

**Epigraphs:**

5. An *epigraph* is a quotation put at the beginning of a piece of literature that sets a tone or introduces a theme. What do the epigraphs from Martin Luther (1483–1546) and Sir Thomas More (1478–1535) suggest about *The Screwtape Letters*?

**Parody:**

A *parody* imitates something else, usually for satirical effect. Often parody is for comic effect—sometimes to make fun of, but often to have fun *with*. An example of comic parody might be a Veggie Tales cartoon like *Larry Boy and the Fib from Outer Space*, which parodies superhero cartoons. Some parody, however, may use the form, style, or subject of another work to add insight or perspective to the original work or to bring insight to the new work.

6. What specific items from scripture or Christian theology do you see parodied in these letters? Add to your list as you read the rest of the book.
7. Throughout *The Screwtape Letters*, Lewis presents Hell—and its representatives, including Screwtape—as a parody of Heaven. Why do you think Lewis presents Hell in this semicomical way, rather than with more traditional images of “fire and brimstone”? What serious theological claim about Hell might Lewis be making through his use of parody?

# Screwtape Study Guide

**CO Houle**



## **Screwtape Study Guide:**

## Unveiling the Magic of Words: A Report on "**Screwtape Study Guide**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Screwtape Study Guide**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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