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Joint Journeyman And Apprentice  
Training School  
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## **SAMPLE MATH TEST**

This is a sample math test which is very similar to the math test that is given to an applicant as part of the “application process” for entrance to the Plumbers & Steamfitters Local #486 Apprenticeship Program. You may wish to go over the sample math test to become familiar with the questions prior to making application to the school. Do not send this sample test back to the Training School – we do not grade sample math tests.

Addition:

$$\begin{array}{r} 1.) \quad 575 \\ \quad 220 \\ \quad 934 \\ + \quad 18 \\ \hline \end{array}$$

$$\begin{array}{r} 2.) \quad 375 \\ \quad 948 \\ \quad 22 \\ + \quad 659 \\ \hline \end{array}$$

Subtraction:

$$\begin{array}{r} 3.) \quad 52495 \\ \quad - 2988 \\ \hline \end{array}$$

$$\begin{array}{r} 4.) \quad 658 \\ \quad - 395 \\ \hline \end{array}$$

Multiplication:

$$\begin{array}{r} 5.) \quad 648 \\ \quad \times 2.45 \\ \hline \end{array}$$

$$\begin{array}{r} 6.) \quad 37.28 \\ \quad \times .92 \\ \hline \end{array}$$

# Sample Math Test Plumber And Steamfitters

**William Edward Burke, Donald E.  
Herrington**



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**Mathematics for Plumbers and Pipefitters** Lee Smith, J. Russell Guest, Bartholomew D'Arcangelo, Benedict

D'Arcangelo,1995 This book reviews the basic mathematic fundamentals for plumbers and pipefitters including formulas equations length calculations sheet metal work volumes pressures capacities heating and the builders level Many examples illustrations tables and formulas are provided to on the job applications This book is also an excellent reference to standard formulas and tables including fitting allowance trigonometric conversion tables powers and square root and mathematical constants for specific fittings Methods essential to planning new construction projects as well as modifications to existing projects are described in detail There is an entire section dedicated to review of basic fundamentals Each unit includes review materials ALSO AVAILABLE INSTRUCTOR SUPPLEMENTS CALL CUSTOMER SUPPORT TO ORDER Instructor s Guide ISBN 0 8273 7062 8      *Sutter Power Plant Project* ,1999      *Occupational Outlook Handbook* ,2008      **Bulletin of the United States Bureau of Labor Statistics** ,1913      *Sanitary and Heating Age* ,1916      Audels Television Repair Manual William Edward Burke,Donald E. Herrington,1963      **Occupational Outlook Handbook** United States. Bureau of Labor Statistics,1968      *Popular Mechanics Magazine* ,1925

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