonite Jewish and Islamic perspectives together within a single volume to present some of the most relevant theological work today The Open Access version of this book available at <http://www.taylorfrancis.com/books/e> ISBN has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license The support of the Irish School of Ecumenics Trust in making this OA version possible is gratefully acknowledged

Inside Tunisia's al-Nahda Rory McCarthy, 2018-10-11 This challenging new perspective on Tunisia s al Nahda movement focuses on the lived experience of Islamist activism

European Evangelicals in Egypt (1900-1956) Samir Boulos, 2016-06-27 Missionary institutions were social spaces of closest encounters between Europeans and various segments of the Egyptian society during the period of British colonialism In European Evangelicals in Egypt 1900-1956 Samir Boulos develops a theory of cultural exchange that is based on the examination of interactions experiences and discourses in the context of missionary institutions Drawing upon oral history interviews as well as rich Egyptian British and German archival sources a multifaceted perspective is offered revealing the complexity and dynamics of mission encounters Focusing

on the everyday life in missionary institutions experiences of former Egyptian missionary students local employees as well as of European missionaries Samir Boulos explores mutual transformation processes particularly on the individual but also on institutional and social level

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