



4. "Pues entonces, ¿esta falda y esta blusa?"
 5. "Busco algo bonito para una fiesta."

Dependiente

Teresa



6. "Bueno, hay cosas que no cuestan tanto."
 7. "Bueno, uhm, aquí en México no llevamos esa ropa en las fiestas."
 8. "¡... pero es mi gorra favorita!"

Dependiente

Berta

Ramon

Actividad 3

Can you remember what happened in the video? Write the letter of the correct answer on the line.

1. A Teresa no le gusta la falda y el vestido; ____ **c** ____
 a. le quedan bien.
 b. le quedan más o menos.
 c. le quedan mal.
2. A Teresa no le gusta su ropa, pero sí tiene ropa ____ **a** ____
 a. bonita.
 b. fea.
 c. muy vieja.



3. Teresa quiere ____ **b** ____
 a. comprar algo extravagante.
 b. comprar algo nuevo.
 c. no ir a la fiesta.

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Judd E. Hollander



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Subject Guide to Books in Print, 1991 *Politics and the Slavic Languages* Tomasz Kamusella, 2021-06-17 During the last two centuries ethnolinguistic nationalism has been the norm of nation building and state building in Central Europe The number of recognized Slavic languages in line with the normative political formula of language nation state gradually tallied with the number of the Slavic nation states especially after the breakups of Czechoslovakia the Soviet Union and Yugoslavia But in the current age of borderless cyberspace regional and minority Slavic languages are freely standardized and used even when state authorities disapprove As a result since the turn of the 19th century the number of Slavic languages has varied widely from a single Slavic language to as many as 40 Through the story of Slavic languages this timely book illustrates that decisions on what counts as a language are neither permanent nor stable arguing that the politics of language is the politics in Central Europe The monograph will prove to be an essential resource for scholars of linguistics and politics in Central Europe **Realidades 1**, 2006 *Realidades*, 2004 **Realidades, Level I**, 2005-06-30 **Prentice Hall**

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