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Nigerian Baptist Sunday School Let

Jeraldine T. Posey D.Min.



Nigerian Baptist Sunday School Let:

Christian Churches and Nigeria's Political Economy of Oil and Conflict Nkem Emerald Osuigwe, 2014-09-18 The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti development and a political Such an account heavily draws from an instrumentalist and functionalist assessment of such Christianity without recourse to its emic perspective Using the case study method this book presents an ethnographic examination of this functionalist reading by investigating describing and analysing evangelical Christian theological and socio political consciousness within the context of oil and conflict in Nigeria s Niger Delta region Adopting approaches from practical theology congregational studies and anthropology of religion the author challenges such a reading using data gathered from three congregations in the region His discourse revolves around answers to the following four critical questions What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict What is their prevalent praxis within the context of Nigeria s political economy of oil and conflict How accurate is the received account that African evangelical and fundamentalist Christianity lacks social responsibility and is a political and anti development What would a contextual political theology for Nigeria s political economy of oil look like The theological issues are varied and the prevalent praxis nuanced which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul winning Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality it is neither oblivious nor indifferent to its socio political milieu Rather it sees such spirituality as a form of political praxis Some of the trajectories of the spirituality include a theology of conversion a theology of prayer and an ethics of crude oil with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria s political economy of oil While locating this theological perspective within the taxonomy of Liberation Theology the affinity and dissonance between the two are identified *Church Training Programmes for Adults and Young Adults, 1996 ,1995* **Catalog of Copyright Entries.**

Third Series Library of Congress. Copyright Office, 1972 *Let My Handmaid Speak* Jeraldine T. Posey D.Min., 2011-10-14 The debate over women preachers has raged for centuries but the argument has not been and probably will not be resolved This book is not an addendum to that dispute It is however an attempt to show some of the difficulties lady ministers have overcome to answer Gods call to proclaim His Word The International Pentecostal Holiness Church from its inception has recognized women by admitting them to pulpits and allowing them to pastor churches Lady ministers have also served successfully as evangelists and missionaries However the leadership of the denomination at a Solemn Assembly in 1996 acknowledged that the church had withheld from women places of honor and desired to release them to serve in leadership roles Historically women have gained ground only to lose it again and even in our twenty first century society some still refuse to let Gods handmaids speak *Catalog of Copyright Entries, Third Series* Library of Congress. Copyright

Office,1966 **Minutes of the Annual Session of the Louisiana Baptist State Convention** Louisiana Baptist
Convention,1902 The Morning Star and Free Baptist ,1908 Baptist Missionary Magazine ,1905 **Adult Leader**
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