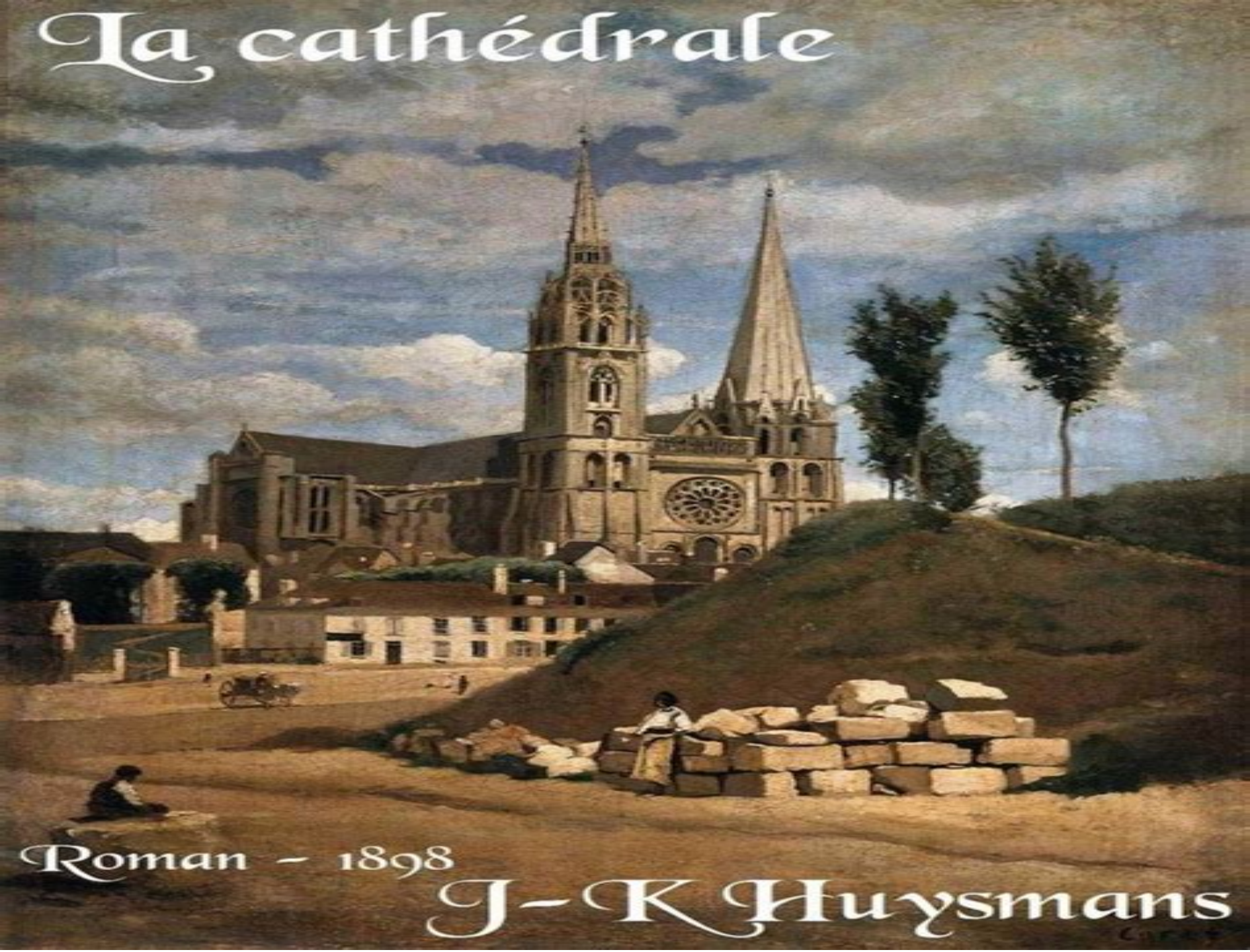


# La cathédrale



Roman - 1898

J-K Huysmans

# Oeuvres De Joriskarl Huysmans

**Elizabeth Emery**



## Oeuvres De Joriskarl Huysmans:

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**Oeuvres** Joris-Karl Huysmans,2012      *A Bibliography for the Study of French Literature and Culture Since 1885* Sheri Dion,2012-09      *À rebours* Joris-Karl Huysmans,2022-05-27

L'antihéros Jean des Esseintes après une vie agitée pendant laquelle il a fait l'expérience de tout ce que pouvait lui offrir la société de son temps se retire dans un pavillon Fontenay aux Roses dans lequel il réunit les ouvrages les plus précieux ses yeux les objets les plus rares pour se consacrer à l'oisiveté et à l'étude. De l'ensemble de la littérature française et latine il ne retient qu'un petit nombre d'auteurs qui le

satisfait Il admire les tableaux de Gustave Moreau les oeuvres d Odilon Redon cr e des parfums raffin s un jardin de fleurs v n neuses L anecdote de la tortue constitue de nombreux gards une m taphore de la destin e du h ros il fait incruster dans la carapace de l animal des pierres pr cieuses mais celui ci meurt sous le poids des bijoux **The Family in Crisis in Late Nineteenth-Century French Fiction** Nicholas White,1999-01-13 The Family in Crisis in Late Nineteenth Century French Fiction first published in 1999 focuses on a key moment in the construction of the modern view of the family in France Nicholas White s analysis of novels by Zola Maupassant Hennique Bourget and Armand Charpentier is fashioned by perspectives on a wide cultural field including legal popular and academic discourses on the family and its discontents His account encourages a close rereading of canonical as well as overlooked texts from fin de si cle France What emerges between the death of Flaubert in 1880 and the publication of Bourget s *Un divorce* in 1904 is a series of Naturalist and post Naturalist representations of transgressive behaviour in which tales of adultery illegitimacy consanguinity incest and divorce serve to exemplify and to offer a range of nuances on the Third Republic s crisis in what might now be termed family values

**Oeuvres complètes de Joris Karl Huysmans** Joris-Karl Huysmans,1928 **French Literature: Classification schedule, classified listing by call number, chronological listing** Harvard University. Library,1973 **Joris-Karl Huysmans - Oeuvres complètes** Joris-Karl Huysmans,2016-04-01 Le Classcompil n 72 contient les Oeuvres Compl tes de Joris Karl Huysmans Joris Karl Huysmans nom d usage de Charles Marie Georges Huysmans est uncrivain et critique d art fran ais n le 5 f vrier 1848 Paris et mort dans la m me ville le 12 mai 1907 Wikip **CONTENU DE CE VOLUME FICTION ROMANS MARTHE** *The Gamin de Paris in Nineteenth-Century Visual Culture* Marilyn R. Brown,2017-05-08 The revolutionary boy at the barricades was memorably envisioned in Eug ne Delacroix s painting *Liberty Leading the People* 1830 and Victor Hugo s novel *Les Mis rables* 1862 Over the course of the nineteenth century images of the Paris urchin entered the collective social imaginary as cultural and psychic sites of memory whether in avant garde or more conventional visual culture Visual and literary paradigms of the mythical gamin de Paris were born of recurring political revolutions 1830 1832 1848 1871 and of masculine bourgeois identity constructions that responded to continuing struggles over visions and fantasies of nationhood With the destabilization of traditional patriarchal family models the diminishing of the father s symbolic role and the intensification of the brotherly urchin s psychosexual relationship with the allegorical motherland what had initially been socially marginal eventually became symbolically central in classed and gendered inventions and repeated re inventions of fraternity people and nation Within a fundamentally split conception of the people the bohemian boy insurrectionary an embodiment of freedom was transformed by ongoing discourses of power and reform of victimization and agency into a capitalist entrepreneur schoolboy colonizer and budding military defender of the fatherland A contested figure of the city became a contradictory emblem of the nation **Naturalism's Imaginary Museum, French Art, and the Eclectic Nineteenth Century** Sara Pappas, *Sur quel pied danser?* ,2005-01-01 La danse a inspir la litt rature et la litt

rature a inspiré la danse Mais comment fonctionne exactement l'articulation entre les deux et quelles sont les conséquences de leur rapprochement Cet ouvrage analyse ce lien depuis la Renaissance jusqu'à l'époque moderne de Paul Claudel à Francis Ponge de la danse macabre à la chorégraphie de Laban La relation entre danse et littérature est variable parfois elle se fonde sur un principe esthétique parfois sur un principe thématique ou bien sociologique Quelque soit la nature de ce rapport ce livre démontre qu'il est durable et riche de sens Les moyens d'expression de la danse et de la littérature sont radicalement différents aussi éloignés les uns des autres que l'on puisse imaginer Entre l'abstraction du langage et la matérialité du corps le fossé paraît infranchissable Ceci n'est qu'apparence Mots et mouvements se complètent les uns aidant la compréhension des autres Ce livre relate le dialogue travers les siècles d'explorer cette inspiration mutuelle

**Romancing the Cathedral** Elizabeth Emery, 2001-09-20 Through an analysis of political art historical and literary discourse this book considers French fascination with the Gothic cathedral

*Blood in the City* Richard D. E. Burton, 2018-10-18 The Terror of 1793-94 the Paris Commune of 1871 the Dreyfus Affair explosions of violence punctuated French history from the start of the Revolution until the Liberation at the close of World War II The distinguished scholar Richard D E Burton here offers a stunningly original account of these outbursts concluding that recourse to political violence was not occasional and abnormal but rather the usual pattern in French history Instead of adhering to conventional chronological lines *Blood in the City* is structured topologically around a number of major Parisian sites of memory including Place de la Concorde Sacré-Cœur and the Eiffel Tower For thirty years Burton has visited and revisited Paris crisscrossing the streets on foot and lived with great nineteenth and twentieth century literary depictions of the city Drawing on historical literary visual anthropological and psychological sources he develops a wide ranging account of violence in modern French politics In so doing he provides powerful insights into political violence scapegoating the idea of sacrifice and the widespread French obsession with conspiracy Burton demonstrates that time and again the same basic scenario has been acted out on the streets of Paris one or more people would be singled out from the community and imprisoned exiled or more often subjected to violence by the crowd or the state In particular he explores how Catholicism in its extreme ultrareactionary form shaped the worldviews of Parisians and how the killing of a sacrificial victim came to be seen as a reenactment of the crucifixion of Christ

**Holy Tears, Holy Blood** Richard D. E. Burton, 2004 In *Holy Tears Holy Blood* Richard D E Burton continues his investigation of Catholic France from Revolution to Liberation From his focus in *Blood in the City* on public demonstrations of the cultural power of Catholicism he now turns to more private rituals those codes of conduct that shaped the interior lives of French Catholic women and determined their artistic and social presentation Here there is rather less blood and considerably more weeping Burton says In portraits of eleven women including Simone Weil and Sainte Thérèse he traces the lasting power of particular expressions of suffering and sacrifice How Burton asks does a rapidly modernizing society accommodate the cultural historical legacy of religious belief in particular the extreme conservative beliefs of ultramontane Catholicism Burton pays particular attention to the doctrine of vicarious

suffering whereby an individual suffers for the redemption of others and to certain extreme forms of religious experience including stigmatization self starvation visions and apparitions      Symbolist Art in Context Michelle Facos,2009-03-31 The Symbolist art movement of the late 19th century forms an important bridge between Impressionism and Modernism But because Symbolism emphasizes ideas over objects and events it has suffered from conflicting definitions In this book Michelle Facos offers a comprehensive description of this challenging subject      Architecture and the Historical Imagination Martin Bressani,2016-04-15 Hailed as one of the key theoreticians of modernism Eug ne Emmanuel Viollet le Duc was also the most renowned restoration architect of his age a celebrated medieval archaeologist and a fervent champion of Gothic revivalism He published some of the most influential texts in the history of modern architecture such as the Dictionnaire raisonn de l architecture fran aise du XIe au XVIe si cle and Entretiens sur l architecture but also studies on warfare geology and racial history Martin Bressani expertly traces Viollet le Duc s complex intellectual development mapping the attitudes he adopted toward the past showing how restoration in all its layered meaning shaped his outlook Through his life journey we follow the route by which the technological subject was born out of nineteenth century historicism      Index-catalogue of the Library of the Surgeon General's Office, United States Army (Army Medical Library). Army Medical Library (U.S.),1942 Collection of incunabula and early medical prints in the library of the Surgeon general s office U S Army Ser 3 v 10 p 1415 1436      *Index-catalogue of the Library of the Surgeon-General's Office, United States Army* National Library of Medicine (U.S.),1942      **Sex Work, Text Work** Jessica Tanner,2023-05-15 Though male French authors plotted prostitution to make their names mimicking the surveillance of municipal authorities the sex workers in their books manage to evade efforts to contain them While prostitutes in nineteenth century Paris were subject to municipal laws that policed their bodies and movements writers of the era enlisted them to stake their own claims on both the city and the novel as literary territory Sex Work Text Work Mapping Prostitution in the Nineteenth Century French Novel explores how prostitutes depicted by mile Zola Joris Karl Huysmans Edmond de Goncourt Adolphe Tabarant and Charles Louis Philippe write back confounding civil and literary efforts to contain them in space and in narrative In city regulated brothels brasseries femmes Haussmannian boulevards and the novel itself working class prostitutes served to reinforce the boundaries of social inclusion and exclusion And yet Jessica Tanner contends even the novels that most explicitly aligned with the disciplinary logic of regulated prostitution make space for a distinctly literary form of resistance these women elude or disrupt the mapping that would claim them as literary territory revealing their authors failure to secure their narratives as property Tanner pushes back against the critical tendency to attribute agency only to courtesans who became published authors and forwards a new framework for understanding the political work novels engage in as they circulate Observing that debates about the regulation of prostitution surfaced in tandem with racialized anxieties about the boundaries of the French nation Tanner ultimately expands that framework to the history of French colonialism and the politics of immigration in the current day This

book shows that while sex workers have been recruited to mark the borders of civic and moral life prostitution can also make space for more inclusive forms of community both in the novel and in the world beyond its bounds



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