

TABLE OF SPECIFICATION

Name: Lea D. Castillo

BSID III- English

Date: November 24, 2021

Week	Topic	Objectives/Learning Competencies	No. Of Hours	No. Of Items	Level of Performance						% of Items
					Remembering	Understanding	Analyzing	Applying	Evaluating	Creating	
Week 1	Completing an Analogy	Supply other words or expressions that complete an analogy	2	10			(1-10)				20%
Week 2	Identifying the Genre of a Material Viewed	Identify the genre, purpose, intended audience and features of various viewed texts such as movie clip, trailer, newflash, internet-based program, documentary, video	2	5			(1-5)				10%
Week 3	Passive and Active Voices	Use the passive and active voice meaningfully in varied contexts	2	10		(1-10)					20%
Week 4	Past and Perfect Tenses	Use the past and past perfect tenses correctly in varied contexts	2	10				(1-10)			20%
Week 5	Direct and Reported Speech	Use direct and reported speech appropriately in varied contexts	2	5				(1-5)			10%
Week 6	Phrases, Clauses and Sentences	Use phrases, clauses, and sentences appropriately and meaningfully	2	5			(1-5)				10%
Week 7 & 8	Using Appropriate Reading Style	Use appropriate reading strategies to meet one's purpose (e.g. scanning, skimming, close reading, etc.)	2	5	(1-5)						10%
Total:			14	50							100%

Sample Table Of Specification For English Test

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Sample Table Of Specification For English Test Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Sample Table Of Specification For English Test**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://crm.avenza.com/files/virtual-library/fetch.php/Public%20Speaking%20Handbook%20Study%20Guide.pdf>

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