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Scission English Edition

Geoffrey Nunberg



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Being and Nothingness Jean-Paul Sartre, 2022-04-28 First published in French in 1943 Jean Paul Sartre's *L'être et le Néant* is one of the greatest philosophical works of the twentieth century In it Sartre offers nothing less than a brilliant and radical account of the human condition The English philosopher and novelist Iris Murdoch wrote to a friend of the excitement I remember nothing like it since the days of discovering Keats and Shelley and Coleridge This new translation the first for over sixty years makes this classic work of philosophy available to a new generation of readers What gives our lives significance Sartre argues in *Being and Nothingness* is not pre established for us by God or nature but is something for which we ourselves are responsible At the heart of this view are Sartre's radical conceptions of consciousness and freedom Far from being an internal passive container for our thoughts and experiences human consciousness is constantly projecting itself into the outside world and imbuing it with meaning Combining this with the unsettling view that human existence is characterized by radical freedom and the inescapability of choice Sartre introduces us to a cast of ideas and characters that are part of philosophical legend anguish the bad faith of the memorable waiter in the café sexual desire and the look of the Other brought to life by Sartre's famous description of someone looking through a keyhole Above all by arguing that we alone create our values and that human relationships are characterized by hopeless conflict Sartre paints a stark and controversial picture of our moral universe and one that resonates strongly today This new translation includes a helpful Translator's Introduction a comprehensive Index and a Foreword by Richard Moran Brian D Young Professor of Philosophy Harvard University USA Translated by Sarah Richmond University College London UK *New Afterword by the Author* Anselm Jappe, 1999-08-05 This is the first serious intellectual biography of Guy Debord prime mover of the Situationist International 1957-1972 and author of *The Society of the Spectacle* perhaps the seminal book of May 1968 in France Anselm Jappe rejects recent attempts to set Debord up as a postmodern icon arguing that he was a social theorist in the Hegelian Marxist tradition not a precursor of Jean Baudrillard but an heir of the young Georg Lukács of *History and Class Consciousness* 1923 Neither hagiographical nor sectarian Guy Debord places his subject squarely in his historical context the politicizing Letterist and Situationist anti artists who in the European aftermath of World War II sought to criticize and transcend the Surrealist legacy The book offers a lively critical and unusually reliable account of Debord's last avant garde on its way from radical bohemianism to revolutionary theory Jappe also discusses Debord's films which are largely inaccessible at present This English language edition of the book has been revised by the author and features an updated critical bibliography of Debord and the Situationists [The Collegium Phaenomenologicum, The First Ten Years](#) J. Sallis, Giuseppina Moneta, J. Taminiaux, 2012-12-06 It is our hope that this volume will serve to document both the history of the Collegium Phaenomenologicum during its first ten years as well as some of the philosophical work that has grown out of the annual gatherings in Perugia The Introduction narrates the history and is supplemented by the Appendices in which the programs

and the participants for each of the ten years are listed The essays on the other hand present in more finished form work that was developed in connection with courses lectures or seminars conducted during the first ten years of the Collegium

Giuseppina Moneta John Sallis Jacques Taminiaux Introduction The Collegium Phaenomenologicum in Its First Ten Years

GIUSEPPINA C MONETA The idea of the Collegium Phaenomenologicum first took shape in a conversation that I had with Werner Marx at his home in Bollschweil in the Spring of 1975 Previously I had thought of the possibility of a gathering of phenomenologists somewhere in Italy during the summer months And when I explained to Werner Marx that it would not be difficult to find accommodation for such a gathering in a Franciscan monastery in Umbria he responded enthusiastically and assured me that such a project would have the support of the Husserl Archives in Leuven and in Freiburg

Arts and Politics of the Situationist International 1957-1972 Edward John Matthews,2021-10-01 Arts and Politics of the Situationist International contextualizes the SI within a comprehensive aesthetic and theoretical framework that integrates its concepts and practical activities with previous critical thinkers political activists artists and poets The SI belongs to a history of radical gestures and cultural practices concerned with reimagining everyday life and overcoming alienation This book regards the SI as a critical interdisciplinary endeavor in the history of consciousness particularly as a moment in an ongoing western European trajectory of aesthetic negation dating back to the early nineteenth century The chapters search for origins of the SI in French Symbolist poetry Dada and Surrealism Hegelian Marxism and Lefebvrian social theory in an effort to provide a clearly defined something out of which the SI developed as an increasingly radical collective of artists writers and theorists

Karman Giorgio Agamben,2023-05-25 The renowned Italian philosopher offers a penetrating analysis of judgment guilt free will and society in this brief yet profoundly original treatise What does it mean to be responsible for our actions In this brief and elegant study Giorgio Agamben traces our most profound moral intuitions back to their roots in the sphere of law and punishment Moral accountability human free agency and even the very concept of cause and effect all find their origin in the language of the trial which Western philosophy and theology both transform into the paradigm for all of human life In his search for a way out of this destructive paradigm Agamben not only draws on minority opinions within the Western tradition but engages at length with Buddhist texts and concepts for the first time In sum Karman deepens and rearticulates some of Agamben's core insights while breaking significant new ground

Supplement to the American and English Encyclopaedia of Law (second Edition) David Shephard Garland,1908

Guy Debord's Politics of Communication Edward John Matthews,2023-11-02 Drawing on published works as well as personal correspondences written between 1948-1994 this book conceptualizes Guy Debord's politics of communication and how it sought to undermine the hierarchical monological language of the spectacle Matthews traces Debord's search for critical communication strategies that could subvert the reified language of manufacturing from the philosopher's early activities in anti-aesthetic terrorism e.g. the neo-poem metagraphics and d-tournement to advocating forms of horizontal communication

between autonomous revolutionary groups or individuals using native language Matthews ultimately finds that to critique the language of the spectacle Debord relied on the power of the negative to speak the ironic language of contradiction of critical theory and of the incommunicable

A High-school Dictionary of the English Language Explanatory, Pronouncing, and Synonymous Noah Webster, William Greenleaf Webster, William Adolphus Wheeler, 1873

Perjury and Pardon Jacques Derrida, 2023 An exploration of the political dimensions of forgiveness and repentance from Jacques Derrida Perjury and Pardon is a two year seminar series given by Jacques Derrida at the cole des hautes tudes en sciences sociales in Paris during the late 1990s In these sessions Derrida focuses on the philosophical ethical juridical and political stakes of the concept of responsibility His primary goal is to develop what he calls a problematic of lying by studying diverse forms of betrayal infidelity denial false testimony perjury unkept promises desecration sacrilege and blasphemy This volume covers the seminar s second year when Derrida explores the political dimensions of forgiveness and repentance Over eight sessions he discusses Hegel Augustine Levinas Arendt and Benjamin as well as Bill Clinton s impeachment and Nelson Mandela and Desmond Tutu s testimonies before the Truth and Reconciliation Commission The seminars conclude with an extended reading of Henri Thomas s 1964 novel Le Parjure

Raiding the Icebox Peter Wollen, 2020-05-05 Raiding the Icebox is a kaleidoscopic review of the avant garde and radical subcultures of the twentieth century and explains how the most powerful artistic statements of the era redrew the line between high and low art Beginning with an analysis of the role of Diaghilev and the Russian Ballet Wollen argues that modernism has always had a hidden suppressed side which cannot easily be absorbed into the master narrative of modernity Wollen reviews the hopes fears and expectations of artists and critics such as the Bauhaus movement as fascinated by Henry Ford s assembly line as they were by the Hollywood dream factory concluding with Guy Debord s caustic dystopian vision of an all consuming Society of the Spectacle Finally Wollen chronicles the emergence of a subversive sensibility as he explores some of the unexpected new cultural forms which non Western artists are taking as modernism enters into crisis at the beginning of a new century reversing the rules of the game and raiding the icebox of the West

Othermindedness Michael Joyce, 2001 Meditations on network culture hypertext the geography of cyberspace and interactive film

A Common-school Dictionary of the English Language, Explanatory, Pronouncing, and Synonymous Noah Webster, William Greenleaf Webster, William Adolphus Wheeler, 1878

The Trainings of the Psychoanalyst Annie Tardits, 2018-04-24 If psychoanalysis for Freud was an impossible profession what consequences would this have for psychoanalytic training and if one s own personal analysis lay at the heart of psychoanalytic training how could what one had learnt from this be transmitted let alone taught In this groundbreaking book Annie Tardits explores the many attempts that analysts have made to think through the problems of psychoanalytic training Moving from Freud and his first students through to Lacan and his invention of the pass Tardits charts the changing conceptions of psychoanalytic training With clarity and elegance she shows how different ideas of what psychoanalysis is will have effects on how training

is understood If psychoanalysis involves each person s unique unravelling of the unconscious and of sexuality what kind of training would be appropriate or even possible

The Wind From the East Richard Wolin, 2017-11-14 How Maoism captured the imagination of French intellectuals during the 1960s Michel Foucault Jean Paul Sartre Julia Kristeva Phillipe Sollers and Jean Luc Godard During the 1960s a who s who of French thinkers writers and artists spurred by China s Cultural Revolution were seized with a fascination for Maoism Combining a merciless expos of left wing political folly and cross cultural misunderstanding with a spirited defense of the 1960s The Wind from the East tells the colorful story of this legendary period in France Richard Wolin shows how French students and intellectuals inspired by their perceptions of the Cultural Revolution and motivated by utopian hopes incited grassroots social movements and reinvigorated French civic and cultural life Wolin s riveting narrative reveals that Maoism s allure among France s best and brightest actually had little to do with a real understanding of Chinese politics Instead it paradoxically served as a vehicle for an emancipatory transformation of French society Recounting the cultural and political odyssey of French students and intellectuals in the 1960s The Wind from the East illustrates how the Maoist phenomenon unexpectedly sparked a democratic political sea change in France

The Prisms of Gramsci Marcos Del Roio, 2015-10-27 In this work Marcos Del Roio analyses Gramsci s pre prison political theoretical activity in light of a radical thesis that throughout Gramsci s life we see a total continuity between his political praxis and his philosophical reflection That is not to ignore the changes turns and even fractures in the Sardinian communist s thinking across his brief but rich existence On the contrary Reading Gramsci we find key ideas that set the rhythm of all of his thought at least from the time of the Turin factory councils up till the writing of his final notebooks These ideas also established the essential identity of his thinking throughout and over and above the diversity of its manifestations just as we typically find in all great thinkers This book s title referring to the metaphor of a ray of light passing through a prism expresses this counterpoint between identity and diversity The main category we find in the subtitle speaks to this same problematic considered in the context of Gramsci s political action and the radical Leninism that guided him in his victorious battle with Bordiga the united front This political formula was coined in Germany in 1921 and was central to the late Lenin s thinking and in this work Del Roio shows its various different interpretations as the basis for analysing Gramsci s own position in this regard

The Political Philosophies of Antonio Gramsci and B. R. Ambedkar Cosimo Zene, 2013-10-23 Bridging two generations of scholarship on social inequality and modern political forms this book examines the political philosophies of inclusion of subalterns Dalits in Gramsci and Ambedkar s political philosophies It highlights the full range of Gramsci s philosophy of praxis and presents a more critical appreciation of his thought in the study of South Asian societies Equally Ambedkar s thought and philosophy is put to the forefront and acquires a prominence in the international context Overcoming geographical cultural and disciplinary boundaries the book gives relevance to the subalterns Following the lead of Gramsci and Ambedkar the contributors are committed apart from underscoring the historical roots of subalternity to

uncovering the subalterns presence in social economic cultural educational literary legal and religious grounds The book offers a renewed critical approach to Gramsci and Ambedkar and expands on their findings in order to offer a present day political focus into one of the most crucial themes of contemporary society This book is of interest to an interdisciplinary audience including political theory post colonial studies subaltern studies comparative political philosophy Dalit studies cultural studies South Asian studies and the study of religions The Future of the Book Geoffrey Nunberg,1996-12-19 The death of the book has been duly announced and with it the end of brick and mortar libraries traditional publishers linear narrative authorship and disciplinarity along with the emergence of a more equitable discursive order These essays suggest that it won t be that simple While the contributors to this volume are enthusiastic about the possibilities created by digital technologies they also see the new media raising serious critical issues that force us to reexamine basic notions about rhetoric reading and the nature of discourse itself Polymer Preprints, Japan ,2000 *A High-school Dictionary of the English Language* Noah Webster,1871 **Theory of the Subject** Alain Badiou,2009-07-28 Badiou is widely considered to be France s most important and exciting contemporary thinker Much of Badiou s earlier work including *Being and Event* can only be fully understood with a clear grasp of *Theory of the Subject* one of his most important works

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web were an english rock band formed in in 1982 and composed of singer johnny marr and drummer mike joyce morrissey and marr formed the band s songwriting partnership the smiths are regarded as one of the most important acts to emerge from 1980s british

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