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and power are embodied in the Philippine context and examines the ways in which colonial and imperial technologies of the past frame contemporary practices such as skin bleaching the use of different languages discourses of bilateral relations secularism development and the movement of Filipino Australian and American bodies between and within nations Drawing on key ideas expressed in critical race and whiteness studies together with the theoretical concepts of somatechnics biopolitics and governmentality *The Somatechnics of Whiteness and Race* sheds light on the impact of colonial and imperial histories on contemporary international relations and calls for a queering or resignification of whiteness which acknowledges permutations of whiteness fostered within national boundaries as well as through various nation state alliances and fractures As such it will appeal to scholars of cultural studies sociology and politics with interests in whiteness postcolonialism and race

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