

Nicholas Flood Davin

Report on industrial schools for Indians and half-breeds

Antigonos

Nicholas Flood Davin Report

Vicki Chartrand, Josephine Savarese

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the text bar.

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Nicholas Flood Davin - a Biography C.B. Koester, 1972

Final Report of the Truth and Reconciliation

Commission of Canada, Volume One: Summary Truth and Reconciliation Commission of Canada, 2015-07-22 This is the Final Report of Canada's Truth and Reconciliation Commission and its six year investigation of the residential school system for Aboriginal youth and the legacy of these schools This report the summary volume includes the history of residential schools the legacy of that school system and the full text of the Commission's 94 recommendations for action to address that legacy This report lays bare a part of Canada's history that until recently was little known to most non Aboriginal Canadians The Commission discusses the logic of the colonization of Canada's territories and why and how policy and practice developed to end the existence of distinct societies of Aboriginal peoples Using brief excerpts from the powerful testimony heard from Survivors this report documents the residential school system which forced children into institutions where they were forbidden to speak their language required to discard their clothing in favour of institutional wear given inadequate food housed in inferior and fire prone buildings required to work when they should have been studying and subjected to emotional psychological and often physical abuse In this setting cruel punishments were all too common as was sexual abuse More than 30 000 Survivors have been compensated financially by the Government of Canada for their experiences in residential schools but the legacy of this experience is ongoing today This report explains the links to high rates of Aboriginal children being taken from their families abuse of drugs and alcohol and high rates of suicide The report documents the drastic decline in the presence of Aboriginal languages even as Survivors and others work to maintain their distinctive cultures traditions and governance The report offers 94 calls to action on the part of governments churches public institutions and non Aboriginal Canadians as a path to meaningful reconciliation of Canada today with Aboriginal citizens Even though the historical experience of residential schools constituted an act of cultural genocide by Canadian government authorities the United Nations declaration of the rights of aboriginal peoples and the specific recommendations of the Commission offer a path to move from apology for these events to true reconciliation that can be embraced by all Canadians

Knowing the Past, Facing the Future Sheila Carr-Stewart, 2019-11-15 In 1867 Canada's federal government became responsible for the education of Indigenous peoples Status Indians and some Métis would attend schools on reserves non Status Indians and some Métis would attend provincial schools The system set the stage for decades of broken promises and misguided experiments that are only now being rectified in the spirit of truth and reconciliation *Knowing the Past Facing the Future* traces the arc of Indigenous education since Confederation and draws a road map of the obstacles that need to be removed before the challenge of reconciliation can be met This insightful volume is organized in three parts The opening chapters examine colonial promises and practices including the treaty right to education and the establishment of day residential and industrial schools The second part focuses on the legacy of racism trauma and dislocation and the third part

explores contemporary issues in curriculum development assessment leadership and governance This diverse collection reveals the possibilities and problems associated with incorporating Traditional Knowledge and Indigenous teaching and healing practices into school courses and programs

Violent Inheritance E Cram,2022-05-24 Violent Inheritance deepens the analysis of settler colonialism s endurance in the North American West and how infrastructures that ground sexual modernity are both reproduced and challenged by publics who have inherited them E Cram redefines sexual modernity through extractivism wherein sexuality functions to extract value from life including land air minerals and bodies Analyzing struggles over memory cultures through the region s land use controversies at the turn of and well into the twentieth century Cram unpacks the consequences of western settlement and the energy regimes that fueled it Transfusing queer eco criticism with archival and ethnographic research Cram reconstructs the linkages land lines between infrastructure violence sexuality and energy and shows how racialized sexual knowledges cultivated settler colonial cultures of both innervation and enervation From the residential school system to elite health seekers desiring the electric climates of the Rocky Mountains to the wartime incarceration of Japanese Americans Cram demonstrates how the environment promised to some individuals access to vital energy and to others the exhaustion of populations through state violence and racial capitalism Grappling with these land lines Cram insists helps interrogate regimes of value and build otherwise unrealized connections between queer studies and the environmental and energy humanities

The End of Religion Kathleen McPhillips,Naomi Goldenberg,2020-10-22 Feminist theory has enhanced and expanded the agency influence status and contributions of women throughout the globe However feminist critical analysis has not yet examined how the assumption that religion is natural timeless universal and omnipresent supports sexist and race based oppression This book proposes radical new thinking about religion in order to better comprehend and confront the systematic disempowerment of women and marginalized groups Utilising feminist and post colonial analysis of access equity and violence contributors draw on recent critical theory to collapse accepted boundaries between religion and secularity with the aim of understanding that religion is a technology of governance in its function meaning and history The volume includes case studies focusing on how the category of religion is deployed to perpetuate male hegemony and racist inequities in Australia Mexico the United States Britain and Canada This trenchant feminist critique and academic analysis will be of key interest to scholars and students of Religion Sociology Political Science and Gender Studies

Tekahionwake: E. Pauline Johnson's Writings on Native North America E. Pauline Johnson,2015-12-30 E Pauline Johnson also known as Tekahionwake is remarkable as one of a very few early North American Indigenous poets and fiction writers Most Indigenous writers of her time were men educated for the ministry who published religious anthropological autobiographical political and historical works rather than poetry and fiction More extraordinary still Johnson became both a canonical poet and a literary celebrity performing on stage for fifteen years across Canada in the United States and in London Johnson is now seen as a central figure in the intellectual history of

Canada and the US and an important historical example of Indigenous feminism This edition collects a diverse range of Johnson's writings on what was then called the Indian question and on the question of her own complex Indigenous identity Six thematic sections gather Johnson's poetry fiction and nonfiction and a rich selection of historical appendices provides context for her public life and her work as a feminist and activist for Indigenous people **Unsettling Colonialism in the**

Canadian Criminal Justice System Vicki Chartrand, Josephine Savarese, 2023-12-08 Canada's criminal justice system reinforces dominant relations of power and further entrenches the country in its colonial past Through the mechanisms of surveillance segregation and containment the criminal justice system ensures that Indigenous peoples remain in a state of economic deprivation social isolation and political subjection By examining the ways in which the Canadian justice system continues to sanction overtly discriminatory and racist practices the authors in this collection demonstrate clearly how historical patterns of privilege and domination are extended and reinforced **Canada's Odyssey** Peter H.

Russell, 2017-05-08 150 years after Confederation Canada is known around the world for its social diversity and its commitment to principles of multiculturalism But the road to contemporary Canada is a winding one a story of division and conflict as well as union and accommodation In Canada's Odyssey renowned scholar Peter H Russell provides an expansive accessible account of Canadian history from the pre Confederation period to the present day By focusing on what he calls the three pillars of English Canada French Canada and Aboriginal Canada Russell advances an important view of our country as one founded on and informed by incomplete conquests It is the very incompleteness of these conquests that have made Canada what it is today not just a multicultural society but a multinational one Featuring the scope and vivid characterizations of an epic novel Canada's Odyssey is a magisterial work by an astute observer of Canadian politics and history a perfect book to commemorate the 150th anniversary of Confederation A Knock on the Door Truth and

Reconciliation Commission of Canada, 2015-12-15 It can start with a knock on the door one morning It is the local Indian agent or the parish priest or perhaps a Mounted Police officer So began the school experience of many Indigenous children in Canada for more than a hundred years and so begins the history of residential schools prepared by the Truth Reconciliation Commission of Canada TRC Between 2008 and 2015 the TRC provided opportunities for individuals families and communities to share their experiences of residential schools and released several reports based on 7000 survivor statements and five million documents from government churches and schools as well as a solid grounding in secondary sources A Knock on the Door published in collaboration with the National Research Centre for Truth Reconciliation gathers material from the several reports the TRC has produced to present the essential history and legacy of residential schools in a concise and accessible package that includes new materials to help inform and contextualize the journey to reconciliation that Canadians are now embarked upon Survivor and former National Chief of the Assembly First Nations Phil Fontaine provides a Foreword and an Afterword introduces the holdings and opportunities of the National Centre for Truth Reconciliation home to the archive of

recordings and documents collected by the TRC As Aim e Craft writes in the Afterword knowing the historical backdrop of residential schooling and its legacy is essential to the work of reconciliation In the past agents of the Canadian state knocked on the doors of Indigenous families to take the children to school Now the Survivors have shared their truths and knocked back It is time for Canadians to open the door to mutual understanding respect and reconciliation [A National Crime](#) John S. Milloy, 2011-08-01 I am going to tell you how we are treated I am always hungry Edward B a student at Onion Lake School 1923 I f I were appointed by the Dominion Government for the express purpose of spreading tuberculosis there is nothing finer in existence than the average Indian residential school N Walker Indian Affairs Superintendent 1948 For over 100 years thousands of Aboriginal children passed through the Canadian residential school system Begun in the 1870s it was intended in the words of government officials to bring these children into the circle of civilization the results however were far different More often the schools provided an inferior education in an atmosphere of neglect disease and often abuse Using previously unreleased government documents historian John S Milloy provides a full picture of the history and reality of the residential school system He begins by tracing the ideological roots of the system and follows the paper trail of internal memoranda reports from field inspectors and letters of complaint In the early decades the system grew without planning or restraint Despite numerous critical commissions and reports it persisted into the 1970s when it transformed itself into a social welfare system without improving conditions for its thousands of wards A National Crime shows that the residential system was chronically underfunded and often mismanaged and documents in detail and how this affected the health education and well being of entire generations of Aboriginal children

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