The Salvation Army Valuation Guide for Donated Items Source: satruck.org/donation-value-guide

MEN'S ITEMS	(in U.S. dollars)	(in U.S. dollars)	QUANTITY	AMOUNT
Jackets	7.50	25.00		
Over Coats	15.00	60.00		
Pajamas	2.00	8.00		
Pants/Shorts	3.50	10.00		
Raincoats	5.00	20.00	i i	
Suits	15.00	60.00		
Stacks	5.00	12.00		
Shirts	2.50	12.00		
Shorts	3.50	10.00		
Sweaters	2.50	12.00	1	
Shoes	3.50	25.00		
Swim Trunks	2.50	8,00		
Tuxedo	10.00	60.00		
Under Shirts	1.00	3.00		
Under Shorts	1.00	3.00		

CHILDREN'S ITEMS	(in U.S. dollars)	(in U.S. dollars)	QUANTITY	AMOUNT
Blouses	2.00	8.00		
Boots	3.00	20.00		
Coets	4.50	20.00		
Dresses	3.50	12.00		
Jackets	3.00	25.00		
Jeans	3.50	12.00		
Pants	2.50	12.00		
Snowsuits	4.00	19.00		
Shoes	2.50	8.75		
Skirts	1.50	6.00		
Sweaters	2.50	8.00		
Stacks	2.00	8.00		
Shirts	2.00	6.00		
Socks	.50	1.50		
Underwear	1.00	3.50		

Salvation Army Value Guide 201

Yijin Wang

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The World Almanac and Encyclopedia ,1901 Hobohemia and the Crucifixion Machine Todd McCallum, 2014-12-28 In the early years of the Great Depression thousands of unemployed homeless transients settled into Vancouver's hobo jungle The jungle operated as a distinct community in which goods were exchanged and shared directly without benefit of currency The organization of life was immediate and consensual conducted in the absence of capital accumulation But as the transients moved from the jungles to the city they made innumerable demands on Vancouver's Relief Department consuming financial resources at a rate that threatened the city with bankruptcy In response the municipality instituted a card control system no longer offering relief recipients currency to do with as they chose It also implemented new investigative and assessment procedures including office spies to weed out organizational inefficiencies McCallum argues that threatened by this ungovernable society Vancouver's Relief Department employed Fordist management methods that ultimately stripped the transients of their individuality Vancouver's municipal government entered into contractual relationships with dozens of private businesses tendering bids for meals in much the same fashion as for printing jobs and construction projects As a result entrepreneurs clamoured to get their share of the state spending With the emergence of work relief camps the provincial government harnessed the only currency that homeless men possessed their muscle This new form of unfree labour aided the province in developing its tourist driven image economy as well as facilitating the transportation of natural resources and manufactured goods It also led eventually to the most significant protest movement of 1930s Canada the On to Ottawa Trek Hobohemia and the Crucifixion Machine explores the connections between the history of transiency and that of

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Table of Contents Salvation Army Value Guide 201

- 1. Understanding the eBook Salvation Army Value Guide 201
 - The Rise of Digital Reading Salvation Army Value Guide 201
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Salvation Army Value Guide 201
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Salvation Army Value Guide 201
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Salvation Army Value Guide 201
 - Personalized Recommendations
 - Salvation Army Value Guide 201 User Reviews and Ratings
 - Salvation Army Value Guide 201 and Bestseller Lists
- 5. Accessing Salvation Army Value Guide 201 Free and Paid eBooks
 - Salvation Army Value Guide 201 Public Domain eBooks
 - Salvation Army Value Guide 201 eBook Subscription Services
 - Salvation Army Value Guide 201 Budget-Friendly Options

- 6. Navigating Salvation Army Value Guide 201 eBook Formats
 - o ePub, PDF, MOBI, and More
 - Salvation Army Value Guide 201 Compatibility with Devices
 - Salvation Army Value Guide 201 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Salvation Army Value Guide 201
 - Highlighting and Note-Taking Salvation Army Value Guide 201
 - Interactive Elements Salvation Army Value Guide 201
- 8. Staying Engaged with Salvation Army Value Guide 201
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Salvation Army Value Guide 201
- 9. Balancing eBooks and Physical Books Salvation Army Value Guide 201
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Salvation Army Value Guide 201
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Salvation Army Value Guide 201
 - Setting Reading Goals Salvation Army Value Guide 201
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Salvation Army Value Guide 201
 - Fact-Checking eBook Content of Salvation Army Value Guide 201
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

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