Vision 2001

Conforming To His Image

(Colossians 3:10)



Joining us in fellowship this month:

March 4th

East Lake Baptist Church Rev. Michael Cunningham, Pastor

March 11th

Bethany Baptist Church Rev. Samuel Bullock, Jr., Pastor

March 18th

Third New Hope Baptist Church Rev. E. L. Branch, Pastor

March 25th

Musical Concert Historic Little Rock Mass Choir ~Frogramme~ Sunday, March 04, 2001

Host Auxiliaries
Trustee Bound - Deacons Bound
Deaconess Bourd - Ministerial Staff

Guest Church: East Lake Baptist Church Rev. Michael Cunningham, Pastor

Rev. James Hilliand, Presiding

Devotion	-Descons of both Churches
Scripture	Rev. Curtis Young
Prayer	Rev. Marshall Campbell
Welcome	Sis. Rath Givens Usher Board #1
Response	Guent
	East Lake Baptist Church
Selections	Adult Choir
A Moment In Church History	Beo. Walter Hardeman Deacons Board
Introduction of Guest Minister	Rev. Jim Holley
Selections Eas	Lake Suptist Church Choir
Sermon Call To Discipleship	Rev. Michael Cunningham
Offering & Assessments	Anniversary Committee
Remarks	Rev. Jim Holley
Benediction	- Rev. Michael Cunningham
	Scripture Frayer Welcome Ecsponse Selections A Moment In Church History Introduction of Guest Minister Selections Eas Sermon Call To Discipleship Offering & Assessments Remarks

Sample Southern Baptist Church Recognition Program

SA Adler

Sample Southern Baptist Church Recognition Program:

The Baptist Heritage H. Leon McBeth,1987-01-29 The Baptist Heritage Four Century of Baptist Witness H Leon McBeth s The Baptist heritage is a definitive fresh interpretation of Baptist history Based on primary source research the book combines the best features of chronological and topical history to bring alive the story of Baptists around the world

Operating Grants for Nonprofit Organizations 2005 Grants Program, 2005-04-30 Few needs are more important to a nonprofit organization than funding for operating costs In this new directory nonprofits and other organizations seeking grants and funding opportunities to support general operating expenses will find over 1 300 current operating grants organized by state with contact and requirement information for each Three user friendly indexes subject sponsor and geographic restriction help grantseekers quickly find the ideal funding opportunity Baptists and Worship R. Scott Connell, 2020-11-30 Worship is dialogue It is more than that but it is not less than that The way Baptists have worshiped for three and a half centuries demonstrates this consistently in spite of their penchant for freedom and autonomy No one tells Baptists how to order their worship services They don t have a common liturgy that they must follow and yet their services look remarkably similar This is largely due to two controlling factors in their worship The Bible that they embrace as inspired inerrant authoritative and sufficient and the Christ revealing gospel that is contained within its pages When the word of God is followed closely a shape for worship order begins to emerge It is the same gospel shape that is found throughout the Bible When the word of God is applied to a worship service in which God and his people are engaged in a worship conversation a consistent contour of gospel elements and content begins to emerge that reveals the glory of the Christ we gather to worship He is so glorious that when we behold him we are transformed into the same image from one degree to another This is the power of corporate worship 2 Cor 3 The Congregationalist ,1929 Andrew Fuller Paul Brewster, 2010-10-01 A biography of English pastor Andrew Fuller 1754 1815 highlighting his method of relating doctrine to ministry Book two of the Studies in Baptist Life Thought series Strangers in Zion William Robert Glass, 2001 This story has been virtually ignored by historians of fundamentalism and historians of religion in the South Glass has written a history that fills a significant gap in the historical literature on fundamentalism and on religion in the American South As such he lays the groundwork for understanding the South's contribution to the growth of the religious right in second half of the twentieth century BOOK JACKET Testing Pluralism, 2013-06-20 This volume of the Religion and the Social Order series examines the phenomenon of the globalization of religions that has particularly characterized the last fifty years Historically religions were relatively tightly connected with territoriality The advent of relatively inexpensive and relatively accessible air transport has made it possible for groups of significant size to move from their original homelands and resettle in new sites In contrast to predictions associated with secularization theories that dominated the middle of the twentieth century today we find that the world's religions continue to provide meaning and value in the lives of their adherents This volume examines at a global level

a variety of such groups and their adjustments Contributors include Edward Bailey Barbara Bertolani Anthony Blasi Emanuela Contiero Robert Dixon Anat Feldman Christina Guti rrez Z iga Barbara Kilbourne Barbara Loach Neils Reeh Stefano Sbalchiero Ren e de la Torre **Iewel of the South** Sharon K. Bennett, 2022-09-15 In the 1950s and 1960s the war against racism and inequality raged in America with fire pain and death Rev Dr L E Bennett furthered his activity past the voting booth in civil rights spurred by the in person speech from John F Kennedy J F K in front of the Alamo on September 12 1960 in San Antonio Texas Through many trials he fought systematic bigotry and successfully integrated the business behemoth of Southwestern Bell AT T putting his life and his family at risk These actions earned him a Political Education Award from Roy Wilkins president of the NAACP and a certificate from the Wall of Tolerance signed by Ms Rosa Parks All people no longer just people of color seek enlightenment and inspiration in books movies and documentaries about advocates for social justice and periods when the first civil rights movement scored profound victories for African Americans Follow this man's remarkable journey of change Recognizing the Psychological and Cultural Strengths of Black Americans Robert T. Carter, 2024-09-20 This book examines the cultural beliefs and practices of Black folks in relation to psychological strength Divided into four parts the book begins with a discussion on the history of African civilizations including an analysis of faiths architecture and cultural diversity of the continent followed by a meaningful dialogue on the history of slavery and plantations in North America The later sections are a study on the contribution of the African American community towards America's prosperity The book explores cultural values as a source of power and uses historical social and psychological research to construct a framework of Black cultural values and psychological resolve The author offers practical applications and interventions to demonstrate how this framework can be applied to training and policy matters on both individual and systemic levels Recognizing the Psychological and Cultural Strengths of Black Americans is essential reading for students and academics in the fields of Psychology Sociology Critical Race Theory Political Science and other related disciplines It will also be a useful resource for professionals including policy makers psychologist counsellors educators and social workers

Annual of the Southern Baptist Convention Southern Baptist Convention,1949 Army Casualty

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Congress,2010 The Sabbath Recorder ,1924 Hearings United States. Congress. Senate. Committee on

Commerce,1948 Hearings United States. Congress Senate,1956 Hearings United States. Congress. House,1954

Religion Online August E. Grant, Amanda F. C. Sturgill, Chiung Hwang Chen, Daniel A. Stout, 2019-03-07 Religion Online provides new insights about religiosity in a contemporary context offering a comprehensive look at the intersection of digital media faith communities and practices of all sorts Recent research on Apple users video games virtual worlds artificial intelligence digital music and sports as religion supports the idea that media and religion once considered separate entities are in many cases the same thing New media and religious practice can no longer be detached this two volume set discusses

how religionists are embracing the Internet amidst cultural shifts of secularization autonomous religious worship millennials affinity for new media and the rise of fundamentalism in the global south While other works describe case studies this book explains how new media are interwoven into the very fabric of religious belief behavior and community Chapters break down the past present and projected future of the use of digital media in relation to faith traditions of many varieties extending from mainline Christianity to new religious movements The book also examines the impacts of digital media on beliefs and practices around the world In exploring these subjects it calls on the study of culture namely anthropology to conceptualize a technological period as significant as the industrial revolution

The Congregationalist and Christian World ,1903

Being Indigenous in Jim Crow Virginia Laura J. Feller, 2022-07 Virginia's Racial Integrity Act of 1924 recodified the state s long standing racial hierarchy as a more rigid Black white binary Then Virginia officials asserted that no Virginia Indians could be other than legally Black given centuries of love and marriage across color lines How indigenous peoples of Virginia resisted erasure and built their identities as Native Americans is the powerful story this book tells Spanning a century of fraught history Being Indigenous in Jim Crow Virginia describes the critical strategic work that tidewater Virginia Indians descendants of the seventeenth century Algonquian Powhatan chiefdom undertook to sustain their Native identity in the face of deep racial hostility from segregationist officials politicians and institutions Like other Southeastern Native groups living under Jim Crow regimes tidewater Native groups and individuals fortified their communities by founding tribal organizations churches and schools they displayed their Indianness in public performances and they enlisted whites including well known ethnographers to help them argue for their Native distinctness Describing an arduous campaign marked by ingenuity conviction and perseverance Laura I Feller shows how these tidewater Native people drew on their shared histories as descendants of Powhatan peoples and how they strengthened their bonds through living and marrying within clusters of Native Virginians both on and off reservation lands She also finds that by at times excluding African Americans from Indian organizations and Native families Virginian Indians themselves reinforced racial segregation while they built their own communities Even as it paved the way to tribal recognition in Virginia the tidewater Natives sustained efforts chronicled in this book demonstrate the fluidity instability and persistent destructive power of the construction of race in America Southern Baptist Review and Eclectic James Robinson Graves, James Madison Pendleton, Nathaniel Macon Crawford, 1857 Decoding **Sample Southern Baptist Church Recognition Program**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Sample Southern Baptist Church Recognition Program," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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