

Night by Elie Wiesel

Multiple choices questions

1. What is the setting of the book "Night"?
 - a) Paris
 - b) Berlin
 - c) Sighet
 - d) None of the above
2. Who is the author of "Night"?
 - a) Elie Wiesel
 - b) Anne Frank
 - c) Viktor Frankl
 - d) None of the above
3. What is Elie Wiesel's profession at the beginning of the book?
 - a) Doctor
 - b) Rabbi
 - c) Student
 - d) None of the above
4. What event marks the beginning of Elie's journey into the concentration camps?
 - a) Kristallnacht
 - b) The invasion of Poland
 - c) The deportation of Hungarian Jews
 - d) None of the above
5. Who is Elie's father in the book?
 - a) Moshe the Deaf
 - b) Shmuel
 - c) Moshe the Elder
 - d) None of the above
6. What is the first concentration camp Elie and his family are sent to?
 - a) Auschwitz
 - b) Buchenwald
 - c) Dachau
 - d) None of the above
7. What is Elie's concentration camp number?

Night By Elie Wiesel Questions And Answers

Yi-Tong Ma



Night By Elie Wiesel Questions And Answers:

Fantasies of Witnessing Gary Weissman, 2018-07-05 *Fantasies of Witnessing* explores how and why those deeply interested in the Holocaust yet with no direct familial connection to it endeavor to experience it vicariously through sites or texts designed to make it real for nonwitnesses Gary Weissman argues that far from overwhelming nonwitnesses with its magnitude of horror the Holocaust threatens to feel distant and unreal A prevailing rhetoric of secondary memory and trauma he contends and efforts to portray the Holocaust as an immediate and personal experience are responses to an encroaching sense of unreality In America we are haunted not by the traumatic impact of the Holocaust but by its absence When we take an interest in the Holocaust we are not overcoming a fearful aversion to its horror but endeavoring to actually feel the horror of what otherwise eludes us Weissman focuses on specific attempts to locate the Holocaust in the person of Elie Wiesel the most renowned survivor and his classic memoir *Night* in videotaped survivor stories and Lawrence L Langer's celebrated book *Holocaust Testimonies* and in the films *Shoah* and *Schindler's List* These representations he explains constitute a movement away from the view popularized by Wiesel that those who did not live through the Holocaust will never be able to grasp its horror and toward re-creating the Holocaust as an experience nonwitnesses may put themselves through It is only by acknowledging the desire that gives shape to such representations and by exploring their place in the ongoing contest over who really knows the Holocaust and feels its horror that we can arrive at a more candid assessment of our current and future relationships to the Holocaust he says Elie Wiesel Frederick L. Downing, 2008 *Elie Wiesel A Religious Biography* argues that Wiesel's religious faith is the driving force behind Wiesel's status as a moral authority that he is essentially a generative religious personality a poet prophet who deepened his own particular Jewish vision to eventually become a link with humanity As a religious genius and spiritual innovator of the post modern era Wiesel is a conflicted individual who joins his own personal and existential struggle for meaning and identity with the quest of the oppressed after the Holocaust **Joyful Learning** Alice Udvari-Solner, Paula Kluth, 2017-05-24 Discover motivating personalized learning strategies that all of your students will love Build an active responsive and inclusive classroom where every student benefits Through step by step directions reproducible handouts classroom tested examples and specific guidelines teachers and teacher teams will discover 60 activities to help you Quickly and easily modify and adapt design instruction for diverse learners including students with cultural language learning physical or sensory differences Transform lectures and whole class discussions through dynamic student centered learning experiences Immerse students in discussion debate creative thinking questioning teamwork and collaborative learning Flexibly co plan and co teach with a variety of school professionals **There are no Right Answers to Wrong Questions** Peter C. Wilcox, 2016-06-28 Abraham Joshua Heschel said that We are closer to God when we are asking questions than when we have the answers He believed that to be a Christian is not to be a person who knows all the answers but one who lives in the part of the self where the question is

constantly being born Most of us don't think very much about our questions In our culture we are accustomed to being able to find out answers to nearly any question just by typing it into Google search or asking Siri But behind any answer there is always a question Sometimes the question isn't clear to us sometimes it is not very well articulated even to ourselves But it is always there In over thirty years as a psychotherapist and spiritual director Peter C Wilcox has seen how the questions people ask themselves have shaped their lives in some very important ways This book is an invitation to see how important it is to learn how to ask the right questions about our lives This is because our choice of questions leads us on a path of discovery towards answers that help us to grow spiritually and psychologically Our questions orient our lives and give direction to us We will see that they enable us to make fifteen choices that have a tremendous impact on the kind of person we become

Elie Wiesel Robert McAfee Brown, 1983-01-15 Upon presenting the 1986 Nobel Prize for Peace to Elie Wiesel Egil Aarvick chairman of the Norwegian Nobel Prize Committee hailed him as a messenger to mankind not with a message of hate and revenge but with one of brotherhood and atonement *Elie Wiesel Messenger to All Humanity* first published in 1983 echoes this theme and still affirms that message a call to both Christians and Jews to face the tragedy of the Holocaust and begin again

Reflections of an Unconverted Convert Murray Joseph Haar, 2022-12-19 This is the story of Dr Murray Haar's odyssey from Jewish tradition to Christianity and back again As the child of Holocaust survivors he struggled with questions of God and faith and finally left the religious tradition of his youth behind He became an ordained Lutheran pastor and professor at a midwestern Lutheran College Ultimately through the influence of Elie Wiesel he found the way back home to the Jewish tradition and community of his birth

Holocaust Narratives Thorsten Wilhelm, 2020-06-09 Holocaust Narratives Trauma Memory and Identity Across Generations analyzes individual multi generational frameworks of Holocaust trauma to answer one essential question How do these narratives change to not only transmit the trauma of the Holocaust and in the process add meaning to what is inherently an event that annihilates meaning but also construct the trauma as a connector to a past that needs to be continued in the present Meaningless or not unspeakable or not unknowable or not the trauma in all its impossibilities and intractabilities spawns literary and scholarly engagement on a large scale Narrative is the key connector that structures trauma for both individual and collective

Elie Wiesel and the Art of Storytelling Rosemary Horowitz, 2014-11-01 Elie Wiesel is a master storyteller with the ability to use storytelling as a form of activism From his landmark memoir *Night* to his novels and numerous retellings of Hasidic legends Wiesel's literature emphasizes storytelling and he frequently refers to himself as a storyteller rather than an author or historian In this work essays examine Wiesel's roots in Jewish storytelling traditions influences from religious folk and secular sources education Yiddish background Holocaust experience and writing style Emphasized throughout is Wiesel's use of multiple sources in an effort to reach diverse audiences

Auschwitz and After Lawrence D. Kritzman, 2014-02-04 Beginning with Marcel Ophuis's documentary *The Sorrow and the Pity* 1970 there has been an attempt to question the idea of a totally unified courageous and

resistant wartime France Even more startling have been the increasingly shocking revelations that the politics of collaboration were a mere extension of a deep seated French anti semitic tradition In the shadow of these developments French writers and philosophers today are reflecting on the meaning of Jewish identity in the contemporary world Auschwitz and After analyses for the first time how the memory of Auschwitz and the collaboration continue to haunt the French These critical evaluations are accompanied by provocative essays on the jewish Question and the politics of race as they have been studied by writers historians philosophers and film makers in postwar France Animal Studies Paul Waldau,2013-02-11

Animal studies is a growing interdisciplinary field that incorporates scholarship from public policy sociology religion politics philosophy and many other fields This new field seeks to understand how humans study and conceive of other than human animals and how these conceptions have changed over time across cultures and among various scholarly modes of inquiry Until now this growing field has lacked a comprehensive introductory text appropriate for new scholars Animal Studies An Introduction fills this deficiency providing the first holistic survey of the field

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