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CONCLUSION

Thus Hindu - Muslim conflict was not merely religious. It was the clash of two civilizations, of two peoples who had different languages, different literary roots, different ideas of education, different philosophical sources, and different concepts of art. Such a yawning cultural gulf was enough to destroy any affinity which the two peoples might have had and to bring to nought all efforts at unity. When this cultural variance was combined with diversity in social customs and modes of livelihood the emergence of a united Indian nationalism was doomed without redemption.

Punjab Public Service Commission 2009

Pramod Kumar



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