



# Deacon LETTER of Agreement

This Letter of Agreement is between the Right Reverend Thomas J. Brown, Bishop of Maine, and the Reverend **[insert first and surnames]**, whom the Bishop appoints to **[insert congregation or faith community's name]** in **[insert town or village or city]**, effective on **[insert date]**.

## Preface

The ministry of the deacon has its origins in the life and ministry of Christ and in the history of the early Church. All ministry, lay and ordained, reflects the theology and principles given to us through Baptism. Diaconal ministry is defined in both the Constitution and Canons of the Episcopal Church and the Prayer Book, including this text from the ordination liturgy for a deacon:

"God now calls you to a special ministry of servant hood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely...you are to make Christ and his redemptive love known by your word and example, to those among whom you live and work and worship. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to perform other duties assigned to you from time to time." *(The Book of Common Prayer, p. 543)*

Diaconal ministry embodies both servanthood and leadership. Deacons make a vow to serve directly under the bishop, and therefore, the deacon community is a resource to the diocesan community. However, in the exercise of diaconal ministry all deacons must work as leaders not only with lay leaders in congregations, but also with people in the wider local community. Importantly, deacons work under the supervision of the rector or priest in charge.

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**Peipei Pang**



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