

# **HHS Public Access**

Author manuscript

Clin Neuropsychol, Author manuscript; available in PMC 2019 October 23.

Published in final edited form as:

Cite Nauropsychol. 2019 May ; 33(4): 779-797. doi:10.1080/13854046.2018.1488996.

## Normative performance of healthy older individuals on the Modified Mini-Mental State (3MS) examination according to ethno-racial group, gender, age, and education level

Joanne Ryan<sup>a</sup>, Robyn L. Woods<sup>a</sup>, Carlene Britt<sup>a</sup>, Anne M. Murray<sup>b,c</sup>, Raj C. Shah<sup>d</sup>, Christopher M. Reid<sup>a,a</sup>, Brenda Kirpach<sup>b</sup>, Rory S. Wolte<sup>a</sup>, Mark R. Nelson<sup>a,c</sup>, Jessica E. Lockery<sup>a</sup>, Suzanne G. Orchard<sup>a</sup>, Ruth E. Trevaks<sup>a</sup>, John J. McNeil<sup>a</sup>, Elsdon Storey<sup>a</sup> ASPREE Investigator Group<sup>#</sup>

\*Department of Epidemiology and Preventive Medicine, Monash University, Melbourne, Australia;

Berman Center for Outcomes and Clinical Research, Minneapolis Medical Research Foundation, Hernepin County Medical Center, Minneapolis, MN, USA;

Division of Geriatrics, Department of Medicine, Hennepin County Medical Center and University of Minnesota, Minneapolis, MN, USA;

"Department of Family Medicine and Rush Alzheimer's Disease Center, Rush University Medical Center, Chicago, IL, USA;

"School of Public Health, Curtin University, Perth, Australia:

Mergies Institute for Medical Research, University of Tasmania, Hobart, Australia

#### Abstract

Objective: To present normative performance data on the Modified Mini-Mental State (3MS) examination for healthy community-dwelling older individuals according to gender, age, education level, and ethno-racial group.

Method: More than 19,000 generally healthy older men and women without a diagnosis of dementia were recruited from the general population in Australia and the U.S. for the ASPirin in Roducing Events in the Elderly (ASPREE) study. The 3MS exam was administered as part of the baseline screening and individuals scoring above 77 were eligible to participate.

Results: The sample comprised 16,360 Australian whites, 1080 U.S. whites, 895 African-Americans and 316 Hispanic/Latinos. The median age of participants was 74 years (range 65–98), with an average of 12 years of education and 56% were female. Increasing age and fewer years of completed education were associated with lower scores on the 3MS. Women scored higher than men in most age and education categories. Differences across ethno-racial groups were found.

CONTACT Eliden Storry disdon storry timonath edu. "ASPREE Investigator Group listed on www.aspre.org

The supplemental data for this article can be accessed at https://doi.org/10.100/91305-8046-2010.140000.

# **November 2010620 3ms**

**Lei Huang** 

**November 2010620 3ms:** 

#### November 2010620 3ms Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **November 2010620 3ms**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

https://crm.avenza.com/public/uploaded-files/Download PDFS/sensation%20and%20perception%20lab%20manual.pdf

#### Table of Contents November 2010620 3ms

- 1. Understanding the eBook November 2010620 3ms
  - The Rise of Digital Reading November 2010620 3ms
  - Advantages of eBooks Over Traditional Books
- 2. Identifying November 2010620 3ms
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an November 2010620 3ms
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from November 2010620 3ms
  - Personalized Recommendations
  - November 2010620 3ms User Reviews and Ratings
  - November 2010620 3ms and Bestseller Lists
- 5. Accessing November 2010620 3ms Free and Paid eBooks

- November 2010620 3ms Public Domain eBooks
- November 2010620 3ms eBook Subscription Services
- November 2010620 3ms Budget-Friendly Options
- 6. Navigating November 2010620 3ms eBook Formats
  - o ePub, PDF, MOBI, and More
  - November 2010620 3ms Compatibility with Devices
  - November 2010620 3ms Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of November 2010620 3ms
  - Highlighting and Note-Taking November 2010620 3ms
  - Interactive Elements November 2010620 3ms
- 8. Staying Engaged with November 2010620 3ms
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers November 2010620 3ms
- 9. Balancing eBooks and Physical Books November 2010620 3ms
  - Benefits of a Digital Library
  - $\circ\,$  Creating a Diverse Reading Collection November 2010620 3ms
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine November 2010620 3ms
  - Setting Reading Goals November 2010620 3ms
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of November 2010620 3ms
  - Fact-Checking eBook Content of November 2010620 3ms
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

#### **November 2010620 3ms Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free November 2010620 3ms PDF books and manuals is the internets largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-touse website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers

individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free November 2010620 3ms PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of November 2010620 3ms free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

#### FAQs About November 2010620 3ms Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer webbased readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, guizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. November 2010620 3ms is one of the best book in our library for free trial. We provide copy of November 2010620 3ms in digital format, so the resources that you find are reliable. There are also many Ebooks of related with November 2010620 3ms. Where to download November 2010620 3ms online for free? Are you looking for November 2010620 3ms PDF? This is definitely going to save you time and cash in something you should think about. If you trying to find then search around for online. Without a doubt there are numerous these available and many of them have the freedom. However without doubt you receive whatever you purchase. An alternate way to get ideas is always to check another November 2010620 3ms. This method for see exactly what may be included and adopt these ideas to your book. This site will almost certainly help you save time and effort, money and stress. If you are looking for free books then you really should consider finding to assist you try this. Several of November 2010620 3ms are for sale to free while some are payable. If you arent sure if the books you would like to download works with for usage along with your computer, it is possible to download free trials. The free guides make it easy for someone to free access online library for download books to your device. You can get free download on free trial for lots of books categories. Our library is the biggest of these that have literally hundreds of thousands of different products categories represented. You will also see that there are specific sites catered to different product types or categories, brands or niches related with November 2010620 3ms. So depending on what exactly you are searching, you will be able to choose e books to suit your own need. Need to access completely for Campbell Biology Seventh Edition book? Access Ebook without any digging. And by having access to our ebook online or by storing it on your computer, you have convenient answers with November 2010620 3ms To get started finding November 2010620 3ms, you are right to find our website which has a comprehensive collection of books online. Our library is the biggest of these that have literally hundreds of thousands of different products represented. You will also see that there are specific sites catered to different categories or niches related with November 2010620 3ms So depending on what exactly you are searching, you will be able to choose ebook to suit your own need. Thank you for reading November 2010620 3ms. Maybe you have knowledge that, people have search numerous times for their favorite readings like this November 2010620 3ms, but end up in harmful downloads. Rather than reading a good book with a cup of coffee in the afternoon, instead they juggled with some harmful bugs inside their laptop. November 2010620 3ms is available in our book collection an online access to it is set as public so you can download it instantly. Our digital library spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Merely said, November 2010620 3ms is universally compatible with any devices to read.

#### Find November 2010620 3ms:

sensation and perception lab manual
self teaching guide
seqs model paper general pathology university of
selling old edition textbooks
selva manta 40 outboard manual
series and parallel circuits lab
semta employment responsibilities rights workbook
serve the milf cougar fun volume 1
sepedi p2 hl 2014 exampler

# selina publishers middle school mathematics guide for class 8 september trial examination 2014 grade 11 only time table

service and repair manual hyundai ix35 2011 sepedi p2 trial 2014 sequencing pictures of little red riding hood sepedi final paper 2 exam grade 9

#### November 2010620 3ms:

informational texts for school pbs learningmedia - Sep 21 2023

types of informational text first let s talk about the types of informational text that we can use sequence instruction process this type of text presents something in a specific order or

reading articles high school teaching resources tpt - Feb 02 2022

current events texts for reading comprehension practice - Aug 20 2023

informational texts provide focused instruction using leveled books for excellent opportunities to expose students to informational texts informational texts are a broad category of

### free articles for students scholastic classroom - Jul 19 2023

mar 7 2013 for teachers who are looking for guidance on how to teach informational texts at the high school level there is a model lesson on lincoln's gettysburg address at the

117 great persuasive essay topics for high school - Oct 30 2021

readworks award winning edtech nonprofit organization - Aug 08 2022

 $5\,600$  results sort by relevance view list chemistry of dyeing hair high school reading article by teach with fergy  $4\,8\,4\,6\,46$  zip the chemistry of dyeing your hair this

#### nonfiction reading response activities for secondary - Nov 11 2022

oct 26 2021 in literature informational nonfiction is a broad category that includes various types of fact based texts learn what the types of informational texts are including articles

70 fascinating informative essay topics for kids and teens - Jul 07 2022

commonlit's library includes high quality literary passages nonfiction texts and short stories here is a list of our favorites for middle school students commonlit

#### informational texts activities for secondary ela - Sep 09 2022

informative essay topics for high school instructor clio stearns clio has taught education courses at the college level and has a ph d in curriculum and instruction cite this lesson

### 15 commonlit texts high school teachers will love - Jan 13 2023

oct 6 2022 70 fascinating informative essay topics for kids and teens tell them what you know by jill staake oct 6 2022 informative essays are a chance to show what you know

how to find great informational texts - Feb  $14\ 2023$ 

k 12th grade informational articles 4 994 items new the cycle of energy in plants life science 7th lexile pending 704 words nonfiction 1 q set new wi fi connecting the

informative essay topics for high school study com - Mar 03 2022

#### nonfiction informational scholastic - Jun 06 2022

jan 25 2023 this board highlights informational text activities designed to help students strengthen their reading writing and analyzing skills everything you need from nonfiction

teaching informational text in middle and high school - Apr 04 2022

## informational text reading a z - Apr 16 2023

an informational text provides the reader with nonfiction information and is often divided into sections for readability you may want to supplement this definition with one that is more formal informational text articles and activities pinterest - Nov 30 2021

15 texts for middle school informational short stories more - Jan 01 2022

#### articles for high school students celebrating secondary - Jun 18 2023

aug 12 2019 informational texts the pros and cons of youth sports aren t only physical by dr marika lindholm in this article by dr marika lindholm a mother of athletes and

reading and scaffolding expository texts reading rockets - Dec 12 2022

nonfiction informational standards require that students have experiences with a variety of nonfiction texts informational historical biographical and their text features most texts

informational text editorials articles speeches more - May 05 2022

informational texts for high school students the educators room - Mar 15 2023

dec 1 2018 we developed ten ways to make informational texts work for you and your students together we included informational text examples for high school and engaging

## informational text activities for high school study com - Oct 10 2022

why informational text as we know it is so important to provide our students with a variety of high quality text this means that they need to be exposed to current informational text

5 great sources for informational text topics engaging - May 17 2023

home reading topics a z comprehension reading and scaffolding expository texts on this page scaffolding strategies for expository text downloadable graphic organizers

**scribd** - Feb 17 2023

web textbook solutions for electric circuits 8th edition 8th edition james w nilsson and others in this series view step by step homework solutions for your homework ask our

## electric circuits solution manual chegg com - Apr 19 2023

web oct 26 2021 chapter topics include circuit variables circuit elements simple resistive circuits techniques of circuit analysis the operational amplifier inductors

#### electric circuits 9th edition nilsson solutions manual - Apr 07 2022

web oct 11 2022 electric circuit nilsson 8th edition solution manual different types of bugs in manual testing icd v21 sony manual unidare wms718n manual sony cdx

electric circuits nilsson james william author free download - Mar 18 2023

web scribd

solution manual electric circuits 8th edition nilsson - Jun 09 2022

web electric circuits 9th edition nilsson solutions manual free download as pdf file pdf text file txt or read online for free solutions manual

#### electric circuits 8th edition textbook solutions bartleby - Jan 16 2023

web feb 21 2018 download electric circuits 8th edition nilsson teacher s solutions pdf

simple resistive circuits electric circuits 8th edition nilsson - Oct 13 2022

web may 1 2007 created by an anonymous user imported from amazon com record electric circuits by james w nilsson susan riedel may 1 2007 prentice hall edition in english

#### electric circuits nilsson 8th edition thebookee net - Jul 10 2022

web jul 6 2012 this is solution manual required for electrical circuital analysis course at maulana azad national institute of

technology it includes circuit elements branch

electrical circuital analysis solution manual docsity - May 08 2022

web electric circuits nilsson riedel 8th edition solution manual r chatterton bought amcor r290 user s manual 25 minutes ago support see prices manualslib is a free

electric circuits 8th edition nilsson teacher s solutions pdf - Sep 24 2023

web electric circuits 8th edition nilsson teacher s solutions pdf 34m7ezwo3o46 idocpub home current explore explore all upload fundamental of electric

nillson electric circuits 8th edition solution manual pdfsayar - Sep 12 2022

web you can download pdf versions of the user's guide manuals and ebooks about electric circuits nilsson 8th edition you can also find and download for free a free online

electric circuits 8th edition nilsson teacher s solutions pdf - Nov 14 2022

web nillson electric circuits 8th edition solution manual pdf arama sonuçları

#### electric circuits nilsson riedel 8th edition solution manual - Mar 06 2022

web electric circuits nilsson 8th edition solution manual hyundai ix35 workshop manual 2010 2010 read more electric circuits nilsson 8th edition solution

## electric circuits 8th edition solutions manual pdf scribd - Jul 22 2023

web now with expert verified solutions from electric circuits 8th edition you ll learn how to solve your toughest homework problems our resource for electric circuits includes

electric circuits 8th edition amazon com - Dec 15 2022

web jul 6 2012 simple resistive circuits electric circuits 8th edition nilsson electrical circuital analysis solution manual exercises for electronic circuits analysis

#### solutions for electric circuits 8th by james w nilsson susan a - May 20 2023

web get instant access to our step by step electric circuits solutions manual our solution manuals are written by chegg experts so you can be assured of the highest quality

solution manual for electric circuits by nilsson - Aug 23 2023

web electric circuits 8th edition solutions manual free ebook download as pdf file pdf or read book online for free electric circuits 8th edition solutions manual

#### electric circuits 8th edition solutions and answers quizlet - Jun 21 2023

web electric circuits solutions for electric circuits 8th james w nilsson susan a riedel get access to all of the answers and step by step video explanations to this book and

electric circuits 8th edition nilsson solution manual - Nov 02 2021

#### electric circuits nilsson 8th edition solution manual - Jan 04 2022

web electric circuits 8th edition nilsson solution manual 8 302 items add add manuals search extension to your browser dean c 12 jun top videogame brands

#### electric circuits 8th edition by james w nilsson open library - Aug 11 2022

web view solution manual electric circuits 8th edition nilsson from econ 232 at harvard university full file at testbank360 eu solution manual electric circuits 8th

electric circuit nilsson 8th edition solution manual - Feb 05 2022

web may 19 2013 nilsson riedel electric circuit 8th edition solution manual may 19 2013 05 13 a large collection of scanned documents and related material associated with

nilsson riedel electric circuit 8th edition solution manual - Dec 03 2021

#### bettingpeople interview patrick veitch professional punter 1 5 - Jan 14 2023

web apr 25 2022 star sports professional punter patrick veitch has long been the bookmakers enemy number one he started making the bookies pay while still at university with his own punting and

#### uk s most feared punter who won 10million breaks silence on - Oct 23 2023

web apr 27 2022 maths boffin patrick veitch was dubbed enemy number one by bookies after winning millions of pounds with his life leading to a run in with a dangerous criminal

#### the vietnamese secret agent who spied for three different - Mar 04 2022

web mar 28 2022 in february 1947 in a secret safe house on the outskirts of kuala lumpur the longtime leader of the malayan communist party mcp hurriedly filled a suitcase with upward of 1 million in gold

enemy number one the secrets of the uk s most feared - Aug 21 2023

web enemy number one the secrets of the uk s most feared professional punter veitch patrick amazon sg books

## britain s most feared punter who s won 10m breaks years the sun - May 18 2023

web apr 27 2022 say the name patrick veitch at a racecourse today and it will send shivers down the spines of bookies 1 veitch broke years of silence to reveal the impact a criminal trying to extort 70 000

enemy number one the secrets of the uk s most feared - Dec 13 2022

web enemy number one the secrets of the uk s most feared professional punter ebook veitch patrick amazon in kindle store enemy number one the secrets of the uk s most feared - Aug 09 2022

web enemy number one the secrets of the uk s most feared professional punter by veitch patrick isbn 10 1905156707 isbn 13 9781905156702 racing post books 2010 softcover

### professional gamblers patrick veitch enemy number one - Apr 17 2023

web aug 16 2004 latest news monday 22 november 2021 professional gamblers patrick veitch enemy number one who is patrick veitch a professional gambler once dubbed the baby faced assassin of the betting ring by the tabloid press patrick veitch is one of the most successful punters of modern times

enemy number one google books - Mar 16 2023

web this book offers a brutal often controversial but utterly fascinating insight into patrick veitch s life of punting told in veitch s own candid ice cool style with an intelligent wit throughout this is quite simply a compelling read enemy number one by patrick veitch waterstones - Feb 15 2023

web apr 19 2010 synopsis this is the sensational inside story on how professional punter patrick veitch overcame adversity to take the bookmakers for over gbp 10 million in an eight year period veitch studied maths at cambridge alongside becoming a

#### enemy number one the secrets of the uk s most feared - Nov 12 2022

web enemy number one the secrets of the uk s most feared professional punter by patrick veitch isbn 10 190515660x isbn 13 9781905156603 raceform racing post 2009 hardcover enemy number one the secrets of the uk s most feared professional punter patrick veitch 9781905156603 abebooks

## steely dan blondie public enemy among songwriters hall of - May 06 2022

web nov 21 2023 steely dan blondie public enemy r e m timbaland and the man who wrote bubblegum classics build me up buttercup and love grows where my rosemary goes are among the nominees for the 2024

#### enemy number one the secrets of the uk s most feared - Sep 22 2023

web apr 19 2010 enemy number one the secrets of the uk s most feared professional punter paperback 19 april 2010 this is the sensational inside story on how professional punter patrick veitch overcame adversity to take the bookmakers for over gbp 10 million in an eight year period

#### enemy number one the secrets of the uk s most feared p - Jul 20 2023

web apr 16 2009 1 book1 follower ratings friends following create a free account to discover what your friends think of this book read 3 reviews from the world's largest community for readers this is the sensational inside story on how professional punter patrick veitch overcame adve

#### enemy number one by patrick veitch used 9781905156702 - Sep 10 2022

web apr 19 2010 enemy number one the secrets of the uk s most feared professional punter by patrick veitch this is the

sensational inside story on how professional punter patrick veitch overcame adversity to take the bookmakers for over gbp 10 million in an eight year period

amazon co uk patrick veitch books - Oct 11 2022

web enemy number one the secrets of the uk s most feared professional punter by patrick veitch 16 apr 2009 4 3 4 3 out of 5 stars 245 hardcover

bettingpeople patrick veitch football racing news - Jun 07 2022

web may 2 2022 bettingpeople patrick veitch bettingpeople patrick veitch professional punter patrick veitch has long been the bookmakers enemy number one he started making the bookies pay whilst still at university with his own punting and enabling others to win via his the professional tipping line

## betting strategies winning advice was patrick veitch really enemy - Jul 08 2022

web feb 7 2023 patrick veitch is a well known professional gambler and author who has gained widespread recognition for his book the enemy number one how one man took on the bookies and won the book is a memoir that chronicles veitch s journey as a professional gambler and his success in taking on the bookmakers

enemy number one the secrets of the uk s most feared professional - Jun 19 2023

web apr 19 2010 enemy number one the secrets of the uk s most feared professional punter kindle edition this is the sensational inside story on how professional punter patrick veitch overcame adversity to take the bookmakers for over 10 million in

public enemy r e m blondie heart and tracy chapman get - Apr 05 2022

web nov 21 2023 new york ap everything from rap to yacht rock country and alt rock are represented among the nominees for the 2024 songwriters hall of fame with nods for public enemy steely dan bryan adams george clinton tracy chapman r e m blondie heart and the doobie brothers the ballot also includes footloose singer