

NIGHT CHAPTER 5 - SUMMARY

For Rosh Hashanah all the Jews gather together at the assembly place and are a little nervous, wondering whether the last day of the year might really be their last. Eliezer angrily compares God's greatness with the weakness of the assembled Jews. Thousands of men prostrate themselves to God, but Eliezer refuses to bless a God who has allowed crematories to exist. Though he used to be a mystic and used to love New Year's Day, this year he accuses God of injustice and feels strong, yet alone, without God or man. Eliezer runs to find his father when people start wishing each other a happy new year, but neither he nor his father say anything when they see each other. They both understand that the other is reluctant to observe the Jewish holiday. Eliezer and his father refuse to fast for Yom Kippur, and Eliezer feels a pleasant revolt against God. Nevertheless, he still feels a void in his soul.

Eliezer is transferred without his father to the building unit, where he has to drag blocks of stone around, and he learns that a selection (exam for assigning people to the crematory) is planned for that day. The head of Eliezer's block gives some helpful advice: run as fast as possible in front of the SS doctors, and don't be afraid. When Dr. Mengele appears, all the prisoners march in front of him as he writes down the numbers of those to be cremated. When Eliezer's turn comes, he runs as fast as he can, and his friends Yossi and Tibi tell him he was running too fast for Dr. Mengele to write his number down. Eliezer's father tells him that he also passed the selection. Afterwards, the head of the block tells them that nothing will happen to anybody and not to worry about the numbers Dr. Mengele wrote down. After a few days, the head of the block reads out a list of numbers of people who are to remain in the blocks instead of going to work, and everyone knows what is to happen to them. Eliezer's father runs up terrified, saying that his number has been called, and he gives Eliezer a knife and a spoon as parting gifts. Eliezer feels like he is sleepwalking that entire day. After work, Eliezer finds out that his father had convinced the SS that he was still strong and luckily escaped the crematories. However, Akiba Drumer went to the crematories. Recently he had lost his faith and, simultaneously, all reason for living. He was not the only one who abandoned God during this time. Before his death he asked his fellow prisoners to say the Kaddish (the prayer for the dead) for him. Although they promised him they would, they forgot.

Winter arrives, and it is bitterly cold. Eliezer's foot begins to swell because of the cold, and he has to get an operation to prevent it from being amputated. The hospital is much more bearable since there is no work and better food. His bedside neighbor, a Hungarian Jew, warns him that all the invalids will be killed with the next selection and that he should try to leave the hospital right away. Eliezer does not know whether to believe him or to suspect that he just wants Eliezer's hospital bed. After he awakes from his operation, Eliezer worries that his leg has been amputated but is afraid to ask the doctor. The doctor tells him to trust him and that he will soon be walking in a fortnight. Two days after his operation, Eliezer hears that the front is advancing to Buna, and that very day the camp is ordered evacuated. Hospital occupants will not be evacuated, however, and Eliezer worries that all invalids will be exterminated. He runs to meet his father outside, and his right foot leaves bloody marks in the snow. After some deliberation, Eliezer and his father decide to leave the hospital and be evacuated with

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