

M.V.P. Samaj Nashik
College of Social Work, Nashik
M.S.W. Entrance Exam July 2022

Time : 10.00 to 11.30

Marks - 100

Note : All questions carry equal marks.

1. Sam asked me to keep this secret _____.
a) secret b) in myself c) amongst us d) between us
2. Antonyms of "STARTLED".
a) Relaxed b) Amused c) Astonished d) Endless
3. He hopes to join _____ university soon.
a) An b) A c) The d) no article
4. Choose the alternative which best expresses the meaning of the idiom/phrase.--
"To catch a tartar"
a) To trap wanted criminal with great difficulty
b) To catch a dangerous person
c) To meet with disaster
d) To deal with a person who is more than one's match
5. The neighbour grabbed the boy, and rolled him on the road to _____ the flames.
a) Cover b) kill c) burn out d) fizz out

Mathematics

6. In the series 357, 363, 369,..... what will be the 10th term?
a) 405 b) 411 c) 413 d) 417
357, 363, 369, या अंक मालिकेतील दहावा अंक कोणता असेल?
a) 405 b) 411 c) 413 d) 417
7. Simplify/सोपरीज करा : $8888 + 888 + 88 + 8$
a) 9999 b) 9872 c) 10,000 d) 9870
8. The calendar for the year 2007 will be the same for the year:
a) 2018 b) 2017 c) 2016 d) 2014
पुढीलपैकी कोणत्या वर्षाचे कॅलेंडर 2007 या वर्षासारखे असेल?
a) 2018 b) 2017 c) 2016 d) 2014
9. Which one of the following numbers is completely divisible by 99?
पुढीलपैकी कोणत्या संख्येला 99 ने पूर्ण भाग जाईल ?
a) 115929 b) 115939 c) 115919 d) 115909
10. How many of the following numbers are divisible by 132 ?
264, 396, 462, 792, 968, 2178, 5184, 6336
a) 7 b) 9 c) 4 d) 6
पुढीलपैकी किती संख्यांना 132 ने भाग जाईल?
264, 396, 462, 792, 968, 2178, 5184, 6336
a) 7 b) 9 c) 4 d) 6

Aptitude Test

- 11) Tuta pays 60% of his salary as house rent, 15% of salary as loan instalment and he still saves Rs. 900 after spending Rs. 1,800 on other household goods. What is his salary in Rs?
टुटा त्याच्या पगारातील 60% घरभाडे, 15% पगार कर्जाचा हप्ता म्हणून देतो आणि इतर घरगुती वस्तूंचा 1,800 रुपये तरीही तो रु .900 वाचवतो .त्याचा पगार किती रुपये मध्ये आहे?
a) 2,700 b) 8,100 c) 10,800 d) 13,500

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Resources in Education ,1998 **The Athenæum** ,1854 Comparative Sociology of Examinations Fumiya Onaka,2019-03-28 Contemporary societies are constructed constricted and constrained by various series of examinations Governments of both Western and non Western countries tend to conduct detailed multi layered and continuous systems of tests or examinations International tests such as PISA and TIMSS have also been introduced to compare the relative performances of learners within diverse educational institutions across different countries Examinations therefore provide a methodological pivot for comparing a range of societies They enable us to contrast the West and the East the North and the South tribal and mass society ancient and postmodern civilization and so on Comparing parallel societies from across Asia the Middle East Europe and North America this book proposes fundamental transitions in sociological research from system to process and from communication to composition through intensive studies on examinations It uses ethnographies interviews questionnaires documents statistics and big data analyses to make comparisons on broad scales of time and space In so doing it suggests hypotheses encompassing different kinds of societies in human history including those in the Axial Age and the Modern Ages *The American School Board Journal* William George Bruce,William Conrad Bruce,1897 **The**

Illustrated London News ,1844 *The academy* ,1877 Graduate Programs in the Humanities, Arts and Social Sciences 2008 Peterson's Guides Staff,Peterson's,2007-11 The six volumes of Peterson s Annual Guides to Graduate Study the only annually updated reference work of its kind provide wide ranging information on the graduate and professional programs offered by accredited colleges and universities in the United States and U S territories and those in Canada Mexico Europe and Africa that are accredited by U S accrediting bodies Books 2 through 6 are divided into sections that contain one or more directories devoted to individual programs in a particular field Book 2 contains more than 12 500 programs of study in 152 disciplines of the humanities arts and social sciences **The Journal of Education** ,1901 **Technology and Society under Lenin and Stalin** Kendall E. Bailes,2015-03-08 From the Soviet technical intelligentsia emerged more than three quarters of recent Politburo members including Brezhnev Kosygin and Podgorny The largest single group of dissenters including Grigorenko Sakharov and Solzhenitsyn have also been members Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Athenaeum and Literary Chronicle** ,1848 **Report of the Commissioner of Education [with Accompanying Papers]**. United States. Bureau of Education,1895 **Education, Travel and the 'Civilisation' of the Victorian Working Classes** Michele M. Strong,2014-01-23 Examining four major institutions Michele Strong considers the experiences of working men and women particularly artisans but also young apprentices and clerks who travelled abroad as participants in an educational reform movement spearheaded by middle class liberals **Backpacker** ,1976-08 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured *Journal of Education* ,1881

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