

خدمتِ مملکت

- 2- (الف) درج ذیل اشعار کی تشریح کیجیے۔ نظم کا عنوان اور شاعر کا نام بھی تحریر کیجئے
- گنوا دی ہم نے، جو اسلاف سے میراث پائی تھی
مگر وہ علم کے سوتی، کنجیں اپنے آبا کی
- جو دیکھیں آں کو یورپ میں تو دل ہوتا ہے سپہارا
خون کا سے نہیں پر آسمان نے ہم کو دے مارا
- (ب) درج ذیل اشعار کی تشریح کیجیے اور شاعر کا نام بھی تحریر کیجئے
- یہ آرزو تھی، تجھے گل کے زوہد کرتے
ہم اور بلبے بے تاب، گھٹکو کرتے
- یام بر نہ میر ہوا تو خوب ہوا
زبان غیر سے کیا شرع آرزو کرتے
- بیش میں نے گرہیں کو چاک چاک کیا
تمام سر دھو کر رہے، رخ کرتے
- (حصہ دوم)
- 3- سیاق و سباق کے حوالے سے کسی ایک جز کی تشریح کیجیے۔ معصف کا نام اور سبق کا عنوان بھی تحریر کیجئے :
- (الف) ہم چلتے پھرتے بھی ہیں، اٹھتے بیٹھتے بھی، کھاتے پیتے بھی ہیں، سوتے جاتے بھی، پنتے بھی ہیں روتے بھی، پہنتے بھی ہیں اٹارتے بھی، کھیتے بھی ہیں سکھاتے بھی، مرتے بھی ہیں مارتے بھی، کھاتے بھی ہیں اور کھاتے بھی، احسان پہنتے بھی ہیں اور کرتے بھی ہیں، اپنی جان دیتے بھی ہیں اور پہنتے بھی، عبادت و دعا بھی کرتے ہیں اور کاروبار بھی، مہمان بھی پہنتے ہیں اور میزبان بھی۔ ہمیں ان تمام امور جو ہمارے افعال و جسمانی سے تعلق رکھتے ہیں، کے لیے ملے سونے کی ضرورت ہے جو ہماری حالت کے پیش آنے میں ایک نئی جدیت کا سبق اور نئی رہنمائی کا درس دے۔
- (ب) دوستوں اور مہمانوں سے ان کا دستِ جوان بیت م نہائی ہوتا تھا۔ بس دن لونی مہمان نہ ہوتا وہ کھانا کھاتے وقت بٹش نہ ہوتے تھے اور جس دن زیادہ مہمان ہوتے اس دن ان کے گھر سید ہوتی تھی۔ کھانوں میں زیادہ تر تعداد اور تنوع نہیں ہوتا تھا مگر کھانا عمدہ ہوتا تھا۔ اگر کسی موقع پر کھانا عمدہ نہیں ملتا تھا تو جیسا مل جاتا تھا خوشی سے، بطور ناک منہ چڑھانے سیر ہو کر کھا لیتے تھے۔ فصل کی ترکاریاں اور فواکہ خصوصاً آم اور فروزے نہایت مرغوب تھے۔
- 4- کسی ایک فصاحتی سبق کا خلاصہ لکھیے اور معصف کا نام بھی لکھیے : (الف) سفاکش۔ (ب) چراغ کی نو۔
- 5- اختر شیرانی کی نظم "برسات" کا خلاصہ لکھیے۔
- 6- ترکاری فروش اور گاجک کے مابین ہونے والی گھٹکو مکالمے کی صورت میں تحریر کیجیے۔
- کالج میں سال دوم کی اوردادی تقریب کی روداد تحریر کیجیے۔
- 7- پرنسپل صاحب کے نام کریکٹر سرٹیفکیٹ کے حصول کے لیے درخواست تحریر کیجیے۔
- 8- مندرجہ ذیل عبادت کی تحفیں کیجئے اور مناسب عنوان بھی تجویز کیجیے۔
- استاد کا فریضہ یہ ہے کہ طالب علم کے ساتھ خوش مزاجی اور نرمی کا برتاؤ کرے اور اپنی سرپرستی کی ذمہ داری کو خوش اسلوبی سے انجام دے۔ تم اپنے آپ کو ایسی شخصیت بناتے کرو کہ جو ان کی معنوی ضرورتوں کے مطابق غصوں کے ساتھ تیاری کرے، مطالب حاصل کرے اور پھر آہستہ آہستہ یہ مطالب ان تک پہنچائے اور انھیں آدہ کرے۔ اس کے ساتھ ساتھ تم ان کے لیے خبر خواہ ہو۔ ان کے ساتھ سخت برتاؤ نہ کرو اور انھیں نصیحت کرنے والے نہ ہو، جیسے کوئی سرپرست اپنی سرپرستی میں آنے والے افراد کی ضروریات کا خیال رکھتا ہے۔ ان کی کوتاہیوں کے مقابلے میں مہربانوں کے مقابلے کا مظاہرہ کرو۔ اگر ان شرائط پر عمل کرو گے تو تم اس کے لیے اچھے و بہتر درجن ثابت ہو سکو گے اور اس کی امیدوں کا بخور بن سکو گے۔

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