SSC Model paper -March/April - 2023

General Science

Part-I - (Physical Science)

Telugu Version

Class: X

Part-A & B

Max.Marks:40

Time: 1.30 hrs.

PART-A (30 Marks)

- ప్రశ్న పత్రమును బాగా చదిబి అర్థంచేసుకుని సమాధానాలను ఇచ్చిన గం.1.30ని.లలో రాయాలి.
- ii. I వ నిక్షన్లో 3 అతి అఘు సమాధాన ప్రశ్నలు ఉంటాయి. ప్రత్ని ప్రశ్నకు 2 మార్యులు, అన్ని ప్రశ్నలకు సమాధానాలు బ్రాయాలి. వీటికి 3 నుండి 4 వార్యాలలో సమాధానాలు బ్రాయవలెగు.
- iii. II వ సెక్షన్లో 3 లము సమాధాన ప్రశ్నలు ఉంటాయి. ప్రత్యేమ 3 మార్యులు. అన్ని సమాధానాలు బ్రాయాలి. బీటికి 5 నుండి 6 వాక్యాలలో సమాధానాలు బ్రాయవలెను.
- iv. III న సెక్షన్లలో 3 వ్యావరూన ప్రశ్నలు ఉంటాయి. ప్రత్యేకు 5 మార్యులు. బీటికి 8 నుండి 10 వాల్యాలలో సమాధానాలు ట్రాయవలెను ఈ విధాగములో ఇంటర్నల్ చాయిన్ (అంతర్లత వెసులుబాటు) ఉంటుంది.

Section-I (3X2=6 Marks)

మాచనలు:

ఈ సెక్రస్ట్ 3 అతి లఘు సమాధాన (ప్రశ్నలు ఉంటాయి.

- క్రవేతీ ప్రశ్న కు 2 మార్యులు. అన్నీ ప్రశ్నలకు సమాధానాలు బ్రాయాలి.
- ii. [వైతీ ప్రశ్నకు 3 గుండి 4 వాక్యాలలో సమాధానాలు బ్రాయవలెగు.
- కుండాకార మరియు పుటాకార దర్శబాలకు ప్రతిదానికి రెండు ఉపయోగాలను రాయండి.(వీ.వ్ర. 6)
- లోహ క్రయం అరికట్టకపోతే ఏమిజరుగును?ఊహించంది.

(D.(35. 2)

3.దృష్టిదోషంతో బాధపడుచున్న ఒక వ్యక్తికి కంటి వైద్యుకు +2 D సామర్థ్యము గల కటకాన్ని సూచించాడు.

అయిన అవ్వక్రికి సూచించిన కటక యొక్క నాథ్యంతరమును కనుగొనుము.

ಖ.ಚ್. 6)

Physical Science Paper Preparatory 2014

Tomoya Shibayama, Miguel Esteban

Physical Science Paper Preperatory 2014:

Physical Science Paper Preparatory 2014 Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Physical Science Paper Preperatory 2014**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

 $https://crm.avenza.com/data/Resources/HomePages/Nissan_Pathfinder_Model_R51_Series_Digital_Workshop_Repair_Manual_2005.pdf$

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