

THE NEW HISTORY OF PSYCHOLOGY: A Review and Critique

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In the past 30 years, the “new history of psychology” and its adherents have advocated a critical approach to scholarship, increased use of primary sources, a focus on sociopolitical forces, and the active inclusion of psychologists from underrepresented groups. This article argues that many scholars exaggerate the differences between old and new history of psychology, and that where the differences are indeed large, those discrepancies reveal certain limitations unique to the new history approach. These limitations, presented in the form of 5 questions posed to new historians, lead to a discussion of professional issues in the history of psychology.

In his preface to *The Great Psychologists*, Watson (1963, p. vii) wrote that “great men in psychology live on in the work for which they are an inspiration in the field. . . Their lives, occupations, motives, families. . . must be considered if we are to understand them.” Sentiments like these made Watson’s textbook a best-seller, as far as history of psychology books go, and they also made Watson the honorary father of a movement that led to professional associations and peer-reviewed journals focusing on the history of psychology. But both the terms and the reverent tone of that passage would be difficult to find in the contemporary history of psychology literature; even the use of “great” in the book’s title might be called into question.

This is partly attributable to the “new history” approach in the history of psychology. New historians argue that traditional history of psychology is too celebratory and ceremonial and that it is designed to search for lessons for present-day psychologists, to socialize students into the culture of academic psychology, and to look for antecedents to present-day research in order to bolster the claim that psychology’s story is that of a constantly progressing science. The new history approach has been explicated in several cogent papers, but no published critique of this style exists. Rather, it seems to have been accepted somewhat uncritically by professional historians and textbook writers.

This article has three goals. First, I briefly review the old and new histories, focusing on representative examples of each. Specifically, claims made by new historians about the old histories are judged against relevant documents. Second, I suggest some limitations of the new history of psychology by posing several

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Linear Panel Analysis Ronald C. Kessler, 2014-06-28 Linear Panel Analysis

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Positive Educational Approaches to Teaching Effectiveness and Student Well-being Hans Henrik Knoop, Mirna Nel, Sufen Chen, Rebecca Shankland, Llewellyn Ellardus Van Zyl, Matthew Cole, 2022-11-08 **The Animal at Unease with Itself** Isaac M. Alderman, 2020-08-20 Quoting Derrida in The Animal at Unease with Itself Death Anxiety and the Animal Human Boundary in Genesis 2 3 Isaac M Alderman draws attention to the fact that humans are the only animals who are disturbed by nakedness This unease with regard to our own bodies is an important aspect of the study of disgust and death anxiety Alderman seeks to apply terror management theorists focus on death anxiety to biblical studies and to utilize the concept of animal reminder disgust the visceral reaction to reminders of our animality to better understand the opening chapters of Genesis dealing particularly with themes of mortality the human body and the animal human boundary in those chapters After describing relevant aspects of cognitive science terror management theory and animal reminder disgust

Alderman demonstrates using Genesis 2:3 and the role of clothing as a marker of the animal-human boundary there as a case study that an interdisciplinary approach that draws on cognitive science can illumine the biblical text in important ways

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