

Mothers claim that it will make their girls strong and be proud of their selves. I still disagree. A four year old is too young to define beauty and ugliness. In fact, the beauty being imposed on this poor child is the opinion of grownups that have been standardized by the previous beauty queens.

For example, a four year old has to undergo through an unethical period of walking around in extremely short skirts, or a translucent dressing the name of beauty. As if this is not enough, the little girls need to wear fake wigs, nails, and spray a dozen of hair sprays in the morning. This child may get both brain damage and lung cancer from these cosmetics by the time she is fifteen! They have to wax the tiny invisible eyebrows, generously smear a lot of facial and body make ups, manicures and pedicures become daily norms and these are crowned up by always wearing partial debentures named “flippers” on their teeth. I feel that it is a great paradox that organizers and parents of these pageants feel that all these give the children confidence. In actual sense, the message passed across is that, “One is not perfect on her own; therefore, she has to augment herself with cosmetics.”

My opinion is, therefore, that four year old girls should not be participating in beauty pageants at all. They should be left to be children and live their lives without the pressure of having to watch what they eat, where they go and afraid of getting a mark on their body when they fall. Parents should be taught that by trying to make your daughter beautiful in the eyes of the world, one is essentially harming her future health. The mothers should not try to fulfill their dreams of becoming runway modeling winners by forcing their daughters to that world at tender ages. Furthermore, the parents spend

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Xiaolong Qi



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Native American Princess Pageants Sebahattin Ziyanak, Steven Aicinena, 2024-10-15 This book delivers a systematic investigation of Native American princess pageants exploring when and why they started how they spread across and within Native American communities the ways in which these pageants differ from other contests such as Miss USA the workings of the pageants themselves and their socio cultural costs and benefits

Normal Instructor and Primary Plans ,1920 **The Open Shelf** ,1919 **From Jack Johnson to LeBron James** Chris Lamb, 2016 The campaign for racial equality in sports has both reflected and affected the campaign for racial equality in the United States Some of the most significant and publicized stories in this campaign in the twentieth century have happened in sports including of course Jackie Robinson in baseball Jesse Owens Tommie Smith and John Carlos in track Arthur Ashe in tennis and Jack Johnson Joe Louis and Muhammad Ali in boxing Long after the full integration of college and professional athletics race continues to play a major role in sports Not long ago sportswriters and sportscasters ignored racial issues They now contribute to the public s evolving racial attitudes on issues both on and off the field ranging from integration to self determination to masculinity From Jack Johnson to LeBron James examines the intersection of sports race and the media in the twentieth century and beyond The essays are linked by a number of questions including How did the black and white media differ in content and context in their reporting of these stories How did the media acknowledge race in their stories Did the media recognize these stories as historically significant Considering how media coverage has evolved over the years the essays begin with the racially charged reporting of Jack Johnson s reign as heavyweight champion and carry up to the present covering the media narratives surrounding the Michael Vick dogfighting case in a supposedly post racial era and the media s handling of LeBron James s announcement to leave Cleveland for Miami

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