

Topic: Adversity can bring out the very best of us, and the very worst as well.

Adversity may both make and break a person, in this sombre and sorrowful story by Elie Wiesel the audience sees how people react to life threatening situations, whether they cave under the pressure, or come out stronger than ever. Night is the heart wrenching story of a young boy named Elie and his father, and their ultimate goal for survival whilst prisoners in a Nazi concentration camp during the Second World War. The story shows us how dehumanization can lead to death, how kindness during times of imminent death is possible, and how self-preservation can bring death to those we love.

During Night, dehumanization is one of the largest factors to the everyday lives of the Nazi's prisoners. When a prisoner dies for one more bite of soup, it shows us that dehumanization makes people act in a way they wouldn't have prior to being dehumanized. Upon arriving at the concentration camp all prisoners are quickly stripped of everything that makes them human, their names, their possessions, their companionship and their identity. (The beloved objects that we had carried with us from place to place were now left behind (pg29) and when they are told to "S trip" (pg35), shows how their possessions were taken from them, this is the beginning of their dehumanization. The reader sees how they are robbed of companionship when Eli writes "We were alone", and how they are further stripped of their humanity when they are forced to have their hair cut, the final thing that strips them of their humanity is when their names are taken away and they are given tattoos to be identified by, "A-7713" (pg42), from then on they had "no other name" (pg42). Dehumanization brings out the very worst in people, an example of this is when the people on the train act in a way they normally wouldn't, and how they are "freed of normal constraints" (pg23) due to their dehumanization.

One would expect that in a life or death situation, people wouldn't help others in these times of need, only help themselves, however amidst the death and destruction of Nazi concentration camps there is still people with enough compassion and kindness within them to give help to those in need. (Bite your lip, little brother "Keep our anger and hatred for another day, for later on." (pg53) is an example of someone's altruistic kindness to someone in desperate need of comfort. Again kindness during the brutality of humanity is shown when an inmate gives advice to Elie and his father, advice that results in saving their lives, (The man interrogating me was an inmate. I could not see his face, but his voice was weary and warm." (pg30) These pieces of evidence show how adversity can not only bring out the worst in people, but the very best as well.

Throughout Night, the audience sees how when faced with the prospect of harm, people will do anything to survive, even if it means doing something unforgivable to those we love. The reader first sees self-preservation early on in the book, when his father is struck, Elie does nothing, for he fears for his own safety above all others, Elie realizes that his self-preservation has kicked in, he shows this by saying "I had watched and kept silent" (pg39) when the event occurs. (Meir, my little Meir! "You're killing your father" (pg101) shows how self-preservation is imbedded into everybody's being, even in little children who would kill their own father just for a little piece of bread, that may or may not help them survive for just a little while longer. Both of these pieces of evidence show how self-preservation can bring out the very worst in people, and cause the death of loved ones.

The aforementioned examples are only a few ways in which adversity may bring out the best and worst to those who are forced into dire circumstances, whether they succumb to the pressure, or come out stronger than ever, is entirely up to the individual.

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