



KWAZULU-NATAL PROVINCE

EDUCATION
REPUBLIC OF SOUTH AFRICA

**PHYSICAL SCIENCES
SCOPE FOR EXAMINATIONS 2024: GRADE 12**

MARCH CONTROLLED TEST (100 marks)			
PAPER	TOPICS	MARK	DURATION
ONE PAPER ONLY	<u>Mechanics</u> Momentum & Impulse: ✓ Momentum, Newton's second law expressed in terms of Momentum, ✓ Conservation of momentum and Elastic and Inelastic collisions. Vertical Projectile Motion in One Dimension (1D): ✓ represented in words, diagrams, equations and graphs. Grade 11 Work ✓ Newton's Laws (Newton 1, 2, 3) ✓ Newton's Law of Universal Gravitation) ✓ Applications of Newton's Laws	50	2 hours
	<u>Matter and Materials</u> Organic molecules: ✓ Organic molecular structures - functional groups, saturated and unsaturated structures, isomers ✓ IUPAC naming and formulae ✓ Structure physical property relationships ✓ Applications of organic chemistry - Substitution, addition and elimination. (ONLY alkanes, alkenes, alkynes, alcohols, haloalkanes, carboxylic acids, and esters) Grade 11 Work ✓ Inter-molecular forces NB: Quantitative aspects of chemical change may be assessed across chemistry.	50	

Physical Science June Exam Paper Scope

Michael Seilmaier



Physical Science June Exam Paper Scope:

Chemical News and Journal of Physical Science ,1909 *Resources in Education* ,1995 The Chemical News : and Journal of Physical Science ,1871 **Report** Calcutta University Commission,1919 *Report* India. Calcutta University Commission,1919 **Classified replies to the Commissioners' questions** India. Calcutta University Commission, 1917-1919,1919 **Abstracts of Theses** ,1943 **East India (Calcutta University Commission)** India. Calcutta University Commission,1919 Report Calcutta (India) University commission. 1917-1919,1919 **The Public School Journal** ,1908 *Journal of Pharmaceutical Sciences* ,1913 Vols for 1912 45 include proceedings of the association s annual meeting **Report** Illinois. Civil Service Commission,1914 School and Home Education ,1907 **Research in Education** ,1973-12 The Chemical News ,1896 **Regulations and Courses for Internal Students** University of London,1930 *The School World* ,1911 Annual Report of the State Civil Service Commission of Illinois to the Governor ,1912 **Religion? of God or Man?** Wayne Talbot,2019-02-09 Is there evidence for the existence of God defined as the transcendent entity responsible for all material existence The author believes that there is albeit such evidence is not necessarily proof for everyone In this two part study Wayne Talbot firstly presents the evidence that has convinced him that God is the most plausible explanation With a limited but sufficient understanding of the nature of existence in terms of energy matter space and time he demonstrates his primary axiom that nothing can explain itself The natural corollary of this is that scientists will never be able to explain the origins of material existence by examining the material itself An explanation of origins must always lie outside the entity being examined This is why scientists cannot explain the origin of the proposed singularity and why some scientists seek an alternative to the Big Bang model of our universe even resorting to logical absurdities such as the universe creating itself out of nothing while in the presence of something With the reality of God being his presupposition for what follows the author examines the case for monotheistic religions versus polytheistic concluding that the latter are antithetical to a God who is one Left with a choice between Judaism Christianity and Islam he concludes that if God has communicated his guidance for living to any it is most likely Judaism as recorded in the Hebrew scriptures The question becomes Which parts of those scriptures were intended for the children of Israel alone and which were for all people for all time Researching ever deeper he reveals what he has come to believe about how God wants us to relate to him and the specific guidance that should be reworded for contemporary times The spirit of Torah is so much more than the mere words **Regulations for External Students** University of London,1930

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