

Nigerian Baptist Convention

Nigerian Baptist Convention is a Baptist Christian denomination, affiliated with the Baptist World Alliance, in Nigeria. The office headquarters is in Ibadan, Nigeria. Rev. Dr. Israel Adélaní Àkànjí MFA is the president.

History

The Nigerian Baptist Convention has its origins in an American mission of the International Mission Board in 1849 with the appointment of Rev. Thomas Jefferson Bowen as the first missionary to the country. He arrived in Badagry area of the current Lagos State on the 5th of August, 1850.^{[1][2]} The Nigerian Baptist Convention was officially formed in 1914.^[3] It has started other Baptist conventions in West Africa notably in Ghana (now the Ghana Baptist Convention), and in Sierra Leone, now the (Baptist Convention of Sierra Leone). According to a census published by the association in 2023, it claimed 14,523 churches and 8,925,000 members.^[4]

Medical Institutions

The Nigerian Baptist Convention also operates several hospitals and medical training institutions across the country.^[3] The Baptist Medical Centre in Ogbomoso, now called Bowen University Teaching Hospital, remains one of the leading hospitals and has been in use as a university teaching hospital by the Bowen University in Iwo, since December 2009.^[6] The Nigerian Baptist Convention operates other top flight Baptist medical centres (with Schools of Nursing and Midwifery) located in Eku and Saki; and several other minor Baptist hospitals across Nigeria.^[7] Others includes Oliveth Baptist Hospital, Oliveth heights, Oyo, Oyo State.

Schools

The Convention has 15 affiliated primary and secondary schools, gathered in the Directorate of Baptist Mission Schools. ^[8]

It has Bowen University, named in honor of Rev. Thomas Jefferson Bowen, the first American Baptist missionary from the Southern Baptist Convention.^[9] Bowen University is located at Iwo in Osun State. Bowen University opened in 2002 as a residential institution with 500 students with a current enrollment of about 3,000 students, and a target capacity of at least 5,500 students. The idea of a Nigerian Baptist university was conceived in 1938,^[10] and endorsed in 1957 by the Nigerian Baptist Convention. Bowen

Nigerian Baptist Convention	
NBC	
Abbreviation	NBC
Classification	Evangelical Christianity
Theology	Baptist
President/CEO	Rev. Dr. Israel Adélaní Àkànjí
Associations	WCC
Headquarters	Ibadan, Nigeria
Origin	1914 Ibadan
Congregations	14,523
Members	8,925,000
Tertiary institutions	Bowen University
Seminaries	9
Official website	nigerianbaptist.org (http://nigerianbaptist.org)

Nigerian Baptist Convention Sunday School Outline

RJ Alexander



Nigerian Baptist Convention Sunday School Outline:

Nigerian Publications, 1968 Issues for 1955 include section Nigerian periodicals and newspapers 1950 1955 **The National Bibliography of Nigeria**, 2004 **Christian Churches and Nigeria's Political Economy of Oil and Conflict** Nkem Emerald Osuigwe, 2014-09-18 The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti development and a political Such an account heavily draws from an instrumentalist and functionalist assessment of such Christianity without recourse to its emic perspective Using the case study method this book presents an ethnographic examination of this functionalist reading by investigating describing and analysing evangelical Christian theological and socio political consciousness within the context of oil and conflict in Nigeria s Niger Delta region Adopting approaches from practical theology congregational studies and anthropology of religion the author challenges such a reading using data gathered from three congregations in the region His discourse revolves around answers to the following four critical questions What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict What is their prevalent praxis within the context of Nigeria s political economy of oil and conflict How accurate is the received account that African evangelical and fundamentalist Christianity lacks social responsibility and is a political and anti development What would a contextual political theology for Nigeria s political economy of oil look like The theological issues are varied and the prevalent praxis nuanced which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul winning Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality it is neither oblivious nor indifferent to its socio political milieu Rather it sees such spirituality as a form of political praxis Some of the trajectories of the spirituality include a theology of conversion a theology of prayer and an ethics of crude oil with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria s political economy of oil While locating this theological perspective within the taxonomy of Liberation Theology the affinity and dissonance between the two are identified **National Bibliography of Nigeria**, 1979 Issues for 1973 include section Nigerian periodicals continuing the library s Nigerian periodicals 1950 55 The History of First Baptist Church, Okélerin, Ogbomoso (1855-1999) First Baptist Church (Okélerin Ogbomoso, Nigeria). Church Historical Committee, 1999 *The Portable Bunyan* Isabel Hofmeyr, 2018-06-05 How does a book become an international bestseller What happens to it as it is translated into different languages contexts and societies How is it changed by the intellectual environments it encounters What does the transnational circulation mean for its reception back home Exploring the international life of a particularly long lived and widely traveled book Isabel Hofmeyr follows *The Pilgrim s Progress* as it circulates through multiple contexts and into some 200 languages focusing on Africa where 80 of the translations occurred This feat of literary history is based on intensive research that criss crossed among London Georgia Kingston Bedford John Bunyan s hometown and much of sub Saharan

Africa Finely written and unusually wide ranging it accounts for how The Pilgrim s Progress traveled abroad with the Protestant mission movement was adapted and reworked by the societies into which it traveled and finally how its circulation throughout the empire affected Bunyan s standing back in England The result is a new intellectual approach to Bunyan one that weaves together British African and Caribbean history with literary and translation studies and debates over African Christianity and mission Even more important this book is a rare example of a truly worldly study of world literature and of the critical importance of translation both linguistic and cultural Annual of the Southern Baptist Convention Southern Baptist Convention,1962 Serials in Print in Nigeria National Library of Nigeria,1968 **Guide to Microforms in Print** ,2009 **The History of Baptist Work in Northern Nigeria (1901-1975)** Ezekiel Akanni Bamigboye,2000 **A History of First Baptist Church Fiditi** ,2001 Thomas Jefferson Bowen J. T. Okedara,Simon Ademola Ajayi,2004 This book looks into warring Africa and urges a need for a peaceful resolution of wars and a call for joint problem solving to terminate the slavery of war **Education in Ogbomoso** Ayo Adelowo,1994 *Church Training Programmes for Adults and Young Adults*, 1996 ,1995 *National Library Publication* ,1969 *Pamphlets* Philippine Federation of Christian Churches,1959 **Religion and the Culture of Print in Modern America** Charles L. Cohen,Paul S. Boyer,2008-05-29 Explores how a variety of print media religious tracts newsletters cartoons pamphlets self help books mass market paperbacks and editions of the Bible from the King James Version to contemporary Bible zines have shaped and been shaped by experiences of faith since the Civil War **National Library Publications** National Library of Nigeria,1967 *The Watchman-examiner* ,1961 *Christian Communication Directory Africa* Franz-Josef Eilers,1980

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