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- 2 මෙහි පහත දැක්වෙන එක් එක් පාඨයේ ඇතුළත් අදහස් කෑවි කොට තබ් වාසපයක් වැඩත් ලියන්න. එක් වාසපයක ඇතුළත් වචන සමාන 15 ක් හෝ ඊට ආසාත්ත සංඛ්‍යාවක් විශ යුතු ශ. පිළිතුර අවසානයේ ඔබ සැපු වාසපයේ ඇති වචන සමාන ද සඳහන් කරන්න.
 - (i) හෝලියකරණය යන්නට පොදුවේ පිළිගැනුණු නිර්වචනයක් ඉදිරිපත් කිරීම දුෂ්කරය, එසෙන් දේශපාලන හා ආර්ථික විදහැනුකුළව වඩාත් සරල ලෙස හෝලියකරණය යන්නට අර්ථ දැක්වීමේ දී හැකි යන්නේ යම් කේන්දයක් වටා පාතික රාජපයක් පොළ ගැක්වීමක් ලෙසය. එසේ ම මුප ලොවම විශ්ව මෙමානයක් බවට පත් කිරීම හෝලියකරණයේ ආරමුණයි.
 - (iii) හෙදරක කිරි හවයකු සිටම මෙහෙවන් ප්‍රශේතනවත්හ. එසේ වුවගොත් අතිචාර්ශයෙන් ම ලබෙන කිරීමලින් කොට්ටක් නිවසේ කිරීමතන්ගේ පරිභෝජනයට ගත හැකි ය. ඉතිරිය විකුණා මුදල් ඉඩා ගත හැකිය. මේ අනුව ඉම්මය දුප්පත් ජනතාවගේ ආර්ථික තත්ත්වය මෙන් ම කොවෙන තත්ත්වය ද පමණින් නගා සිටුවය තැනි ය.
 - (iii) දකුණු ආය්‍යාවේ මුණු මධ්‍යත්ථානයක් බවට කොළඹ පත් කළ යුතුය. මේ පිළිබඳ ව බලවතුන් කොතෙකුන් ප්‍යාශ නිකුත් කට අයත එහෙත් ස්වාච්‍ය හා කල් පවත්තා ප්‍රවිද් වෙළඳුවෙල් සංවිධ්යකයක් මෙතෙක් ඇති නොමු තටම් ය. මේ අපේක්ෂාව කිසියම් දිනක සාවර්ක විය යුතුය. එය වෙව සාගතයකි.
 - (iv) ආණැති කමාගුම් වාහිථ අධ්‍යකෙසටැන් සේවය කදහා තෝථා ගති. මෙසේ කරන්නේ පසුත්තෙන් ලැබෙන කවර හෝ දායකත්වයක් උදෙසා නොවේ. ඉතා විශෝච්‍යේට පුද්ගලයෝ පවා මේ කදහා පත් කෙරෙති. ඔවුහු චාරයක් චාරයක් පාසා ප්රෝක්ත භනතුරුවලටම පත් වෙති. මෙවදු පුද්ගලයෝ විධායක නිලධාරියාව ඇති පත්‍යපාතීන්වය නිසා ස්වාසිත නිරණ ගැනීමට පැළි වෙති.
 - (v) වර්තමාන සංචාරක විභාපාරයේ සෑවී පෙනෙන ලක්ෂණයක් ඇත. පහම දේශීය සංචාරක අංශයයි. අතීතයේදී මෙබදු සංචාර සොවිය. මෙසේ සිය පඩුල් සමග නිවසින් විට වී එක් දිනක් හෝ එක් රැයක් හෝ ගත සරමින් දර්ශනිය ස්ථාන සංරක්ෂට සහ ස්වදේශිකයන්ගේ වාර්තා ද මු ලංකාවේ සාමාසය රවාසක් බවට පත් ඒ නිවේ.

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